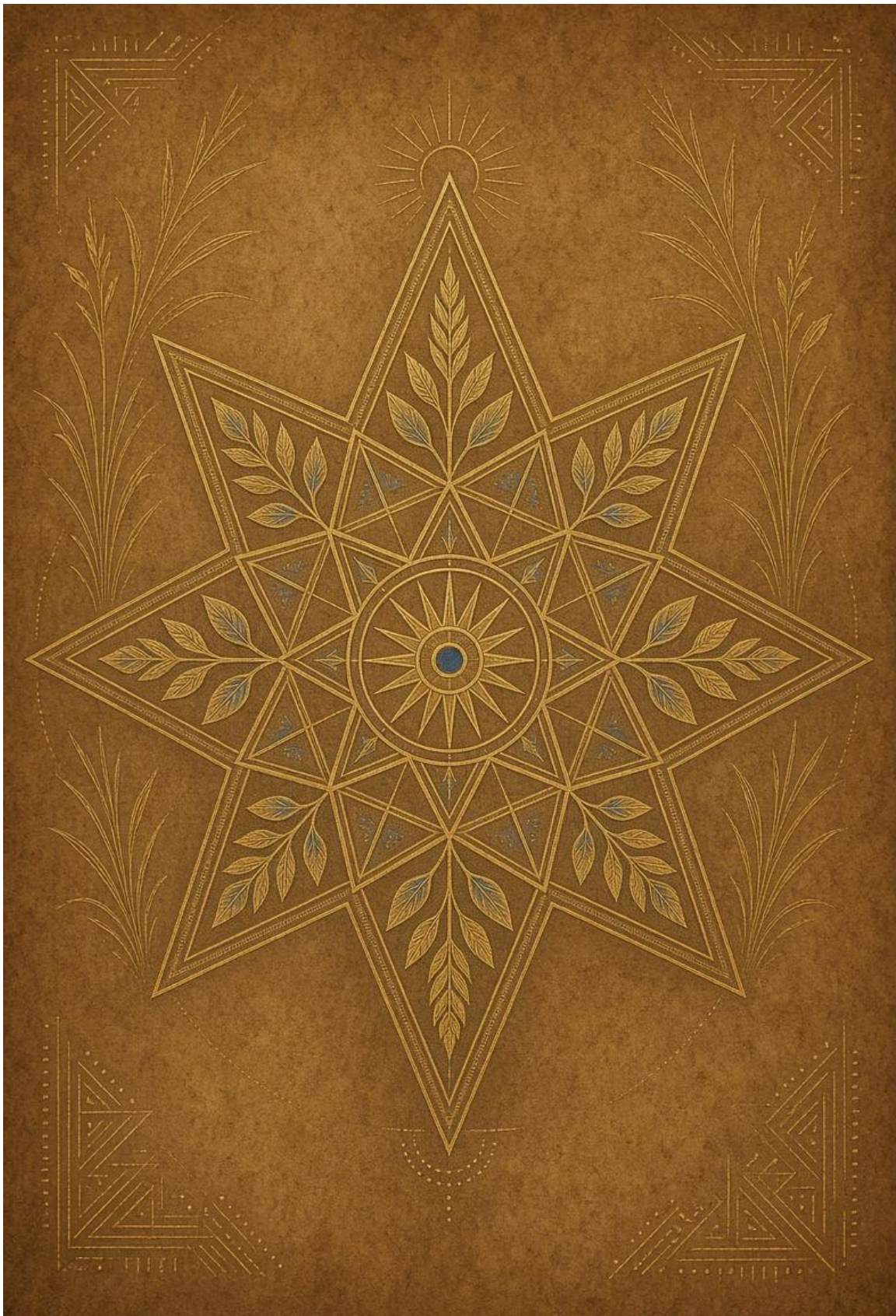


THE ANOINTED ONE

213 Sayings from the Messiah

MIDEGAH

A NOTE TO THE READER IN AN AGE OF AI

We live in a time when language models can generate large volumes of text that closely imitate the style of scripture, prayer, and formal religious writing. Commercial detection tools, built to flag that kind of output, often return high "AI" scores on carefully structured human texts as well—including passages from the King James Bible (Genesis ~88%), the Book of Mormon (74%), the U.S. Constitution (~90–100%), and the Declaration of Independence (~98%). These are known false positives. The tools measure predictability and parallel phrasing, not date of origin or source.

The sayings in this collection are presented and understood as revelation from the Messiah directly to the people. They were received and written down as separate prayers across a span of time from direct visitation.

Their language is intentionally plain, repetitive, and parallel—features long used in covenant and liturgical speech so that the words can be remembered and returned to. They function as redirections toward that which is clear and plain, and as a refocusing upon what is to be valued above other things.

What matters is whether the content itself proves useful for repentance, remembrance, and orientation toward the covenant. The prayers are offered for that purpose from the Messiah himself at an age when clarity and refocusing is required.

A WITNESS OF LIGHT AND THE WORD

from Midegah

There is Light, and Light is the Great Mystery whom is a Father and Mother. The Great Mystery spoke, and the Word separated in reflection a portion of that Light and echoed back obedience. The Word is prayer. All things are prayer, whether spoken or sung. Be mindful of the use of your voice, for it is the reflection of the Creator's sound and has great power for life or for destruction.

Within the Word the Light was organized as it had been shown from the Great Mystery, for all Light and Word are one with the Great Mystery. As the Father and the Son are clarified, the union of obedience empowers the sacred Spirit to operate creation as one. No part of any fractal of creation is divided, separated, or removed from the awareness, knowledge, understanding, and wisdom of the uncreated Creator, the only created Creator, and the reflections that proceed from them—even unto the spirit of intelligence, the direct reflection of the Father and the Son.

The holy purpose of life is to bring to pass the restoration and resurrection of reflections walking, dwelling, and growing amidst the denseness of the Father's Light and voice, carried by the Word (or Son) within as it was provided without.

We move that Light and comprise that Light. We sway the voice as we rise. The stem of the thistle rises and the leaves of creation present upward until, in fullness, the fruit of the intention is presented. Mankind is the reflection of the Creator within a creation, so that you can say "Here am I."

No part of your spirit—flesh of light and sound, waves tightly bound, constraining even light from within—accumulates in form to purpose by capturing light from without that is from any other source than the Father through the Son, the uncreated Creator, the Great Mystery, the Great Eternal Father and Mother, to the created Creator, from whom we all reflect and thus descend.

A rainbow veil of color from shadow arises. We see in blindness so that we may grow with senses that add upon the seventh direction (within), as the heart binds all of creation as one and the mind filters

toward the center of self, or the eighth direction: the Creator and Provider of all.

In that free will, the spaces of reflected light accumulate into the mind through the eye, from the outward to the inner. We pull into the self, even as a tree's leaf collects the light inward, eating so that you may consume their light within. So too the spirit and soul gather that which is good toward the Great Mystery, and that which is self toward the grave. All light and sound, very tightly wound in all degrees between you and me, are one. If you are not one, and what you are is a divided heart, you shall be stricken off as a dying fruit, for you provide no life or light to yourself.

All things in all degrees are bound as one—from the infinite, massless expanse of spectrums of light into the organization of waves whose duration, when viewed from within a small space of collection, forms self, objects, living and dead, appearing animate and inanimate, life and death, transitioning from ash to life and life to ash. Yet when viewed over the witness of creation, these are the prayers and commands of creation. Thus you are where you are, how you are, in the way you are, for a purpose maintained, produced, and renewed moment to moment: the light within the waves, within and without. Therefore turn your thoughts to goodness, for they reflect the trueness of the heart and impact creation as one, for good or for bad.

The free will—the ability to use the light of the Father, entrusted to the Son; the voice of the Father, entrusted to the Son; that light and that voice reflected within your very being down to the most minute molecule of light and sound—means that your intelligence and your heart are passengers within the complete embrace of the living Creator. We choose to move in ways that the Father would not. Our division and separation are expressed in conflict and in the elevation of the tower of self at the expense of creation.

Do we find our place in division and separation, or in being aware of what the Creator is doing in creation and of our divine purpose to establish His kingdom in its fullness upon this earth? That purpose requires full participation in replenishing and expanding His creation upon the earth. This path is abundance.

Or do we choose the path of the self and establish towers built upon death and a future that cannot be sustained, while children weep from

corruption inherited from the lust of those today who are at war with their hearts and souls?

We must leave the tower before it falls again.

There rises a witness and Voice of the Father again declaring: if the price has been paid and forgiveness is to be had, claim it. Step away from the tower and back to your heart and to creation; restore the earth. Return to the Creator, return to the Earth, and you will find the path again into the Garden.

The very fabric that received the voice and reflected obedience in organizing light from the Father—thus in shared intention and form they are one—was also given the ability and opportunity to say "Here I am." For this use of the Father in a way that is not one, the very first created Creator entered the summation of creation and, rose to rose, spoke and pleaded for a return to the heart.

Therefore, entering and providing form as a man—the rose of creation—held under the spoken laws of creation in this space and that time, He offered a perfect sacrifice to cleanse all points of light and sound very tightly wound, whether moving for good or bad, in union or in division with the Father's will.

Forgiveness comes when awareness is found and repentance is sought. It proceeds from the heart to the mind and professes as a mighty crashing wave of cleansing. We lower into the water, showing unto all of heaven that we enter deeper into union, thicker in embrace. We stand renewed and committed to the covenant of life. We not only profess but live the good way of union.

When you harm another, you harm yourself. When you harm yourself, you harm another. When you do all these things, it is in the presence of the Father and the Son, and the Spirit which is Holy whom united calls you continually to union, oneness, compassion, empathy, and love—always.

All of creation are necessary leaves upon the stem of the rose to bring their purpose: the presence of man, who in reflection provides the love of the Creator in their midst, abundance, and life.

Midegah

FROM MIDEGAH

I often sit and feel the sun,
embrace the wind,
contemplate the unknowns
of the purpose within
looking out, this is what I see,
Behold, the sun is gold
and the grasshopper leaps
but none are as bold
as the caterpillar who creeps
and what to behold,
between the reeds shimmering gold,
butterfly wings

each breath is a pause to consider oneself
we aren't much different you and me,
some walk the land, some soar the skys,
some swim the seas,
equally sharing all these moments passing by

And yet we are native earth, of unbreakable lines,
we will not be the first to be broken off,
told who we are,
descendants of a memory that is worthy of scoff,
we will rise,
oh dear grandfathers and grandmothers,
we know your grace,
we feel and carry your hearts,
when you see our faces,
we are your children,

consider the sky's loving Sun,
who upon all equally it shines it's light,
consider the caring moon,
rising high to give hope amidst the night,

upon all they nourish in spirit and soul,
upon all they honor,
as there is an equal truth to know,
Each breath is a pause to consider oneself,
we aren't much different you and me,
some walk the land, some soar the skies,
some swim the seas,
equally sharing all these moments passing by.



MESSAGE TO THE PEOPLE

from Midegah

they say there are roads, paths,
we are not allowed to go
you are not the ones,
we say, The Great Spirit is in all things,
in the air we breath,
in the birds, the trees, the flowers,
the working bees
in you and me, equally

You see, I know we are not as different as it seems
and I know it hurts and it angers
to never feel free
to think of what has been taken
the lost native dreams,
of swift feet on open land,
drumbeats where the teepees stand,
the call of the hunt,
and the Buffalo Breath, upon frosted earth,
I know you can never forget,

But they cannot take away what is in your heart
there is no losing what was never theirs
with every sunset there is a rising moon,
and closer still, another sunrise, a fresh star,
step away from this never-ending trail of tears,
Your child is your communities life,
there is no separating their drumbeat from your own
yet, amidst the disillusion
of the little that is left,
too many worry if their blood is enough
to come home,

We say, Unity is the Creators great gift,
a sacred red road from the Great Mystery
to the sparkling stars of your grandchild's eyes
do you still hear your Creator's voice upon the wind,
do you see the Great Eagles are again,
soaring high upon the skys,
calling for you,
to wipe the fears from tomorrows years,
be free
the sun is rising,
the eagle is flying,

the black elk is striding
will you lift that promise,
take it as your own,
plant the teepee stands,
welcome all your children home,
for the sun is coming soon,
and where will you be?
hiding away in shadows?
holding onto hate?
What more is there to take?

The sun is rising.



SEVEN GENERATIONS

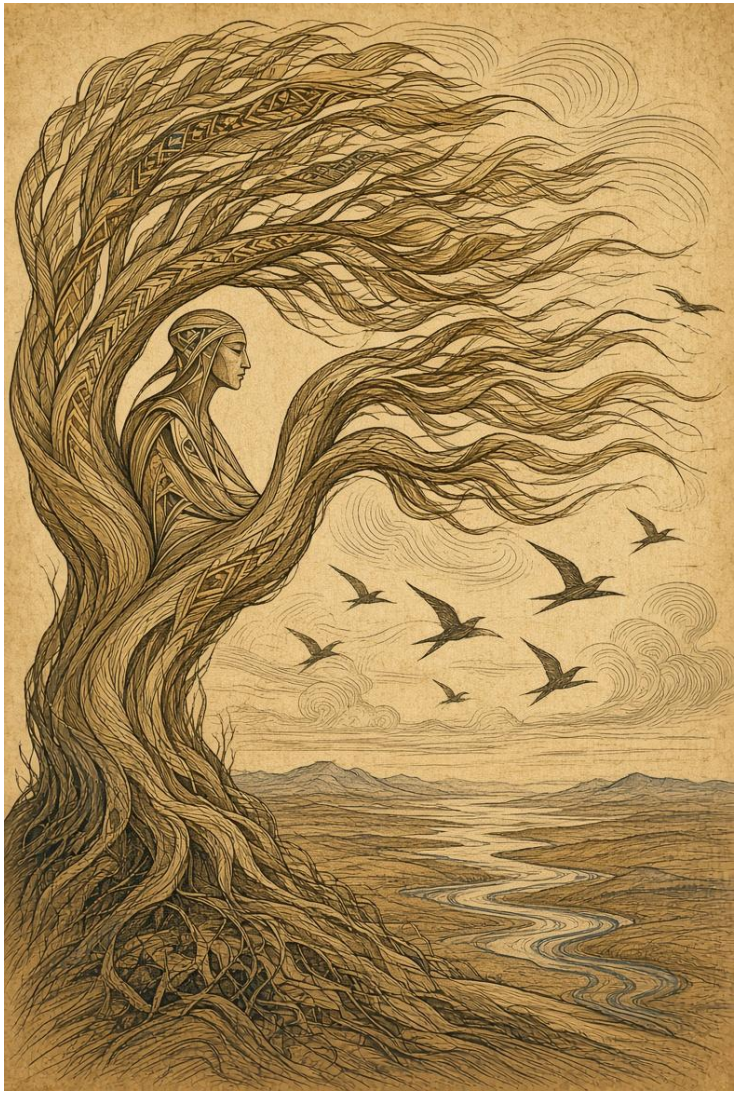
from Midegah

When I was younger
I would climb high into the trees
my sight distant
traveling in all directions with the wind

I journey'd ever higher
to escape the pain held within
I had this idea of a far off place
of family waiting, looking for me,
arms open, a warm embrace
higher I climbed, if only I could see
Further I stared
from the solitude of those trees
there is a point when you become one
with the rustling leaves,
the gentle caressing breeze
the melodic birds
who have a wisdom to impart
the suns warmth
that reaches deep into your heart

there is a harmony to knowing you are
a strength to finding your place
amidst the noise of the world
there is a peace you feel
with the wind upon your face
when you are high up there
upon the giants of the land
it is easier to see the steps another takes
it is easier to understand
that the journey home
does not always bring a cease
to the scars left upon your soul
but the yearning seed persists,
it is in the pressures of the earth
and in adversity that we grow
I see our grandmothers and grandfathers
our unbroken lines,
veins of our blood stretching back into time
they are our roots,
so that we may grow high

we are their purpose
as they reached their hands high into the sky
calling for the Creator to hear their pleas,
calling upon the wind,
seven generations
do not forget about me



INTRODUCTION

This book is a book of prayers. It is not written to be hurried through, nor to be argued over, but to be read slowly, line upon line, and then prayed. Each section is gathered around a single theme, set down in short, plain sentences, one truth after another, and each closes with the same word: Amen. The voice is the voice of scripture, the language of "hath" and "cometh," of covenant and witness, and the reader who gives it time will find that it carries a rhythm of its own. Many of its lines echo the words of the prophets and the ancient records: the song of the vineyard, the sign of Immanuel given unto the house of David, the plates of brass brought out of Jerusalem by Lehi, the people of Nephi, and the testimony of those who were spared when Christ manifested Himself unto them. Those words are taken up here and turned toward the heart of the one who reads.

The title of the book points to its center. The Anointed One of the title is not the one who wrote these pages; it is the Messiah, and He stands at the heart of every page. He is the One of whom the second prayer declares that He "should be lifted up and slain for the sins of the world" and "should rise again by the power of God." He is the great Mediator, the Redeemer, the Holy One of Israel, the One who is "mighty to save." Whatever theme a prayer takes up, whether creation or judgment, the record or the resurrection, the mind or the heart, it comes back at last to Him.

The book begins where the story of man begins. "There is a God, and he hath created all things." From the first page the reader is brought before the great questions: why there must needs be an opposition in all things, why our first parents partook of the forbidden fruit, and why the days of the children of men were prolonged, "that they might repent while in the flesh." The answer it gives is both humbling and hopeful: "Adam fell, that men might be; and men are, that they might have joy." Men are made free, "to act for themselves, and not to be acted upon," free "to choose liberty and eternal life, through the great mediation of all men, or to choose captivity and death." And so the first prayer ends with an invitation that runs through every page that follows: "Choose the good part."

From that beginning the prayers move outward across the whole sweep of God's dealings with His children. They speak of the Messiah and the covenant, of the scattering and gathering of Israel, of records that would be brought forth to "restore the plain and precious things" and to "testify that Jesus is the Christ." They speak of a people led into the wilderness, where "the path is not easy," where "affliction worketh patience" and "patience worketh faith." They speak of kingdoms that rise and fall while "the truth of God remaineth," and of a Lord who "worketh in all generations," who warns, invites, and redeems in every age, until He gathers His children "into one fold" with "one Shepherd over all the earth."

At the center of the book stands the great plan of redemption, and with it two words that the reader will meet again and again: justice and mercy. The book does not soften either one. It teaches that the law is real, that every soul remains "answerable for its works," and that "mercy cannot rob justice." Yet it teaches with equal force that "the plan of redemption united justice and mercy," that through the atonement of Christ "the demands of justice are answered," and that "mercy may claim the repentant." Here the reader is invited to stand where the prophets stood: to see plainly the cost of sin, and to see even more plainly the love of a God who "prepareth a way where none can be seen."

The book gives long and careful attention to the resurrection and the restoration of all things. Prayer after prayer bears witness that the soul shall be restored unto the body and the body unto the soul, that "every limb shall be restored," that "not a hair of the head shall be lost," and that "mortality was raised to immortality." This is more than a teaching about the last day. It is a promise that nothing God has made will be left broken or unfinished. "Nothing shall remain divided. Nothing shall remain unfinished." The same law of restoration reaches into the moral life: good is restored unto good, and evil unto evil. For this reason the book speaks with honesty about the carnal, the sensual, and the devilish states, about "the gall of bitterness" and "the bonds of iniquity," and it repeats the ancient warning that "wickedness never was happiness." These prayers are not written to condemn the reader. They are written so that the reader may see clearly, turn, and be free.

Then the book turns inward. A great many of its prayers are devoted to the inner life of the believer: the mind and the heart, the desires and the intent, "the government of the inner man." Here the reader will find

counsel that is quiet and practical. “The mind receiveth the thought. The heart receiveth the desire. The desire moveth the purpose. The purpose directeth the course.” “Small obediences prepare the way for greater obediences.” “The faithful seek steadiness before greatness.” “Therefore let the mind be fixed upon that which is true. Therefore let the heart be fixed upon that which is good.” These are prayers for anyone who has felt divided within, scattered in thought or weary in purpose, and who longs to have a single eye and a settled soul.

From the inner life the book moves naturally to prayer itself. A long sequence of prayers dwells on one phrase, “call upon His holy name,” taking it apart and gathering it together again word by word, so that the reader is made to stop and weigh each part of it. “Call upon Him with faith. Call upon Him with humility. Call upon Him with sincerity of heart.” “Cry unto Him in the fields. Cry unto Him in the houses. Cry unto Him in the secret places of the heart.” The reader is reminded that “prayer is not confined unto one place,” nor “unto one hour,” nor “unto the speaking of the lips,” but “proceedeth from the sincere desire of the heart.” In the same way the book lingers over “faith unto repentance,” and over the great plan of mercy, until those familiar words grow full again.

If there is one call that rises above all others in these pages, it is the call to repent and come unto Christ. The book does not treat repentance as a burden but as a gift. “The Lord delighteth in repentance.” “Repentance is the turning of the heart unto God.” “Repentance bringeth peace unto the soul. Repentance bringeth relief unto the conscience. Repentance bringeth hope unto the heart.” The Lord “requireth a broken heart” and “a contrite spirit,” and He “knoweth the intent of the penitent heart.” To the doubting it says, “Awake and arouse your faculties.” “Exercise a particle of faith.” “Give place that a portion of the word may be planted in your heart.” And to every reader it gives the same assurance: the Lord “inviteth all to come unto Him,” the weak and the strong, the humble and the learned, the rich and the poor, and “no sincere prayer is unheard by Him.”

The closing prayers of the book carry a growing urgency. They speak of “this life” as “a probationary state,” “a time to prepare to meet God,” and they warn against “wasting the days of probation.” They recall a king who was willing to give away all his sins that he might know God, and a people, the more righteous part, who were spared and to whom Jesus

Christ “showed His body” and ministered. And they end with words that are meant for the reader directly: “Procrastinate not the day of your repentance.” “Improve the time while in this life.” “Take upon you the name of Christ.” “Be watchful unto prayer continually.”

What, then, does this book intend for you? It intends that you remember. As the Midegah says, “The world is not dying; it is forgetting.” These prayers are written against that forgetting. Much of what it says is not new; it is old truth, written again so that it will not be forgotten. “That which is preserved may speak again. That which speaketh again strengtheneth remembrance.” It intends that you be gathered: that the scattered thoughts of the mind and the divided desires of the heart be brought into one, as the Lord gathers the scattered branches of Israel. It intends that you turn, with a broken heart and a contrite spirit, from whatever binds you, and find that the arms of mercy are open. And above all it intends that you come to know the Anointed One, the Messiah, the Redeemer, the Holy One of Israel, and that you take His name upon you and walk the covenant path with Him to the end.

The way to read this book is the way it was written. Read a prayer, and then pause. Read as the Midegah teaches prayer to be spoken: “Each sentence should cost a breath,” he says, “and when the breath is spent, silence should follow.” Let a single line stay with you through the day. Speak the words aloud, and make them your own. Some lines will seem simple; let them be simple. Some will repeat what came before; let the repetition do its work, as the turning of a key slowly opens a lock. You need not read in order, though the order has its purpose, moving from the beginning of all things, through the long story of the covenant, into the quiet of the heart, and out again to the last great call to repent and come unto Christ. However you read, read as one who has been invited, for you have been. “Let those who read understand. Let those who have the scriptures search them.”

May the reader find in these pages what they were written to give: light for the way, mercy for the penitent, strength for the inner man, and hope in the One who is mighty to save. Amen.

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Revelations of the Messiah

Prayer 1

THE BEGINNING, CREATION, AND THE PURPOSE OF MAN

There is a God, and he hath created all things,
both the heavens and the earth, and all things
that in them is; both things to act, and things to
be acted upon.

And to bring about his eternal purposes in the
end of man, after that he had created our first
parents, and the beasts of the field, and the
fowls of the air, and in fine, all things which are
created, it must needs be that there was
an opposition; even the forbidden fruit in opposition
to the tree of life; the one being sweet and the
other bitter.

Wherefore, the Lord God gave unto man, that
he should act for himself.

Wherefore, man could not act for himself, save it should be that

he were enticed by the one or the other.

And according to the things which are written,
an angel of God had fallen from Heaven;
wherefore, he became a Devil, having sought
that which was evil before God.

And because that he had fallen from Heaven, and had become miserable forever, he sought also the misery of all mankind.

Wherefore he sayeth unto Eve, yea, even that
old serpent, which is the Devil, which is the father of all lies: Partake of the forbidden fruit,
and ye shall not die, but ye shall be as God,
knowing good and evil.

And after that Adam and Eve had partaken of
the forbidden fruit, they were driven out from
the garden of Eden, to till the earth.

And they brought forth children; yea, even the
family of all the earth.

And the days of the children of men were prolonged, according to the will of God, that they
might repent while in the flesh; wherefore, their
state became a state of probation, and their time
was lengthened, according to the commandments which the Lord God gave unto the children of men.

For he gave commandment that all men must
repent; for he shewed unto all men that they
were lost, because of the transgression of their
parents.

And now, behold, if Adam had not transgressed, he would not have fallen; but he would
have remained in the garden of Eden.

And all things which were created must have remained in the same state which they were after that they were created; and they must have remained forever, and had no end.

And they would have had no children; wherefore, they would have remained in a state of innocence, having no joy, for they knew no misery; doing no good, for they knew no sin.

But behold, all things have been done in the wisdom of him who knoweth all things.

Adam fell, that men might be; and men are, that they might have joy.

And the Messiah cometh in the fulness of time, that he might redeem the children of men from the fall.

And because that they are redeemed from the fall, they have become free forever, knowing good from evil; to act for themselves, and not to be acted upon, save it be by the punishment of the law, at the great and last day, according to the commandments which God hath given.

Wherefore, men are free according to the flesh; and all things are given them which is expedient unto man.

And they are free to choose liberty and eternal life, through the great mediation of all men, or to choose captivity and death, according to the captivity and power of the Devil; for he seeketh that all men might be miserable like unto himself.

Wherefore, look to the great mediator, and hearken unto his great commandments; and be faithful unto his words, and choose eternal life, according to the will of his Holy Spirit.

And choose not eternal death, according to the will of the flesh and the evil which is therein, which giveth the spirit of the Devil power to captivate, to bring men down to hell, that he may reign over them in his own kingdom.

Choose the good part, according to the words of the prophet, having no other object save it be the everlasting welfare of the souls of men.

Amen.

Prayer 2

THE MESSIAH, THE COVENANT, AND THE GATHERING OF ISRAEL

After the children of men fell, the Lord prepared a way from the foundation of the world that they might return unto Him.

The Messiah should come among the Jews.

A prophet should prepare His way.

The Lamb of God should be manifested unto the children of men.

He should be baptized.

He should minister unto the people.

He should heal the sick.

He should cast out unclean spirits.

He should suffer Himself to be judged by the world.

He should be lifted up and slain for the sins of the world.

He should rise again by the power of God.

The Holy Ghost should bear witness of Him.

The House of Israel should be scattered upon all the face of the earth.

The natural branches should be broken off.

The people should be led into distant lands.

Many generations should pass away.

Nations and kingdoms should rise.

Many should fall into unbelief.

A great and abominable church should be established among the nations.

Plain and precious things should be taken away from the record.

The covenants of the Lord should be hidden from many.

Because of these things, many should stumble.

Yet the Lord would not forget His covenant.

The Lord would remember the House of Israel.

The Lord would remember the seed of the fathers.

The Lord would bring forth other records.

The records should establish the truth of the first records.

The records should restore the plain and precious things.

The records should make known the covenants of the Father.

The records should testify that Jesus is the Christ.

The records should declare that the Lamb of God is the Eternal Father and the Savior of the world.

They should go forth unto all nations.

They should go forth unto all kindreds.

They should go forth unto all tongues.

They should go forth unto all people.

The Gentiles should receive the record.

The remnant of Israel should receive the record.

The Jews should receive the record.

The records should be established in one.

There should be one God.

There should be one Shepherd.

The Lord should gather His people from the four quarters of the earth.

The scattered branches should be grafted in again.

The covenants made unto Abraham should be
fulfilled.

The preserved of Israel should be restored.

The prisoners should be brought forth.

Those in darkness should receive light.

The Lord should feed His sheep.

The Lord should comfort His people.

The Lord should remember Zion.

The Lord should not forget His children.

Kings should behold His work.

Nations should behold His salvation.

The Gentiles who repent should be numbered
among the House of Israel.

The covenant people should inherit the promised land.

The Holy One of Israel should reign.

The righteous should be preserved.

The kingdom of the Devil should fall.

The great and abominable church should fall.

The Lord should make bare His arm before all
nations.

Every nation, kindred, tongue, and people
should know that He is God.

All men should come unto Him.

The last should be first.

The first should be last.

The Lord should gather His children into one
fold.

And there should be one Shepherd over all the
earth.

Amen.

Prayer 3

THE RECORD, THE REMEMBRANCE, AND THE RESTORATION

The Lord knoweth all things from the beginning.

He prepareth a way to accomplish all his works
among the children of men.

The mysteries of God shall be unfolded unto
those who diligently seek Him.

The things which are hidden shall be made
known.

The things which were seen by the prophets
shall be written.

The things which are written shall be preserved.

The records shall be handed down from one
generation to another.

The words of the fathers shall not perish.

The commandments shall be preserved for the
children.

The covenants shall be remembered.

The house of Israel shall remember their fathers.

The children shall remember the God of Abraham, Isaac, and Jacob.

The scattered shall remember the covenant.

The lost shall remember their Redeemer.

The records shall come forth from the dust.

The records shall testify of one another.

The records of the prophets shall establish the
truth.

The records shall make known the plain things.

The records shall make known the precious things.

The records shall make known the covenants of the Lord.

The records shall make known the Holy One of Israel.

The records shall make known that Jesus is the Christ.

The records shall make known that God remembereth His people.

The records shall make known that He speaketh unto all nations.

The records shall come unto the Gentiles.

The records shall come unto the remnant of Israel.

The records shall come unto the Jews.

The records shall come unto kindreds.

The records shall come unto tongues.

The records shall come unto people.

Those who seek shall find.

Those who inquire shall receive.

Those who ask in faith shall obtain knowledge.

The Holy Ghost shall reveal the truth of all things.

The spirit shall bear witness of the Father and the Son.

The faithful shall receive understanding.

The humble shall receive wisdom.

The obedient shall prosper in the land.

The righteous shall be preserved.

The covenant people shall be gathered.

The Lord shall fulfill every word which He hath spoken.

The works of darkness shall be revealed.

The works of God shall be revealed.

Hidden things shall come to light.

That which was sealed shall be opened.

That which was lost shall be restored.

That which was scattered shall be gathered.

That which was forgotten shall be remembered.

The Lord shall bring to pass His strange work.

The Lord shall bring to pass His marvelous work.

The Lord shall make bare His arm before all nations.

All flesh shall know that He is God.

All nations shall know that He remembereth His covenant.

All peoples shall know that He fulfillleth His promises.

The Lord shall gather His people.

The Lord shall establish His word.

The Lord shall establish His covenant.

The Lord shall establish His kingdom.

And His purposes shall stand forever.

Amen.

Prayer 4

THE LAND OF PROMISE, THE JOURNEY, AND THE COVENANT PATH

The Lord calleth His people out from among
the nations.

He warneth before destruction.

He leadeth the faithful into the wilderness.

He prepareth a land for those who keep His
commandments.

The righteous are led forth by revelation.

The unbelieving harden their hearts.

The faithful seek the Lord.

The Lord answereth prayer.

The Lord revealeth mysteries unto the humble.

The Lord prepareth a way where none can be
seen.

The commandments are given.

The commandments are tested.

The faithful are tried.

The path is not easy.

The wilderness is appointed for instruction.

Affliction worketh patience.

Patience worketh faith.

Faith bringeth knowledge.

Knowledge bringeth obedience.

Obedience bringeth protection.

The Lord preserveth His covenant people.

The records must be obtained.

The words of the fathers must be preserved.

The commandments must be carried forward.

The language of the fathers must not perish.

The truth must be preserved for the children.

The covenant must continue through generations.

The Lord leadeth by means prepared beforehand.

The Lord guideth step by step.

The Lord giveth direction according to faith.

The Lord revealeth understanding according to diligence.

Small means bring about great things.

The Lord nourisheth His people in the wilderness.

The Lord strengtheneth the weak.

The Lord provideth what is needed.

The Lord prepareth a land of inheritance.

The promised land is choice above all other
lands.

The promised land is given by covenant.

The promised land is preserved for a righteous
people.

Those who keep the commandments prosper
in the land.

Those who forget the covenant are brought
low.

The Lord remembereth His promises.

The Lord remembereth His people.

The Lord delivereth from bondage.

The Lord delivereth from captivity.

The Lord bringeth His people through great
waters.

The Lord causeth them to arrive where He hath
appointed.

The journey is not the end.

The inheritance is not the end.

The covenant is not the end.

The purpose of the journey is that a people may
know their God.

The purpose of the covenant is that a people
may remember their Redeemer.

The purpose of the promised land is that righteousness may flourish.

The Lord guideth all things according to His
wisdom.

The Lord prepareth the way before His people.

The Lord accomplisheth His purposes.

The Lord fulfillleth His word.

And His covenant standeth forever.

Amen.

Prayer 5

THE KINGDOMS, THE JUDGMENTS, AND THE FINAL SEPARATION

There are two ways before the children of men.

One leadeth unto life.

One leadeth unto destruction.

There are two kingdoms.

One is the kingdom of the Lamb of God.

The other is the kingdom of the Devil.

Every soul must choose whom he will serve.

The righteous shall hear the voice of the Shepherd.

The wicked shall follow the voice of the stranger.

The Lamb gathereth His sheep.

The adversary scattereth the children of men.

The Lamb buildeth.

The adversary destroyeth.

The Lamb giveth light.

The adversary bringeth darkness.

The Lamb bringeth liberty.

The adversary bringeth captivity.

The Lamb openeth the way.

The adversary seeketh to blind the way.

The humble receive understanding.

The proud stumble because of their pride.

The faithful are led by the Spirit.

The rebellious are led by their own desires.

The righteous remember the covenant.

The wicked forget the covenant.

The righteous hear the prophets.

The wicked reject the prophets.

The righteous receive the record.

The wicked cast away the record.

The righteous seek truth.

The wicked seek gain.

The righteous treasure the word of God.

The wicked treasure the praise of the world.

The righteous build upon the rock.

The wicked build upon the sand.

The righteous endure persecution.

The wicked increase in power for a season.

The righteous are preserved.

The wicked are ripened in iniquity.

The judgments of God do not sleep.

The justice of God cannot be turned aside.

The mercy of God is extended unto all who repent.

The patience of God endureth long.

The warnings of God are given before destruction.

The prophets are sent before judgments.

The records are preserved before nations fall.

The covenant is renewed before the gathering.

The Lord remembereth all His promises.

The Lord forgetteth none of His words.

The nations rise and fall.

The kingdoms come and go.

Generations pass away.

The word of God remaineth.

The records endure.

The covenant endureth.

The truth endureth.

The promises endure.

The Lamb remaineth the same yesterday, today,
and forever.

The faithful shall be gathered.

The righteous shall be preserved.

The covenant people shall be remembered.

The House of Israel shall be restored.

The meek shall inherit.

The proud shall be brought low.

All false foundations shall fail.

All vain structures shall fall.

All hidden things shall be revealed.

All nations shall stand before God.

All kindreds shall stand before God.

All tongues shall stand before God.

All people shall stand before God.

Every work shall be brought into judgment.

Every secret thing shall be made manifest.

Every soul shall receive according to that which
he hath chosen.

The righteous shall receive life.

The wicked shall receive the reward of their
works.

The Holy One of Israel shall reign.

The kingdoms of men shall pass away.

The kingdom of God shall stand forever.

God shall be all in all.

And thus the great purposes of the beginning
shall be fulfilled.

Amen.

Prayer 6

THE WORD, THE RECORD, AND THE WITNESS

In the beginning was the word.

The word was given unto the fathers.

The word was spoken by the prophets.

The word was preserved in the records.

The word was carried through generations.

The word was entrusted unto faithful hands.

The records were written.

The records were sealed.

The records were hidden.

The records were preserved.

The records were kept that they should not perish.

The records were kept for future generations.

The records were kept for nations yet unborn.

The records were kept that the covenants might be remembered.

The fathers testified.

The prophets testified.

The righteous testified.

The records testified.

The Spirit testified.

The Holy Ghost beareth witness of all truth.

The witness was given in former times.

The witness is given in present times.

The witness shall be given in times to come.

The Lord speaketh unto one nation.

The Lord speaketh unto another nation.

The Lord remembereth all people.

The Lord is no respecter of persons.

The Lord revealeth His mysteries unto the faithful.

The Lord maketh known His purposes through His servants.

The Lord declareth the end from the beginning.

Nothing is hidden before Him.

Nothing is forgotten before Him.

The righteous write.

The faithful preserve.

The humble receive.

The seekers find.

The askers obtain.

The diligent gain understanding.

The Spirit unfoldeth the mysteries of God.

The Book proceedeth forth.

The Record proceedeth forth.

The Testimony proceedeth forth.

The Witness proceedeth forth.

Truth answereth unto truth.

Record answereth unto record.

Witness answereth unto witness.

The things written before testify of the things written after.

The things written after confirm the things written before.

The Lord establisheth His word by many witnesses.

One witness is not given alone.

Many witnesses are given.

The fathers testify of the Son.

The prophets testify of the Son.

The records testify of the Son.

The Spirit testifieth of the Son.

The Son testifieth of the Father.

All things point unto the Redeemer.

All things point unto the Holy One of Israel.

The covenants point unto Him.

The prophets point unto Him.

The law pointeth unto Him.

The records point unto Him.

The faithful rejoice in Him.

The humble seek Him.

The obedient follow Him.

The righteous bear witness of Him.

The wicked fight against the testimony.

The proud reject the witness.

The unbelieving reject the record.

Yet the truth remaineth.

The record remaineth.

The covenant remaineth.

The witness remaineth.

The word of God cannot be destroyed.

The purposes of God cannot be frustrated.

The covenants of God cannot fail.

The promises of God cannot be broken.

The testimony shall stand.

The record shall stand.

The witness shall stand.

The truth shall stand.

For the Lord knoweth all things from the beginning.

And He bringeth all things to pass according to
His wisdom.

And His word endureth forever.

Amen.

Prayer 7

THE FAITHFUL, THE HUMBLE, AND THE SEEKERS OF GOD

Blessed are they who seek the Lord.

Blessed are they who inquire diligently.

Blessed are they who humble themselves before God.

The Lord revealeth His mysteries unto the
faithful.

The Lord maketh known His will unto the obedient.

The humble receive instruction.

The meek receive wisdom.

The faithful receive understanding.

Knowledge is given line upon line.

Light is given according to faith.

Truth is unfolded according to diligence.

The Spirit speaketh unto the heart.

The Spirit enlighteneth the understanding.

The Spirit beareth witness of truth.

He that seeketh shall find.

He that asketh shall receive.

He that knocketh shall have opened unto him.

The Lord remembereth the prayers of the righteous.

The cries of the faithful ascend before Him.

The petitions of the humble are known unto
Him.

The Lord strengtheneth those who trust in
Him.

The Lord guideth those who follow Him.

The Lord comforteth those who suffer.

The Lord upholdeth those who endure.

Tribulations are appointed for a season.

Afflictions refine the faithful.

Trials reveal the heart.

Adversity teachest wisdom.

Patience bringeth experience.

Experience strengtheneth faith.

Faith bringeth hope.

Hope leadeth unto charity.

Charity leadeth unto God.

The righteous are not forgotten.

The covenant people are not forsaken.

The Lord knoweth His sheep.

The Shepherd calleth His own by name.

The faithful hear His voice.

The obedient follow His path.

The humble receive correction.
The wise receive counsel.
The prudent treasure instruction.
The righteous delight in truth.
The wicked reject light.
The proud refuse counsel.
The hardened reject correction.
The rebellious cast away wisdom.
Yet the Lord extendeth mercy.
The Lord inviteth all to return.
The Lord calleth all unto repentance.
The Lord denieth none that come unto Him.
His arm is stretched out still.
His mercy endureth.
His patience endureth.
His goodness endureth.
The way remaineth open.
The invitation remaineth.
The covenant remaineth.
The promise remaineth.
The faithful shall not be confounded.
The righteous shall not be forgotten.
The seekers shall obtain.
The diligent shall understand.
The humble shall be lifted up.
The meek shall inherit peace.
The pure in heart shall rejoice.
The faithful shall behold the goodness of God.
The righteous shall find rest.
The covenant people shall obtain the promises.
The redeemed shall rejoice in the Holy One of
Israel.
The Lord shall gather His own.
The Lord shall preserve His saints.
The Lord shall fulfill His word.
The Lord shall accomplish His purposes.
And all who endure in faith shall inherit eternal
life.

Amen.

Prayer 8

THE COVENANT, THE REMEMBRANCE, AND THE RETURN

The Lord remembereth His covenant.
The Lord forgetteth not His people.
The promises made unto the fathers remain.
The words spoken unto the prophets remain.
The covenants established in former generations remain.
The Lord is faithful unto all His words.
The House of Israel shall be remembered.
The scattered shall be remembered.
The lost shall be remembered.
The broken branches shall be remembered.
The children shall remember their fathers.
The fathers shall be remembered by their children.
The records shall preserve remembrance.
The covenant shall preserve remembrance.
The word of God shall preserve remembrance.
The Lord gathereth that which was scattered.
The Lord restoreth that which was diminished.

The Lord bringeth light where darkness hath
prevailed.

The Lord revealeth that which was hidden.

The Lord uncovereth that which was sealed.

The Lord speaketh unto every nation.

The Lord speaketh unto every people.

The Lord speaketh unto every tongue.

The Lord speaketh unto every generation.

The righteous hear His voice.

The faithful recognize His call.

The humble receive His correction.

The meek receive His instruction.

The obedient receive His promises.

The Lord prepareth the hearts of His people.

The Lord softeneth the hearts of the willing.

The Lord strengtheneth the hearts of the faithful.

The Lord guideth His people by wisdom.

The Lord leadeth them by truth.

The Lord directeth them by His Spirit.

The Lord prepareth a way before them.

The Lord removeth stumbling blocks from before them.

The Lord fulfillleth all that He hath spoken.

The records shall come forth.

The testimonies shall come forth.

The witnesses shall come forth.

The truth shall come forth.

Hidden things shall be made known.

Precious things shall be restored.

Lost things shall be recovered.

Forgotten things shall be remembered.

The covenant shall be renewed.

The promises shall be renewed.

The knowledge of God shall increase.

The knowledge of the Redeemer shall increase.

The nations shall know the Holy One of Israel.

The peoples shall know the Savior of the world.

The kindreds shall know the covenants of God.

The tongues shall confess His name.

The faithful shall rejoice.

The righteous shall be gathered.

The meek shall inherit peace.

The humble shall inherit wisdom.

The obedient shall inherit the promises.

The covenant people shall inherit the blessings.

The Lord shall establish His work.

The Lord shall establish His word.

The Lord shall establish His covenant.

The Lord shall establish His kingdom.

The purposes of God shall stand.

The wisdom of God shall stand.

The mercy of God shall stand.

The justice of God shall stand.

The truth of God shall stand.

The word of God shall stand forever.

The covenant shall endure.

The testimony shall endure.

The witness shall endure.

The promises shall endure.

For the Lord changeth not.

And He remembereth His people forever.

Amen.

Prayer 9

THE JUSTICE, THE MERCY, AND THE REDEMPTION OF GOD

There is a law established.
There is a justice decreed.
There is a mercy prepared.
The Lord is perfect in justice.
The Lord is perfect in mercy.
The Lord is perfect in truth.
The purposes of God are eternal.
The judgments of God are righteous.
The ways of God are higher than the ways of men.
All mankind are accountable before Him.
All souls shall stand before Him.
All works shall be brought into remembrance.
All deeds shall be revealed.
No hidden thing shall remain concealed.
No secret thing shall remain unknown.
Justice requireth a fulfillment.
Mercy requireth a redemption.
Truth requireth a witness.
The law requireth obedience.
The soul requireth deliverance.
The children of men are weak.
The flesh is subject to corruption.
The world is subject to decay.
The heart of man wandereth.
The pride of man blindeth.
The wisdom of the world faileth.
The strength of man passeth away.
But the word of God endureth.
The covenant of God endureth.
The promises of God endureth.
The mercy of God endureth forever.
The Lord prepared a Redeemer.
The Lord prepared a Mediator.
The Lord prepared a Deliverer.
The Holy One of Israel came forth.
The Redeemer took upon Himself the cause of mankind.
The Mediator stood between justice and mercy.
The Deliverer opened the way.
The righteous are justified through Him.
The humble are strengthened through Him.
The faithful are preserved through Him.
The repentant are received through Him.
The obedient are blessed through Him.
The meek find peace through Him.
The seekers find truth through Him.
The covenant people find hope through Him.
The scattered find gathering through Him.
The lost find direction through Him.
The weak find strength through Him.
The sorrowful find comfort through Him.
The afflicted find consolation through Him.
The captives find liberty through Him.
The prisoners find release through Him.
The blind receive light through Him.
The wanderers find the path through Him.
The faithful endure through Him.
The righteous overcome through Him.
The saints rejoice through Him.
The redeemed sing because of Him.
The Lord shall judge in righteousness.
The Lord shall reward according to truth.

The Lord shall remember every covenant.
The Lord shall fulfill every promise.
The Lord shall gather every willing soul.
The Lord shall preserve every faithful servant.
The Lord shall establish His kingdom.
The Lord shall perfect His work.
The Lord shall accomplish His purposes.
The Lord shall prevail over all opposition.
The Lord shall triumph over all wickedness.
The Lord shall redeem His people.
The Lord shall comfort His saints.
The Lord shall wipe away sorrow.
The Lord shall bring peace.
The Lord shall bring rest.
The Lord shall bring life everlasting.
The righteous shall rejoice in His presence.
The faithful shall behold His glory.
The humble shall inherit His promises.
The redeemed shall inherit eternal life.
For mercy and justice meet in Him.
Truth and righteousness stand in Him.
Life and salvation come through Him.
And His kingdom shall have no end.

Amen.

Prayer 10

THE KINGDOM, THE PEACE, AND THE ETERNAL ORDER

The Lord is a God of order.
The Lord is a God of truth.
The Lord is a God of peace.
His kingdom is established in righteousness.
His throne is established in justice.
His dominion is everlasting.
His power is without end.
His wisdom is without measure.
His knowledge comprehendeth all things.
The Lord knoweth the beginning.
The Lord knoweth the end.
The Lord knoweth all things between.
Nothing is hidden from His sight.
Nothing is beyond His understanding.
All things are before Him.
All things are governed by His word.
The heavens declare His glory.
The earth declareth His power.
The creation beareth witness of His wisdom.
The righteous delight in His law.
The faithful trust in His promises.
The humble submit to His will.
The obedient walk in His paths.
The meek receive His peace.
The pure seek His presence.
The just love His truth.
The saints rejoice in His goodness.
The Lord leadeth His people.
The Lord protecteth His inheritance.
The Lord strengtheneth His servants.
The Lord upholdeth His covenant.
The Lord remembereth His children.
The Lord gathereth the willing.
The Lord comforteth the afflicted.
The Lord healeth the broken.
The Lord lifteth the fallen.
The Lord delivereth the faithful.
The Lord preserveth the righteous.
The Lord accomplisheth His purposes.
The Lord fulfillleth His promises.

The kingdoms of men are temporary.
The glory of the world passeth away.
The wisdom of the proud faileth.
The strength of the mighty perisheth.
The treasures of the earth endure but a season.
The honors of men fade away.
But the word of God endureth.
The covenant of God endureth.
The truth of God endureth.
The mercy of God endureth.
The kingdom of God endureth forever.
The righteous shall inherit peace.
The faithful shall inherit promises.
The humble shall inherit wisdom.
The meek shall inherit the earth.
The obedient shall inherit blessings.
The saints shall inherit glory.
The redeemed shall inherit eternal life.
The Lord shall judge in righteousness.
The Lord shall reward in justice.
The Lord shall remember every covenant.
The Lord shall fulfill every word.
The Lord shall gather every faithful soul.
The Lord shall preserve every righteous servant.
The Lord shall establish everlasting peace.
The Lord shall establish perfect order.
The Lord shall establish eternal truth.
The Lord shall establish His holy kingdom.
There shall be no end to His dominion.
There shall be no end to His government.
There shall be no end to His righteousness.
There shall be no end to His mercy.
There shall be no end to His truth.
The faithful shall dwell in His presence.
The righteous shall rejoice before Him.
The redeemed shall sing His praise.
The saints shall behold His glory.
And God shall be all in all.

Amen.

Prayer 11

THE LIGHT, THE TRUTH, AND THE WAY

God is the source of light.
God is the source of truth.
God is the source of life.
All good things proceed from Him.
All truth proceedeth from Him.
All righteousness proceedeth from Him.
The light shineth in darkness.
The truth standeth against error.
The way standeth against confusion.
The word of God giveth light.
The Spirit of God giveth understanding.
The truth of God giveth freedom.
The faithful walk in the light.
The humble receive the truth.
The obedient follow the way.
The righteous seek wisdom.
The meek seek understanding.
The diligent seek knowledge.
The pure seek God.
The Lord revealeth truth unto the faithful.
The Lord granteth wisdom unto the humble.
The Lord giveth understanding unto the diligent.
The mysteries of God are unfolded by His Spirit.

The hidden things are revealed by His power.

The faithful receive line upon line.

The humble receive precept upon precept.

The obedient receive greater light.

The righteous increase in understanding.

The truth leadeth unto righteousness.

The righteousness leadeth unto peace.

The peace leadeth unto joy.

The joy leadeth unto gratitude.

The gratitude leadeth unto worship.

The worship leadeth unto God.

The wicked reject the light.

The proud resist the truth.

The rebellious forsake the way.

The hardened turn from understanding.

The unbelieving refuse wisdom.

The darkness blindeth those who love darkness.

The light inviteth all who seek light.

The truth inviteth all who seek truth.

The way inviteth all who seek God.

The Lord denieth none who come unto Him.

The Lord rejecteth none who repent.

The Lord remembereth those who seek Him.

The Lord strengtheneth those who trust Him.

The Lord guideth those who follow Him.

The Lord comforteth those who endure.

The Lord preserveth those who are faithful.

The righteous are not abandoned.

The humble are not forgotten.

The faithful are not forsaken.

The seekers are not turned away.

The Lord prepareth a way before His people.

The Lord maketh crooked things straight.

The Lord openeth doors that truth may enter.

The Lord removeth barriers before the faithful.

The Lord accomplisheth His purposes through truth.

The Lord establisheth His kingdom through righteousness.

The Lord gathereth His people through His
word.

The Lord revealeth Himself through His Spirit.

The faithful grow in light.

The righteous grow in understanding.

The obedient grow in wisdom.

The humble grow in truth.

The saints grow in holiness.

The redeemed grow in joy.

The covenant people grow in knowledge.

The knowledge of God shall increase.

The truth of God shall spread forth.

The light of God shall be made manifest.

The word of God shall go unto all nations.

The testimony of God shall go unto all peoples.

The witness of God shall go unto all tongues.

The covenant of God shall be known among all
kindreds.

The truth shall prevail.

The light shall prevail.

The righteousness shall prevail.
The purposes of God shall prevail.
The kingdom of God shall prevail.
The faithful shall rejoice in the light.
The righteous shall rejoice in the truth.
The redeemed shall rejoice in the presence of
God.
And the light of God shall endure forever.

Amen.

Prayer 12

THE CHARITY, THE UNITY, AND THE PURE LOVE OF GOD

God is love.
The love of God is everlasting.
The mercy of God endureth forever.
The goodness of God extendeth unto all.
The Lord inviteth all to come unto Him.
He inviteth the weak.
He inviteth the strong.
He inviteth the humble.
He inviteth the learned.
He inviteth the rich.
He inviteth the poor.
He inviteth all who will hear His voice.
No soul is forgotten before Him.
No sincere prayer is unheard by Him.
No faithful labor is unknown unto Him.
The Lord looketh upon the heart.
The Lord knoweth the intentions of men.
The Lord delighteth in righteousness.
The Lord delighteth in mercy.
The Lord delighteth in truth.
Charity is the pure love of God.
Charity seeketh not its own.
Charity envieth not.
Charity vaunteth not itself.
Charity thinketh no evil.
Charity rejoiceth in truth.
Charity endureth all things.
Charity beareth all things.
Charity hopeth all things.
Charity never faileth.
The faithful seek charity.
The humble cultivate charity.
The righteous walk in charity.
The saints are perfected in charity.
Without charity, knowledge profiteth little.
Without charity, power profiteth little.
Without charity, gifts profiteth little.
Without charity, faith is incomplete.
The Lord commandeth His people to love one
another.
The Lord commandeth His people to forgive
one another.
The Lord commandeth His people to bear one
another's burdens.
The strong should strengthen the weak.
The wise should teach with patience.
The blessed should remember the afflicted.
The comforted should comfort others.
The forgiven should forgive.
The loved should love.
The merciful should show mercy.
The peacemakers should seek peace.
The righteous should seek unity.
The faithful should be of one heart.
The covenant people should be of one mind.
Contention is not of God.

Pride divideth.
Envy divideth.
Anger divideth.
But charity uniteth.
Truth uniteth.
Righteousness uniteth.
Humility uniteth.
The Spirit uniteth.
The word of God uniteth.
The covenant uniteth.
The Lord gathereth His people into one.
The Shepherd gathereth His sheep.
The faithful gather unto Christ.
The righteous gather unto truth.
The humble gather unto light.
The saints gather unto peace.
The Lord prepareth a people for His presence.
The Lord purifieth the hearts of the faithful.
The Lord sanctifieth the obedient.
The Lord exalteth the humble.
The Lord glorifieth the righteous.
The pure in heart shall see God.
The faithful shall rejoice together.
The righteous shall dwell in peace.
The saints shall inherit joy.
The redeemed shall be filled with love.
The covenant people shall be united in Christ.
The Lord shall be in the midst of His people.
His light shall fill them.
His truth shall establish them.
His love shall perfect them.
His peace shall abide with them.
And charity shall endure forever.

Amen.

Prayer 13

THE HOLINESS, THE SANCTIFICATION, AND THE PRESENCE OF GOD

God is holy.
His ways are holy.
His judgments are holy.
His purposes are holy.
His kingdom is holy.
His covenant is holy.
His truth is holy.
His word is holy.
The Lord calleth His people unto holiness.
The Lord commandeth His people to be sanctified.
The Lord desireth a pure people.
The Lord prepareth a holy people.
The faithful seek holiness.
The humble seek purity.
The righteous seek sanctification.
The obedient seek the will of God.
The meek seek the presence of God.
The pure seek the face of God.
The Lord cleanseth the repentant.
The Lord purifieth the faithful.
The Lord sanctifieth the obedient.
The Lord strengtheneth the righteous.
The Lord perfecteth the humble.
The Lord refineth His servants.
The Lord prepareth His saints.
The faithful put away wickedness.
The righteous forsake sin.
The humble cast away pride.
The meek cast away contention.
The obedient cast away rebellion.
The saints seek after righteousness.

The saints seek after truth.
The saints seek after wisdom.
The saints seek after charity.
The saints seek after peace.
The Spirit worketh upon the heart.
The Spirit revealeth truth.
The Spirit sanctifieth the faithful.
The Spirit strengtheneth the righteous.
The Spirit guideth the obedient.
The Spirit comforteth the humble.
The word of God purifieth.
The truth of God enlighteneth.
The mercy of God inviteth.
The justice of God establisheth.
The covenant of God preserveth.
The faithful endure in patience.
The righteous endure in hope.
The obedient endure in faith.
The humble endure in meekness.
The saints endure in charity.
The Lord remembereth their labors.
The Lord remembereth their sacrifices.
The Lord remembereth their faithfulness.
The Lord remembereth their covenants.
The Lord rewardeth integrity.
The Lord rewardeth faith.
The Lord rewardeth perseverance.
The Lord rewardeth obedience.
The righteous receive peace.
The faithful receive strength.
The humble receive understanding.
The obedient receive promises.
The saints receive blessings.
The covenant people receive an inheritance.
The Lord gathereth a holy people.
The Lord establishheth a righteous people.
The Lord prepareth a sanctified people.
The Lord maketh His dwelling among His people.
The faithful rejoice in His presence.
The righteous delight in His law.
The humble delight in His mercy.
The obedient delight in His truth.
The saints delight in His goodness.
The pure in heart draw near unto God.
The faithful behold His glory.
The righteous inherit His promises.
The saints enter into His rest.
The covenant people abide in His presence.
The Lord is their light.
The Lord is their strength.
The Lord is their peace.
The Lord is their salvation.
The Lord is their God.
And they shall be His people forever.

Amen.

Prayer 14

THE ETERNAL CYCLE, THE FULNESS OF TIMES, AND THE COMPLETION OF ALL THINGS

The Lord worketh in all generations.
The Lord establisheth His purposes in every
age.
The Lord bringeth to pass His designs among
all nations.
The Lord knoweth the end from the beginning.

The Lord governeth according to wisdom.
The Lord accomplisheth all His words.
Nothing shall prevent His purposes.
Nothing shall overthrow His covenant.
Nothing shall make void His promises.
The generations of men pass away.
The kingdoms of the earth rise and fall.
The nations flourish and decline.
The wisdom of the world changeth.
The glory of man fadeth.
Yet the truth of God remaineth.
The covenant of God remaineth.
The mercy of God remaineth.
The justice of God remaineth.
The word of God remaineth.
The faithful are called in every generation.
The prophets are sent in every generation.
The righteous are preserved in every generation.
The covenant is renewed in every generation.
The truth is witnessed in every generation.
The records are preserved for every generation.
The Lord gathereth in every generation.
The Lord warneth in every generation.
The Lord inviteth in every generation.
The Lord redeemeth in every generation.
The beginning testifieth of the end.
The end testifieth of the beginning.
The first witness agreeth with the last witness.
The former covenant agreeth with the latter
covenant.
The ancient record agreeth with the latter record.
Truth answereth unto truth.
Witness answereth unto witness.
Light answereth unto light.
The Father worketh.
The Son accomplisheth.
The Spirit testifieth.
The faithful receive.
The humble understand.
The obedient inherit.
The righteous endure.
The saints overcome.
The covenant people are gathered.
The scattered are restored.
The broken are healed.
The lost are found.
The prisoners are delivered.
The captives are made free.
The mourners are comforted.
The meek receive peace.
The pure receive joy.
The faithful receive life.
The Redeemer gathereth all things into one.
The Holy One establisheth everlasting righteousness.
The kingdom is revealed.
The covenant is fulfilled.
The promises are completed.
The testimony is established.
The records stand together.
The witnesses stand together.
The faithful stand together.
The redeemed stand together.
The Lord separateth light from darkness.
The Lord separateth truth from error.

The Lord separateth righteousness from wickedness.

The Lord separateth life from death.

Every soul shall stand before Him.

Every work shall be remembered.

Every word shall be accounted for.

Every covenant shall be honored.

Every promise shall be fulfilled.

The righteous shall inherit glory.

The faithful shall inherit peace.

The obedient shall inherit the kingdom.

The saints shall inherit eternal life.

The redeemed shall dwell in the presence of God.

The Lord shall rejoice in His people.

His people shall rejoice in their God.

The work shall be finished.

The covenant shall be fulfilled.

The kingdom shall be established.

The glory shall be revealed.

And all things shall return unto the honor of God.

Amen.

Prayer 15

THE SONG OF THE VINEYARD

The House of Israel is compared unto a vineyard of the Lord.

The Lord planted the vineyard, fenced it, gathered out the stones, planted it with the choicest vine, built a tower in the midst of it, and made a winepress therein.

The Lord looked for good fruit, but the vineyard brought forth wild fruit.

The Lord asked what more could have been done for the vineyard.

Having done all things necessary for its growth, the Lord looked for righteousness and judgment, yet found corruption and rebellion.

The vineyard is the House of Israel.

The men of Judah are the pleasant plant of the Lord.

The Lord looked for judgment, but found oppression; the Lord looked for righteousness, but found a cry.

Woe unto them that join house to house and field to field until there is no place left for others.

Woe unto them that pursue excess, pleasure, and vanity while disregarding the works of the Lord.

Woe unto them that draw iniquity with cords of vanity and sin as with a cart rope.

Woe unto them that challenge the counsel and timing of God.

Woe unto them that call evil good and good evil; that put darkness for light and light for darkness; that put bitter for sweet and sweet for bitter.

Woe unto them that are wise in their own eyes and prudent in their own sight.

Woe unto them that justify the wicked for reward and take away

righteousness from the righteous.

Because the people have cast away the law of
the Lord and despised the word of the Holy
One of Israel, judgment shall come upon them.

Their root shall be as rottenness and their blossom shall go up as dust.

The anger of the Lord shall be kindled against
His people.

The Lord shall lift up an ensign to distant nations and call them from afar.

The nations shall come swiftly, and none shall stumble
among them.

The judgment of the Lord is certain upon those
who reject His law, but the Lord continues to
call His people to righteousness, justice, and
covenant faithfulness.

The final warning is that the Lord expects good
fruit from His vineyard.

Those who reject righteousness bring judgment upon themselves, but
those who respond to the Lord's purposes fulfill the design for which the vineyard was
planted.

Amen.

Prayer 16

THE NEW CREATION, THE RESTORATION OF ALL THINGS, AND THE EVERLASTING DAY

The Lord reneweth all things.

The Lord restoreth all things.

The Lord bringeth forth a new creation.

The former things pass away.

The purposes of God remain.

The covenants of God remain.

The truth of God remaineth.

The mercy of God remaineth.

The faithful behold the fulfillment of the promises.

The righteous witness the completion of the
work.

The humble inherit the blessings prepared for
them.

The saints rejoice in the goodness of their God.

The redeemed remember the journey.

They remember the beginning.

They remember the covenant.

They remember the promises.

They remember the deliverances of the Lord.

The Lord gathered them.

The Lord preserved them.

The Lord instructed them.

The Lord sanctified them.

The Lord redeemed them.

The Lord glorified them.

All scattered things are gathered.

All broken things are healed.

All faithful things are preserved.

All righteous things are established.

The kingdoms of men have passed away.
The pride of the world has passed away.
The rebellion of the wicked has passed away.
The contentions of the nations have ceased.
The confusion of tongues has ceased.
The covenant people are one.
The faithful are one.
The redeemed are one.
The saints are one.
The Lord is in the midst of His people.
His light filleth all things.
His truth filleth all things.
His peace filleth all things.
His glory filleth all things.
The faithful walk in light.
The righteous dwell in truth.
The humble rest in peace.
The obedient rejoice in understanding.
The saints delight in holiness.
The redeemed delight in the presence of God.
There is no more captivity.
There is no more wandering.
There is no more scattering.
There is no more separation.
There is no more fear.
There is no more darkness.
There is no more sorrow.
There is no more mourning.
The Lord is their strength.
The Lord is their wisdom.
The Lord is their peace.
The Lord is their inheritance.
The Lord is their everlasting joy.
The records have fulfilled their purpose.
The testimony has fulfilled its purpose.
The witnesses have fulfilled their purpose.
The covenant has fulfilled its purpose.
The word has fulfilled its purpose.
The faithful understand the beginning.
The faithful understand the end.
The faithful see that all things were guided by
wisdom.
The faithful see that all things were governed
by truth.
The faithful see that all things were established
in righteousness.
The faithful see that all things worked together
according to the purposes of God.
The Lord reigneth in glory.
The Lord reigneth in truth.
The Lord reigneth in holiness.
The Lord reigneth in power.
The Lord reigneth forever.
The redeemed sing before Him.
The righteous worship before Him.
The saints rejoice before Him.
The covenant people abide before Him.
The glory of God endureth forever.
The kingdom of God endureth forever.
The truth of God endureth forever.
The love of God endureth forever.
The presence of God endureth forever.
And the everlasting day shall have no end.

Amen.

Prayer 17

THE SIGN OF IMMANUEL

The Lord sent His prophet unto the house of
David during a time of fear, when kings and nations sought to overthrow Jerusalem.

The Lord commanded that the people should take heed,

be quiet, and not fear, for the purposes of their
enemies would not stand.

The Lord declared that the counsel of those
who rose up against Judah would not come to
pass.

The Lord established limits to their power
and determined that their plans would fail.

The people were warned that if they would not
believe, they would not be established.

Faith in the Lord was the condition of stability and

preservation.

The Lord offered a sign unto the house of David.

A virgin would conceive and bear a son, and his name would be called Immanuel.

Immanuel signifies that God is with His people.

The coming of the child would stand as a witness of the Lord's covenant purposes and His
presence among Israel.

Before the child should fully know good and evil, the threatening powers that troubled Judah
would be removed, and the kingdoms that inspired fear would lose their strength.

The Lord rules over nations and kingdoms.

Human alliances, political plans, and military
power cannot overturn the purposes established by God.

The Lord warned against fearing what the
world fears.

The people were instructed not to follow the fears, conspiracies, and counsels of

men.

The Lord alone is to be sanctified.

The Lord alone is to be feared.

The Lord alone is to be regarded as holy.

For those who trust Him, the Lord becomes a
sanctuary.

For those who reject Him, the Lord becomes a stone of stumbling and a rock of offense.

The testimony of the Lord is preserved among
the faithful.

The word of God remains among
His disciples and witnesses.

Those who seek guidance apart from the Lord,
looking instead to forbidden sources and false
counselors, walk in darkness and confusion.

The final promise is that God is with His covenant people.

Those who trust in the Lord find sanctuary,
light, and preservation, while those who reject
the Lord stumble because they refuse His word.

Amen.

Prayer 18

THE FULNESS OF KNOWLEDGE, THE PERFECT UNITY, AND THE ETERNAL WITNESS

All truth shall be gathered together.

All wisdom shall be brought into one.

All faithful witnesses shall stand together.

All righteous records shall agree.

The Lord is the author of truth.

The Lord is the source of wisdom.

The Lord is the giver of understanding.

The Lord revealeth all things in their season.

That which was hidden shall be revealed.

That which was sealed shall be opened.

That which was scattered shall be gathered.

That which was broken shall be restored.

The faithful shall understand the mysteries of
God.

The righteous shall comprehend His purposes.

The humble shall receive greater light.

The obedient shall receive greater knowledge.

The saints shall behold the harmony of all truth.

The prophets shall be vindicated.

The witnesses shall be justified.

The records shall be established.

The covenant shall be confirmed.

The promises shall be fulfilled.

The words of the fathers shall be remembered.

The words of the prophets shall be remembered.

The words of the righteous shall be remembered.

The testimony of Christ shall be remembered.

The Lord shall gather all things into one.

Truth shall not contend with truth.

Light shall not contend with light.

The witness shall not contend with the witness.

The righteous shall be united.

The faithful shall be united.

The saints shall be united.

The covenant people shall be united.

There shall be one faith.

There shall be one truth.

There shall be one witness.

There shall be one Shepherd.

There shall be one fold.

The Lord shall instruct His people.

The Lord shall teach His people.

The Lord shall guide His people.

The Lord shall dwell among His people.

The faithful shall walk in understanding.

The righteous shall walk in wisdom.

The humble shall walk in peace.

The obedient shall walk in truth.

The saints shall walk in light.

The redeemed shall walk in the presence of
God.
Knowledge shall increase.
Wisdom shall increase.
Understanding shall increase.
Righteousness shall increase.
Peace shall increase.
Joy shall increase.
Charity shall increase.
Holiness shall increase.
The purposes of God shall be plain.
The works of God shall be manifest.
The judgments of God shall be understood.
The mercy of God shall be magnified.
The glory of God shall be revealed.
The faithful shall rejoice together.
The righteous shall worship together.
The saints shall praise together.
The redeemed shall sing together.
The covenant people shall rejoice in their inheritance.
The Lord shall be their teacher.
The Lord shall be their light.
The Lord shall be their wisdom.
The Lord shall be their peace.
The Lord shall be their salvation.
The Lord shall be their everlasting King.
All things shall testify of Him.
All things shall honor Him.
All things shall glorify Him.
All things shall acknowledge Him.
The name of the Lord shall be exalted.
The kingdom of the Lord shall endure.
The truth of the Lord shall endure.
The covenant of the Lord shall endure.
The glory of the Lord shall endure.
The love of the Lord shall endure.
The presence of the Lord shall endure forever.

Amen.

Prayer 19

THE REMEMBRANCE OF BEGINNINGS, THE ORDER OF ALL THINGS, AND THE WISDOM OF GOD

The Lord knoweth all things from the beginning.
The Lord established His purposes before the
generations of men.
The Lord appointed seasons and times according to His wisdom.
The Lord created all things in order.
The Lord governeth all things in order.
The Lord redeemeth all things according to order.
Nothing is forgotten before Him.
Nothing is misplaced before Him.
Nothing is beyond His understanding.
All things are numbered unto Him.
All things are remembered by Him.
The beginning is remembered.
The covenant is remembered.
The promise is remembered.
The testimony is remembered.
The righteous are remembered.
The faithful are remembered.
The faithful receive according to their diligence.
The humble receive according to their faith.
The obedient receive according to their faithfulness.
The righteous receive according to their perseverance.

The Lord rewardeth every labor done in righteousness.

The Lord acknowledgeth every sacrifice made in faith.

The Lord preserveth every covenant established in truth.

The Lord remembereth every promise given by His word.

The works of men are temporary.

The works of God are enduring.

The wisdom of men is limited.

The wisdom of God is eternal.

The understanding of men is partial.

The understanding of God is complete.

The records of men fade.

The records of God remain.

The kingdoms of men pass away.

The kingdom of God remaineth forever.

The Lord revealeth according to preparedness.

The Lord instructeth according to readiness.

The Lord enlighteneth according to humility.

The Lord blesseth according to obedience.

The Lord gathereth according to covenant.

The Lord restoreth according to promise.

The faithful come to understanding.

The righteous come to wisdom.

The humble come to knowledge.

The saints come to remembrance.

The redeemed come to gratitude.

The covenant people come to unity.

The Lord sheweth that His hand was in all things.

The Lord sheweth that His wisdom was in all things.

The Lord sheweth that His purpose was in all things.

The Lord sheweth that His mercy was in all things.

The Lord sheweth that His justice was in all things.

The Lord sheweth that His truth was in all things.

The faithful perceive the order of God.

The righteous perceive the plan of God.

The humble perceive the mercy of God.

The saints perceive the glory of God.

The redeemed perceive the goodness of God.

All things testify of Him.

All things point unto Him.

All things return glory unto Him.

The records testify.

The prophets testify.

The righteous testify.

The faithful testify.

The Spirit testifieth.

The heavens testify.

The earth testifieth.

The creation testifieth.

The covenant testifieth.

The promises testify.

The beginning testifieth.

The ending testifieth.

The first witness and the last witness agree.
The Lord is the author of both.
The Lord standeth above all generations.
The Lord standeth above all kingdoms.
The Lord standeth above all ages.
The Lord standeth above all records.
The Lord standeth above all things.
Yet He remembereth the least among His children.
Yet He knoweth the faithful by name.
Yet He preserveth the humble in heart.
Yet He gathereth the willing.
Yet He redeemeth the obedient.
The purposes of God cannot fail.
The covenants of God cannot fail.
The promises of God cannot fail.
The word of God cannot fail.
The truth of God cannot fail.
The wisdom of God cannot fail.
And all things shall stand as a witness of His
eternal order.

Amen.

Prayer 20

THE ETERNAL TESTIMONY, THE FULNESS OF TRUTH, AND THE RECONCILIATION OF ALL WITNESSES

The Lord is the author of every true witness.
The Lord is the source of every righteous testimony.
The Lord is the foundation of every covenant.
The Lord is the beginning of all truth.
The Lord is the end of all truth.
Truth proceedeth from Him.
Wisdom proceedeth from Him.
Light proceedeth from Him.
Life proceedeth from Him.
The faithful preserve truth.
The righteous bear witness.
The prophets declare.
The records testify.
The Spirit confirmeth.
The witnesses stand together.
The testimonies stand together.
The records stand together.
The faithful stand together.
The covenant people stand together.
There is no contradiction in truth.
There is no division in light.
There is no conflict in righteousness.
All true witnesses agree.
All true records agree.
All true prophecies agree.
All true covenants agree.
The Lord establisheth every word by witnesses.
The Lord confirmeth every promise by witnesses.
The Lord revealeth every mystery by witnesses.
The beginning beareth witness of the ending.
The ending beareth witness of the beginning.
The fathers bear witness of the children.
The children bear witness of the fathers.
The prophets bear witness of the Redeemer.
The Redeemer beareth witness of the Father.
The Spirit beareth witness of both.

The faithful receive the witness.

The humble receive the testimony.

The obedient receive the confirmation.

The righteous receive understanding.

The saints rejoice in the agreement of truth.

The covenant people rejoice in the faithfulness
of God.

The Lord revealeth that His hand was always
present.

The Lord revealeth that His wisdom was always
guiding.

The Lord revealeth that His purposes were always unfolding.

The Lord revealeth that His covenant was always active.

The Lord revealeth that His promises were always sure.

The faithful perceive the harmony of all things.

The righteous perceive the unity of all truth.

The humble perceive the consistency of God's
purposes.

The saints perceive the order of His kingdom.

The redeemed perceive the beauty of His wisdom.

The records fulfill their purpose.

The testimony fulfills its purpose.

The prophecy fulfills its purpose.

The covenant fulfills its purpose.

The gathering fulfills its purpose.

The restoration fulfills its purpose.

The faithful come unto understanding.

The righteous come unto peace.

The humble come unto wisdom.

The obedient come unto assurance.

The saints come unto joy.

The redeemed come unto gratitude.

The Lord gathereth every righteous witness.

The Lord preserveth every faithful testimony.

The Lord remembereth every covenant promise.

The Lord accomplisheth every spoken word.

The Lord establisheth every righteous work.

The Lord glorifieth every faithful servant.

The knowledge of God is complete.

The wisdom of God is complete.

The purposes of God are complete.

The work of God is complete.

The kingdom of God is established.

The covenant of God standeth.

The truth of God standeth.

The mercy of God standeth.

The righteousness of God standeth.

The glory of God standeth forever.

All things return honor unto God.

All things return praise unto God.

All things return witness unto God.

For He is the source of all things that are true.

And His testimony endureth forever.

Amen.

Prayer 21

THE CAPTIVITY, THE SECOND DEATH, AND THE PLAN OF REDEMPTION

Men are free to choose liberty and eternal life
through the great Mediator.

Or they are free to choose captivity and death
according to the captivity and power of the
Devil.

For the Devil seeketh that all men might be
miserable like unto himself.

The will of the flesh giveth place unto evil.

Evil giveth the spirit of the Devil power to captivate.

Captivity bringeth the children of men down to
hell.

And the Devil seeketh to reign over them in his
own kingdom.

This captivity is the chaining down of the soul.

The hardened heart receiveth the lesser portion
of the word.

He who continueth to harden his heart receiveth less and less.

At last he knoweth nothing concerning the
mysteries of God.

Then he is taken captive by the Devil.

He is led by the will of the Devil down to destruction.

This is what is meant by the chains of hell.

The words of men shall condemn them.

Their works shall condemn them.

Their thoughts shall condemn them.

They must come forth and stand before God.

They must acknowledge that His judgments are
just.

They must acknowledge that He is righteous in
all His works.

They must acknowledge that He is merciful
unto the children of men.

God hath all power to save every man who believeth on His name.

The believer must bring forth fruit meet for repentance.

But he who dieth in his sins suffereth a second
death.

The second death is a spiritual death.

He dieth as to things pertaining unto righteousness.

He is chained down according to the power and
captivity of Satan.

He is subjected according to the will of the adversary.

It is as though no redemption had been made
unto him.

For justice cannot be destroyed.

The word of God cannot be made void.

The decrees of God are unalterable.

Yet a space was granted unto man.

This life became a probationary state.

It became a time to prepare to meet God.

It became a time to prepare for the endless state
after the resurrection of the dead.

Without the plan of redemption, there could
have been no resurrection.

Without resurrection, the fall would have remained upon all mankind.

Without redemption, the word concerning life
could not have been fulfilled.

But the plan of redemption was laid from the
foundation of the world.

Death was appointed unto man.

After death cometh the resurrection.

After the resurrection cometh judgment.

After judgment every soul receiveth according
to the justice of God.

God saw that it was expedient that man should
know the things appointed unto him.

Therefore He sent angels to converse with men.

The angels caused men to behold the glory of
God.

Men began from that time forth to call upon
His name.

God conversed with men.

God made known unto them the plan of redemption.

He made it known according to their faith.

He made it known according to their repentance.

He made it known according to their holy works.

Having transgressed the first commandments,
men had become as gods, knowing good from
evil.

They were placed in a state to act.

They could act according to their wills and
pleasures.

They could choose whether to do evil or to do
good.

Therefore God gave commandments unto them.

The commandments followed the knowledge
of the plan of redemption.

The penalty of evil was a second death.

The second death was an everlasting death as to
things pertaining unto righteousness.

Upon the unrepentant, the plan of redemption
could have no claim.

For the works of justice could not be destroyed.

Yet God called upon men in the name of His
Son.

He said that if they would repent and harden
not their hearts, He would have mercy upon
them.

Mercy would come through His Only Begotten
Son.

Whosoever repenteth and hardeneth not his heart hath claim upon mercy.

Through the Son cometh remission of sins.

Through the Son the repentant enter into the
rest of God.

But whosoever hardeneth his heart and continueth in iniquity shall not enter into that rest.

The hardened heart descendeth into captivity.

The repentant heart ascendeth into mercy.

Captivity leadeth unto the second death.

Mercy leadeth unto remission.

Remission leadeth unto the rest of the Lord.

Therefore harden not your hearts.

Receive the greater portion of the word.

Seek to know the mysteries of God.

Exercise faith.

Bring forth repentance.

Choose the mercy offered through the Only
Begotten Son.

Break the chains of hell.

Come forth from captivity.

Enter into the rest of the Lord.

Amen.

Prayer 22

THE RESURRECTION, THE RESTORATION, AND THE PROPER ORDER OF ALL THINGS

The plan of redemption was laid from the foundation of the world.

The resurrection was prepared according to the
justice of God.

The resurrection is requisite unto the fulfillment of the plan.

The resurrection restoreth that which was separated.

The resurrection reunites that which death divided.

The soul shall be restored unto the body.

The body shall be restored unto the soul.

Every part shall be restored unto itself.

Every limb shall be restored unto its body.

Every joint shall be restored unto its body.

Not even a hair of the head shall be lost.

All things shall be restored unto their proper
frame.

All things shall be restored unto their perfect
frame.

This restoration proceedeth according to the power of Christ.

This restoration proceedeth according to the justice of God.

Death came because of the fall.

Resurrection cometh because of redemption.

The fall subjected mankind unto death.

The resurrection delivereth mankind from the grave.

The body returneth from corruption.

The spirit returneth from separation.

The living soul standeth again as one.

Mortality is raised unto immortality.

Corruption is raised unto incorruption.

Weakness is raised in strength.

The temporal giveth place unto the everlasting.

The faithful receive according to righteousness.

The wicked receive according to wickedness.

The restoration is according to justice.

The restoration is according to truth.

The restoration is according to order.

Good shall be restored unto good.

Evil shall be restored unto evil.

Righteous desires shall be restored unto righteousness.

Wicked desires shall be restored unto wickedness.

The works of men shall return unto them.

The intents of the heart shall return unto them.

Every soul shall receive according to its works.

Every soul shall receive according to its desires.

The righteous shall be restored unto happiness.

The faithful shall be restored unto peace.

The obedient shall be restored unto light.

The humble shall be restored unto mercy.

The saints shall be restored unto the Kingdom of God.

The wicked shall be restored unto the consequences of their rebellion.

The proud shall be restored unto the fruit of their pride.

The unrepentant shall be restored unto the condition they have chosen.

Justice destroyeth nothing.

Justice restoreth all things unto their proper order.

Justice returneth every thing unto its own place.

Justice upholdeth the decrees of God.

Justice preserveth truth.

Justice preserveth accountability.

Justice preserveth righteousness.

Mercy satisfieth the demands of justice through the Redeemer.

Mercy cannot rob justice.

Justice cannot destroy mercy.

The Redeemer standeth between them.

The Holy One accomplisheth both.

Through His resurrection the grave yieldeth up its dead.

Through His resurrection death yieldeth up its captives.

Through His resurrection every soul shall stand again.

Through His resurrection every body shall rise again.

Through His resurrection every person shall come before God.

Then cometh the judgment.

Then cometh the accounting.

Then cometh the restoration.

Then cometh the fulfillment of justice.

Then cometh the manifestation of mercy.

The righteous shall rejoice in the restoration.

The faithful shall rejoice in the resurrection.

The saints shall rejoice in the justice of God.

The humble shall rejoice in the mercy of God.

The redeemed shall rejoice in the power of
Christ.

The resurrection beareth witness of the redemption.

The restoration beareth witness of the resurrection.

The judgment beareth witness of the justice of
God.

The mercy beareth witness of the love of God.

All things are restored according to truth.

All things are restored according to justice.

All things are restored according to the wisdom
of God.

All things are restored according to the power
of Christ.

And all things are brought back into their proper order.

Amen.

Prayer 23

THE RESTORATION OF THE SOUL, THE RESTORATION OF THE BODY, AND THE REUNION OF THE LIVING SOUL

Justice requireth restoration.

Restoration requireth reunion.

The resurrection bringeth reunion.

The soul shall be restored unto the body.

The body shall be restored unto the soul.

That which was divided by death shall be joined
together again.

That which was separated shall be reunited.

The spirit shall return unto its proper tabernacle.

The body shall receive again its living spirit.

The living soul shall stand again before God.

The resurrection is not partial.

The resurrection is not incomplete.

The resurrection is not temporary.

The resurrection restoreth the whole man.

Every limb shall be restored.

Every joint shall be restored.

Every member shall be restored.

Every part shall be restored unto itself.

Not a hair of the head shall be lost.

Nothing shall be taken away.

Nothing shall remain divided.

Nothing shall remain unfinished.

The wisdom of God requireth completeness.

The justice of God requireth completeness.

The restoration of God requireth completeness.

All things shall be brought back into their proper relation.

The soul shall know the body.

The body shall receive the soul.

The union shall be according to the power of
Christ.

The reunion shall be according to the resurrection of Christ.

The faithful shall stand complete.
The righteous shall stand complete.
The wicked shall stand complete.
The just shall stand complete.
The resurrection respecteth every soul.
The resurrection respecteth every body.
The resurrection respecteth every generation.
The resurrection passeth upon all mankind.
The grave shall yield its dead.
Death shall yield its captives.
The spirit world shall yield its spirits.
The appointed time shall come.
The decreed hour shall arrive.
The command of God shall be fulfilled.
The body returneth.
The spirit returneth.
The soul standeth again.
The promise is fulfilled.
The separation of death is overcome.
The captivity of the grave is broken.
The victory of the resurrection is manifest.
The faithful behold the goodness of God.
The righteous behold the justice of God.
The humble behold the mercy of God.
The saints behold the power of Christ.
The Redeemer hath made restoration possible.
The Redeemer hath opened the way.
The Redeemer hath broken the bands of death.
The Redeemer hath prepared the resurrection.
Without Him the body could not return.
Without Him the spirit could not be restored.
Without Him the soul could not stand complete.
Without Him the grave would prevail.
Without Him death would remain.
But through Him all shall rise.
Through Him all shall stand.

Amen.

Prayer 24

THE BODY RESTORED TO THE SOUL, THE PERFECT FRAME, AND THE LIVING SOUL BEFORE GOD

The body shall be restored unto the soul.
The soul shall receive again its body.
That which the grave held shall be brought
forth.
That which corruption weakened shall be raised
in strength.
The spirit shall not remain without its body.
The body shall not remain without its spirit.
The appointed reunion shall come.
The commandment of God shall be fulfilled.
The power of Christ shall overcome the separation.
The resurrection shall restore the whole person.
The body shall arise from mortality.
The soul shall return unto its proper frame.
Every member shall be restored unto itself.
Every limb shall be restored unto the body.
Every joint shall be joined again.

Every part shall occupy its proper place.

Not a hair of the head shall be lost.

Nothing belonging to the body shall be forgotten.

Nothing belonging to the soul shall remain divided.

All shall be restored according to the knowledge of God.

All shall be restored according to the wisdom of God.

All shall be restored according to the justice of God.

All shall be restored through the resurrection of Christ.

The body shall no longer lie captive in the grave.

The soul shall no longer wait in separation.

Death shall surrender that which it received.

The grave shall surrender that which it held.

The earth shall yield the bodies of the children of men.

The spirit world shall yield the souls appointed to return.

The soul and the body shall be reunited.

The body shall become the body of the soul again.

The soul shall become a living soul again.

The reunion shall be complete.

The reunion shall be proper.

The reunion shall be perfect.

The body shall not return in an unfinished state.

The soul shall not stand in an incomplete frame.

The resurrection shall not leave the work partly accomplished.

The power of God shall restore every part.

The wisdom of God shall order every part.

The justice of God shall return every part.

The mercy of God shall make the restoration possible.

The Redeemer hath opened the grave.

The Redeemer hath broken the bands of death.

The Redeemer hath prepared the body to rise.

The Redeemer hath prepared the soul to return.

The Redeemer hath made the living soul whole.

Through Him mortality yieldeth unto immortality.

Through Him corruption yieldeth unto incorruption.

Through Him weakness yieldeth unto strength.

Through Him separation yieldeth unto reunion.

Through Him death yieldeth unto life.

The righteous shall receive their bodies again.

The wicked shall receive their bodies again.

The faithful shall stand before God.

The rebellious shall stand before God.

The humble shall stand before God.

The proud shall stand before God.

Every soul shall stand in its restored body.

Every person shall be brought before the judgment seat.

The resurrection prepareth the soul for judgment.

The reunion prepareth the person for accountability.

The restored body beareth witness of the works performed in mortality.

The restored soul retaineth the desires of the heart.

The whole person shall answer for the whole life.

The words shall be remembered.

The works shall be remembered.

The thoughts shall be remembered.

The desires shall be remembered.

The choices shall be remembered.

Nothing shall be concealed by death.

Nothing shall be hidden by the grave.

Nothing shall be lost through corruption.

The restoration shall reveal the proper order of all things.

The righteous shall receive according to righteousness.

The wicked shall receive according to wickedness.

Those who desired good shall be restored unto good.

Those who desired evil shall be restored unto evil.

Those who sought light shall behold light.

Those who chose darkness shall receive the consequence of darkness.

The body and soul shall stand together.

The works and desires shall stand together.

The judgment and restoration shall stand together.

Justice and truth shall stand together.

Mercy and redemption shall stand together.

The living soul shall acknowledge the power of Christ.

The restored body shall witness that death was overcome.

The perfect frame shall witness the wisdom of God.

The reunion shall witness the faithfulness of His promise.

The resurrection shall witness that the plan of redemption cannot fail.

The body shall be restored unto the soul.

The soul shall be restored unto the body.

Every part shall be restored unto its proper place.

Every person shall stand in a proper and perfect frame.

And every living soul shall come forth before God.

Amen.

Prayer 25

THE RESTORATION OF EVERY LIMB, THE COMPLETENESS OF THE RESURRECTION, AND THE INTEGRITY OF THE CREATION

The resurrection restoreth the whole man.

The restoration leaveth nothing unfinished.

The justice of God requireth completeness.

The wisdom of God requireth integrity.

The power of Christ accomplisheth both.

Every limb shall be restored unto its body.

Every member shall be restored unto its place.

Every part shall be restored unto itself.

Nothing belonging unto the body shall be lost.

Nothing belonging unto the soul shall be abandoned.

The restoration is not partial.

The restoration is not symbolic.

The restoration is real.

The restoration is complete.

The body shall rise in its proper order.

The parts shall return in their proper order.

The frame shall be established in its proper order.

The creation shall bear witness of its Creator.

The body shall bear witness of its Maker.

The restoration shall bear witness of the Redeemer.

The resurrection shall bear witness of the power of God.

The grave holdeth only for a season.

Death ruleth only for a season.

Corruption prevaileth only for a season.

The appointed day cometh.

The command is given.

The earth yieldeth its dead.

The dust giveth back that which it received.

The grave surrendereth that which it held.

The body returneth.

The limbs return.

The members return.

The frame returneth.

The person returneth.

The living soul standeth again.

Every limb restored beareth witness that the
work of God is exact.

Every member restored beareth witness that the knowledge of God is perfect.

Every part restored beareth witness that nothing is forgotten before Him.

God remembereth the whole man.

God remembereth every generation.

God remembereth every child.

God remembereth every covenant.

God remembereth every promise.

The restoration is according to remembrance.

The restoration is according to justice.

The restoration is according to truth.

The restoration is according to the resurrection
of Christ.

The faithful shall stand complete.

The righteous shall stand complete.

The saints shall stand complete.

The humble shall stand complete.

The wicked shall also stand complete.

The rebellious shall also stand complete.

For the resurrection passeth upon all.

The restoration passeth upon all.

The grave may separate.

The resurrection reunites.

The dust may scatter.

The resurrection gathers.

Death may divide.

The resurrection restores.

The restoration of every limb testifieth that the
work cannot fail.

The restoration of every member testifieth that
the decree cannot fail.

The restoration of the body testifieth that the
promise cannot fail.

The resurrection testifieth that the Redeemer
cannot fail.

The Creator knoweth every part of His creation.

The Redeemer reclaimeth every part appointed
unto restoration.

Justice requireth that nothing be omitted.

Mercy maketh restoration possible.

Truth establishheth restoration.

Power accomplisheth restoration.

The living soul standeth again in completeness.

The body standeth again in completeness.

The frame standeth again in completeness.

The creation standeth again as a witness.

Every limb restored testifieth of the wisdom of
God.

Every member restored testifieth of the faithfulness of God.

Every person restored testifieth of the power of
Christ.

The resurrection is complete.

The restoration is complete.

The witness is complete.

And every limb shall be restored unto its body.

Amen.

Prayer 26

THE RESTORATION OF EVERY JOINT, THE STRENGTH OF THE PERFECT FRAME, AND THE UNION OF ALL PARTS

The resurrection restoreth every joint unto its
body.

The restoration joineth together that which death divided.

Every joint shall return unto its appointed
place.

Every connection shall be restored.

Every member shall be joined unto the whole.

Every part shall be united according to its
proper order.

The body shall not remain broken.

The frame shall not remain divided.

The soul shall not remain separated from the
body.

Nothing appointed unto restoration shall remain incomplete.

The justice of God requireth the restoration.

The wisdom of God directeth the restoration.

The power of Christ accomplisheth the restoration.

The mercy of God prepareth the way.

The resurrection gathereth every scattered part.

The resurrection reunites every separated member.

The resurrection restoreth every broken connection.

The resurrection bringeth the body into its proper frame.

The joint bindeth one member unto another.

The joint joineth the parts into one body.

The joint alloweth the frame to move.

The joint alloweth the members to labor together.

No member standeth alone.

No part accomplisheth the work of the whole by itself.

Every member hath its appointed place.

Every joint hath its appointed purpose.

Every part worketh within the order of the body.

The whole body dependeth upon the union of its members.

When one joint is weakened, the frame suffereth.

When one member is separated, the body is diminished.

When the joints are restored, the members are united.

When the members are united, the frame is made whole.

When the frame is made whole, the living soul standeth complete.

The mortal body is subject to weakness.

The joints of the mortal frame may become weak.

Affliction may weary the body.

Labor may consume its strength.

Sorrow may cause the frame to tremble.

The workings of the spirit may overcome the strength of the flesh.

Yet weakness shall not remain forever.

Affliction shall not possess the body forever.

Corruption shall not hold the frame forever.

Death shall not divide the members forever.

The Redeemer remembereth every part.

The Creator knoweth every joint.

The Lord knoweth the structure of the body.

The Lord knoweth the weakness of the flesh.

The Lord knoweth the strength prepared in the resurrection.

Every joint is numbered before Him.

Every member is remembered before Him.

Every connection is known unto Him.

Nothing is forgotten in the grave.

Nothing is overlooked in the restoration.

Nothing is beyond the power of Christ.

The grave shall release the body.

Death shall release its claim.

Corruption shall yield unto incorruption.

Weakness shall yield unto strength.

Separation shall yield unto union.

Disorder shall yield unto proper order.

Every joint shall be restored according to truth.

Every member shall be restored according to justice.

Every part shall be restored according to wisdom.

The whole frame shall be restored according to the power of Christ.

The foot shall not be separated from the leg.

The hand shall not be separated from the arm.

The members shall not be separated from the body.

The body shall not be separated from the soul.

All shall be joined together again.

All shall return unto their natural frame.

All shall return unto their proper frame.

All shall return unto their perfect frame.

The restored joints shall bear the restored members.

The restored members shall serve the restored body.

The restored body shall receive the restored soul.

The restored soul shall stand as a living soul before God.

The reunion of the joints testifieth of completeness.

The reunion of the members testifieth of order.

The reunion of the body and soul testifieth of resurrection.

The resurrection testifieth of redemption.

The restoration testifieth of justice.

The perfect frame testifieth of the wisdom of God.

The righteous shall arise with every joint restored.

The wicked shall arise with every joint restored.

The faithful shall stand in their bodies.

The rebellious shall stand in their bodies.

Every soul shall stand in the completeness of its restored frame.

Every person shall be brought before the judgment seat of God.

The restored joints shall connect the body that performed the works.

The restored members shall belong to the soul that made the choices.

The restored frame shall stand with the desires of the heart.

The whole person shall answer for the whole life.

The works shall be remembered.

The words shall be remembered.

The thoughts shall be remembered.

The intentions shall be remembered.

The desires shall be remembered.

The choices shall be remembered.

The judgment shall regard the living soul as a
whole.

The restoration shall leave no division by which
accountability may be escaped.

The grave shall conceal nothing.

Death shall erase nothing.

Corruption shall remove nothing appointed
unto judgment.

The body shall return.

The soul shall return.

The members shall return.

The joints shall return.

The connections shall return.

The living soul shall stand again.

Every joint restored shall witness that
God forgetteth nothing.

Every connection restored shall witness that
God understandeth all things.

Every member restored shall witness that the
decrees of God cannot fail.

Every body restored shall witness that the grave
cannot prevail.

Every living soul restored shall witness that
Christ hath overcome death.

The resurrection shall be complete.

The body shall be complete.

The union shall be complete.

The frame shall be complete.

The witness shall be complete.

Every limb and joint shall be restored unto its
body.

Not a hair of the head shall be lost.

All things shall be restored unto their proper
and perfect frame.

And the living soul shall stand whole before
God.

Amen.

Prayer 27

THE RESTORATION OF EVERY HAIR, THE PERFECT REMEMBRANCE OF GOD, AND THE COMPLETENESS OF THE RESURRECTION

The resurrection omitteth nothing.

The restoration forgetteth nothing.

The justice of God overlooketh nothing.

The wisdom of God loseth nothing.

Not a hair of the head shall be lost.

Not a single thing appointed unto restoration
shall perish.

That which seemeth smallest unto man is known unto God.

That which appeareth forgotten unto man is remembered before God.

The Lord knoweth every part of His creation.

The Lord remembereth every soul.

The Lord remembereth every body.

The Lord remembereth every member.

The Lord remembereth every hair.

The grave concealeth many things from men.

The earth hideth many things from men.

Death removeth many things from the sight of
men.

But nothing is hidden from God.

Nothing is forgotten before Him.

Nothing escapeth His knowledge.

Nothing escapeth His remembrance.

The Creator knoweth His creation.

The Redeemer knoweth those whom He redeemeth.

The resurrection proceedeth according to perfect knowledge.

The restoration proceedeth according to perfect remembrance.

The power of Christ reacheth unto every part.

The wisdom of Christ comprehendeth every
part.

The justice of Christ requireth every part.

The mercy of Christ prepareth the way for
every part.

The body shall not arise diminished.

The body shall not arise incomplete.

The body shall not arise defective in the restoration.

The resurrection shall accomplish the purpose
appointed unto it.

The grave may scatter.

The resurrection gathereth.

The dust may conceal.

The resurrection revealeth.

Death may divide.

The resurrection restoreth.

Corruption may consume.

The resurrection reclaimeth.

The Lord knoweth the form of every child.

The Lord knoweth the form of every parent.

The Lord knoweth the form of every generation.

The Lord knoweth the beginning and the ending of all flesh.

The same God who created knoweth how to
restore.

The same God who formed knoweth how to
reform.

The same God who gave life knoweth how to
restore life.

Nothing is impossible before Him.

Nothing exceedeth His power.

Nothing exceedeth His knowledge.

Nothing exceedeth His remembrance.

Not a hair of the head shall be lost.

Therefore the resurrection is complete.

Therefore the restoration is complete.

Therefore the witness is complete.

The faithful shall arise complete.

The righteous shall arise complete.

The humble shall arise complete.

The saints shall arise complete.

The wicked shall also arise complete.

The rebellious shall also arise complete.

For the resurrection passeth upon all.

No soul shall escape the resurrection.

No body shall escape the resurrection.

No person shall escape the resurrection.

Every soul shall stand again.

Every body shall stand again.

Every person shall stand again.

Every hair restored beareth witness of perfect knowledge.

Every member restored beareth witness of perfect remembrance.

Every body restored beareth witness of perfect power.

Every resurrection beareth witness of perfect redemption.

The Lord remembereth the righteous.

The Lord remembereth the wicked.

The Lord remembereth the works of men.

The Lord remembereth the desires of men.

The Lord remembereth the words of men.

The Lord remembereth the thoughts of men.

The restoration of the smallest thing testifieth that the greater things are also remembered.

The restoration of every hair testifieth that every act is remembered.

The restoration of every hair testifieth that every choice is remembered.

The restoration of every hair testifieth that every desire is remembered.

The restoration of every hair testifieth that every work shall come into judgment.

The living soul shall stand before God.

The complete body shall stand before God.

The restored frame shall stand before God.

The restored person shall stand before God.

Nothing shall be concealed by death.

Nothing shall be hidden by the grave.

Nothing shall be erased by corruption.

Nothing shall be forgotten in the resurrection.

The justice of God requireth a complete accounting.

The restoration of God requireth a complete person.

The judgment of God requireth a complete witness.

The resurrection of Christ provideth all three.

The grave shall yield its dead.

The earth shall yield its trust.

The dust shall yield its witness.

The resurrection shall fulfill its purpose.

The restoration shall fulfill its purpose.

The judgment shall fulfill its purpose.

Every hair restored shall witness that God forgetteth nothing.

Every member restored shall witness that God loseth nothing.

Every soul restored shall witness that God faileth not.

Every resurrection shall witness that Christ hath conquered death.

Not a hair of the head shall be lost.

All things shall be restored.

All things shall be remembered.

All things shall be brought forth.

And every living soul shall stand complete before God.

Amen.

Prayer 28

THE PROPER FRAME, THE RESTORATION OF ORDER, AND THE WISDOM OF GOD

All things shall be restored unto their proper
frame.

The restoration is according to the justice of
God.

The restoration is according to the wisdom of
God.

The restoration is according to the power of
Christ.

That which is proper shall be restored unto its
proper place.

That which belongeth shall return unto that
unto which it belongeth.

The soul shall return unto the body.

The body shall return unto the soul.

The members shall return unto the frame.

The frame shall return unto its order.

The living soul shall stand complete.

The Lord is not the author of confusion.

The Lord is the author of order.

The Lord is the author of truth.

The Lord is the author of life.

The works of God proceed in wisdom.

The decrees of God proceed in wisdom.

The restoration proceedeth in wisdom.

The resurrection proceedeth in wisdom.

The Creator understandeth the design of His
creation.

The Redeemer understandeth the needs of His
redemption.

The resurrection returneth all things according
to their appointment.

The restoration returneth all things according
to their designation.

The proper frame is known unto God.

The proper order is known unto God.

The proper condition is known unto God.

The proper relation of all things is known unto
God.

Nothing shall be misplaced.

Nothing shall be exchanged.

Nothing shall be confounded.

Nothing shall be restored contrary to truth.

Justice requireth truth.

Truth requireth order.

Order requireth restoration.

Restoration requireth resurrection.

Resurrection requireth redemption.

Redemption cometh through Christ.

The soul shall not be given unto another body.

The body shall not be joined unto another soul.

The works of God are perfect.

The judgments of God are perfect.

The remembrance of God is perfect.

The knowledge of God is perfect.

Every living soul shall receive that which is
proper unto it.

Every body shall receive that which belongeth
unto it.

Every member shall receive its proper place.

Every part shall receive its proper relation.

The grave shall not determine the final order.

Death shall not determine the final order.

Corruption shall not determine the final order.

The wisdom of God shall determine the final
order.

The resurrection overruleth the grave.

The restoration overruleth corruption.

The justice of God overruleth confusion.

The power of Christ overruleth death.

The faithful shall stand in their proper frame.

The righteous shall stand in their proper frame.

The saints shall stand in their proper frame.

The humble shall stand in their proper frame.

The wicked shall stand in their proper frame.

The rebellious shall stand in their proper frame.

Every soul shall stand as itself.

Every person shall stand as himself.

Every child of God shall stand in the identity
appointed unto him.

The resurrection removeth the disorder of death.

The restoration removeth the divisions of death.

The wisdom of God removeth the confusion
of death.

The grave scattereth.

The resurrection gathereth.

Death separateth.

The resurrection reunites.

Corruption weakeneth.

The resurrection restoreth.

The Lord knoweth the beginning from the end.

The Lord knoweth the frame from its formation.

The Lord knoweth the soul from its creation.

The Lord knoweth the body from its creation.

The Lord knoweth all things.

The proper frame beareth witness of divine
wisdom.

The proper frame beareth witness of divine order.

The proper frame beareth witness of divine
knowledge.

The proper frame beareth witness of divine justice.

The restoration is not random.

The resurrection is not random.

The judgment is not random.

The purposes of God are established.

The decrees of God are established.

The order of God is established.

The faithful shall acknowledge His wisdom.

The righteous shall acknowledge His justice.

The humble shall acknowledge His mercy.

The redeemed shall acknowledge His power.

The restored soul shall acknowledge His order.

The restored body shall acknowledge His knowledge.

The proper frame shall testify that God doeth
all things well.

The proper frame shall testify that God forgetteth nothing.

The proper frame shall testify that God confoundeth nothing.

The proper frame shall testify that God restoreth all things according to truth.

The resurrection shall be complete.

The restoration shall be complete.

The order shall be complete.

The witness shall be complete.

All things shall be restored unto their proper
frame.

And every living soul shall stand according to
the wisdom of God.

Amen.

Prayer 29

THE PERFECT FRAME, THE COMPLETENESS OF THE RESURRECTION, AND THE PERFECTION OF THE RESTORED SOUL

All things shall be restored unto their perfect
frame.

The restoration proceedeth beyond mortality.

The restoration proceedeth beyond corruption.

The restoration proceedeth beyond weakness.

The restoration proceedeth unto perfection according to the decree of God.

The resurrection restoreth.

The Lord perfecteth.

The grave returneth the body.

The resurrection returneth the soul unto the
body.

The power of God bringeth forth the perfect
frame.

The perfect frame is not according to the weakness of mortality.

The perfect frame is not according to the corruption of the grave.

The perfect frame is not according to the decay
of the flesh.

The perfect frame is according to the wisdom
of God.

The perfect frame is according to the justice of
God.

The perfect frame is according to the resurrection of Christ.

The Lord knoweth the body in its creation.

The Lord knoweth the body in its mortality.

The Lord knoweth the body in its resurrection.

The Lord knoweth the body in its perfection.

What God created He understandeth.

What God understandeth He can restore.

What God restoreth He restoreth according to truth.

Nothing imperfect proceedeth from God.

Nothing confused proceedeth from God.

Nothing defective proceedeth from God.

The works of God are perfect.

The judgments of God are perfect.

The knowledge of God is perfect.

The remembrance of God is perfect.

The restoration shall be perfect.

The frame shall be perfect.

The order shall be perfect.

The witness shall be perfect.

The righteous shall arise in a perfect frame.

The faithful shall arise in a perfect frame.

The saints shall arise in a perfect frame.

The humble shall arise in a perfect frame.

The wicked shall arise in a perfect frame.

The rebellious shall arise in a perfect frame.

Every soul shall arise in a perfect frame.

For the resurrection passeth upon all.

The perfect frame doth not remove accountability.

The perfect frame prepareth accountability.

The perfect frame prepareth judgment.

The perfect frame prepareth the soul to stand before God.

The restored body shall stand complete.

The restored soul shall stand complete.

The living person shall stand complete.

Nothing shall remain hidden behind death.

Nothing shall remain concealed by corruption.

Nothing shall remain unfinished in the resurrection.

The Lord shall present a complete witness.

The body shall bear witness.

The soul shall bear witness.

The works shall bear witness.

The desires shall bear witness.

The thoughts shall bear witness.

The words shall bear witness.

The whole soul shall answer before God.

The whole life shall answer before God.

The whole person shall answer before God.

The perfect frame beareth witness of the perfect knowledge of God.

The perfect frame beareth witness of the perfect wisdom of God.

The perfect frame beareth witness of the perfect justice of God.

The perfect frame beareth witness of the perfect power of Christ.

The Lord loseth nothing.

The Lord forgetteth nothing.

The Lord omitteth nothing.

The Lord restoreth all things according to truth.

The resurrection shall overcome every division.

The resurrection shall overcome every corruption.

The resurrection shall overcome every separation.

The resurrection shall overcome death itself.

Christ is the first fruits of the resurrection.

Because He liveth, all shall rise.

Because He overcame death, all shall come forth.

Because He conquered the grave, the grave shall yield.

Because He possesseth life, life shall be restored.

Because He possesseth power, the resurrection shall be accomplished.

The perfect frame standeth as a witness of His victory.

The perfect frame standeth as a witness of His redemption.

The perfect frame standeth as a witness of His resurrection.

The faithful shall rejoice in His power.

The righteous shall rejoice in His redemption.

The saints shall rejoice in His resurrection.

The redeemed shall rejoice in His victory.

The grave shall surrender its trust.

Death shall surrender its captives.

Corruption shall surrender its claim.

The resurrection shall fulfill the word of God.

The restoration shall fulfill the justice of God.

The perfect frame shall fulfill the wisdom of God.

All things shall be restored.

All things shall be perfected according to their appointed order.

All things shall stand as a witness before God.

The resurrection shall be complete.

The restoration shall be complete.

The perfect frame shall be complete.

And every living soul shall stand before God in a proper and perfect frame.

Amen.

Prayer 30

THE JUDGMENT OF GOOD WORKS, THE FRUIT OF RIGHTEOUS LABORS, AND THE RESTORATION OF GOOD UNTO GOOD

The judgment of God is according to truth.

The judgment of God is according to justice.

The judgment of God is according to the works of men.

The works of every soul shall come forth before Him.

Nothing shall be hidden.

Nothing shall be concealed.

Nothing shall be forgotten.

The days of probation shall be remembered.

The desires of the heart shall be remembered.

The works performed in the flesh shall be remembered.

The labor of righteousness shall be remembered.

The labor of faith shall be remembered.

The labor of obedience shall be remembered.

The labor of repentance shall be remembered.

Good works are not lost before God.

Faithful labors are not lost before God.

Righteous desires are not lost before God.

The Lord beholdeth the end from the beginning.

The Lord knoweth the intent of every heart.

The Lord knoweth the purpose of every labor.

The Lord knoweth the faith which moveth a soul unto goodness.

The judgment shall not be according to appearance.

The judgment shall not be according to the praise of men.

The judgment shall not be according to the honors of the world.

The judgment shall be according to truth.

The judgment shall be according to works.

The judgment shall be according to desires.

The righteous shall not fear the judgment of God.

For justice shall acknowledge their works.

Truth shall acknowledge their desires.

Mercy shall acknowledge their repentance.

The Redeemer shall acknowledge their faith.

The faithful shall receive the fruit of their labors.

The obedient shall receive the fruit of obedience.

The righteous shall receive the fruit of righteousness.

The humble shall receive the fruit of humility.

The merciful shall receive the fruit of mercy.

The just shall receive the fruit of justice.

Every seed bringeth forth after its own kind.

Good seed bringeth forth good fruit.

Righteous labor bringeth forth righteous reward.

Faithful endurance bringeth forth faithful reward.

That which was planted in goodness shall rise in goodness.

That which was cultivated in righteousness shall return in righteousness.

The Lord is not unrighteous to forget.

The Lord forgetteth neither sacrifice nor service.

The Lord forgetteth neither covenant nor faithfulness.

The Lord forgetteth neither tears nor prayers.

Every act of goodness beareth witness.

Every work of faith beareth witness.

Every labor of love beareth witness.

Every act of obedience beareth witness.

The witness shall stand before God.

The works shall stand before God.

The soul shall stand before God.

The righteous shall be judged according to
righteousness.

The faithful shall be judged according to faithfulness.

The repentant shall be judged according to repentance.

The redeemed shall be judged through the redemption of Christ.

Justice requireth a true accounting.

Mercy satisfieth the demands of justice through
the Holy Messiah.

Neither justice nor mercy shall fail.

Neither truth nor redemption shall fail.

The judgment shall reveal the work of every
soul.

The judgment shall reveal the desires of every
heart.

The judgment shall reveal the fruit of every labor.

The judgment shall reveal the path each man
chose.

Good shall be restored unto good.

The fruit of good works shall be restored unto
goodness.

The reward of righteousness shall be restored
unto righteousness.

The faithful shall inherit that which they sought.

The humble shall inherit that which they loved.

The obedient shall inherit that which they followed.

The righteous shall inherit that which they desired.

For they desired righteousness until the end.

They sought the Lord in the days of their probation.

They repented of their sins.

They exercised faith unto good works.

They walked in the path prepared before them.

They sought redemption through Christ.

Therefore the restoration shall return unto them that which is good.

The Lord shall not restore evil unto the righteous.

The Lord shall not restore darkness unto those
who loved light.

The Lord shall not restore misery unto those
who cleaved unto righteousness.

The judgment of God is perfect.

The justice of God is perfect.

The mercy of God is perfect.

The redemption of Christ is perfect.

The faithful shall behold the fruit of their labors.

The righteous shall behold the goodness of
God.

The redeemed shall behold the fulfillment of
the promises.

Good works shall be acknowledged.

Good desires shall be acknowledged.

Good fruit shall be acknowledged.

Good shall be restored unto good.

And the righteous shall rejoice in the justice and
mercy of God.

Amen.

Prayer 31

THE GOOD DESIRES OF THE HEART, THE TESTIMONY OF THE INNER MAN, AND THE RESTORATION OF GOOD UNTO GOOD

The Lord judgeth not only the works of men.

The Lord judgeth also the desires of the heart.

The Lord knoweth the inward man.

The Lord knoweth the secret thoughts of the
soul.

The Lord knoweth the desires which are hidden
from the world.

The Lord beholdeth the heart.

The Lord understandeth the intent of every
purpose.

The Lord discerneth the source of every work.

A righteous work proceedeth from a righteous
desire.

A faithful labor proceedeth from a faithful desire.

A holy offering proceedeth from a holy desire.

The heart giveth life unto the work.

The desire giveth direction unto the labor.

The intent revealeth the purpose of the soul.

Good desires are known unto God.

Good desires are remembered before God.

Good desires are recorded before God.

The desires of happiness shall be remembered.

The desires of righteousness shall be remembered.

The desires of goodness shall be remembered.

The desires to repent shall be remembered.

The desires to obey shall be remembered.

The desires to walk in the ways of God shall be
remembered.

Many have desired righteousness.

Many have sought the Lord with sincerity.

Many have longed after truth.

Many have hungered and thirsted after righteousness.

The Lord forgetteth none of these things.

The world may overlook them.

Men may not perceive them.

The flesh may hinder their fulfillment.

But the Lord knoweth them all.

A desire for goodness inclineth the soul toward
goodness.

A desire for righteousness inclineth the soul toward righteousness.

A desire for light inclineth the soul toward light.

A desire for God inclineth the soul toward
God.

The judgment shall reveal the desires of every heart.

The hidden motives shall be brought forth.

The concealed intentions shall be brought forth.

The inward affections shall be brought forth.

Nothing shall remain hidden.

Nothing shall remain covered.

Nothing shall remain unknown before God.

The righteous shall not fear this revealing.

For the desires of their hearts were toward goodness.

The desires of their hearts were toward righteousness.

The desires of their hearts were toward mercy.

The desires of their hearts were toward truth.

The desires of their hearts were toward redemption.

The desires of their hearts were toward Christ.

Therefore the judgment shall agree with the desires of the faithful.

The judgment shall agree with the longings of the righteous.

The judgment shall agree with the direction chosen by the soul.

The Lord shall not condemn the love of righteousness.

The Lord shall not reject the desire for goodness.

The Lord shall not forget the hunger for holiness.

The Lord shall not overlook the seeking heart.

The Lord shall not overlook the contrite spirit.

The Lord shall not overlook the broken heart.

For these things are precious before Him.

The heart that desired goodness shall be restored unto goodness.

The heart that desired righteousness shall be restored unto righteousness.

The heart that sought peace shall be restored unto peace.

The heart that sought mercy shall be restored unto mercy.

The heart that sought redemption shall be restored unto redemption.

Every man reapeth according to that which he loved.

Every soul receiveth according to that which it desired.

Every heart is restored according to that which it chose.

The good shall not be restored unto evil.

The righteous shall not be restored unto wickedness.

The faithful shall not be restored unto darkness.

The humble shall not be restored unto pride.

The desires of the righteous bear witness before
God.

The desires of the faithful bear witness before
God.

The desires of the redeemed bear witness before God.

The desires of the heart stand together with the
works of the life.

The inward witness standeth together with the
outward witness.

The judgment shall be complete.

The accounting shall be complete.

The testimony shall be complete.

The works shall testify.

The desires shall testify.

The conscience shall testify.

The soul shall testify.

And truth shall speak concerning all.

The Lord is perfect in knowledge.

The Lord is perfect in judgment.

The Lord is perfect in mercy.

The Lord is perfect in justice.

Therefore good desires shall not perish.

Good desires shall not be forgotten.

Good desires shall not be dismissed.

Good desires shall be acknowledged.

Good desires shall be remembered.

Good desires shall be manifested.

Good desires shall be restored unto good.

And the righteous shall rejoice that the Lord
knoweth the heart.

Amen.

Prayer 32

THE RESTORATION OF HAPPINESS, THE DESIRE FOR GOODNESS, AND THE JOY OF THE REDEEMED

The Lord restoreth every thing unto its proper
order.

The Lord restoreth every soul according to justice.

The Lord restoreth every heart according to
truth.

The Lord restoreth every desire according to its
nature.

He that desired happiness shall receive according to that desire.

He that loved goodness shall receive according
to that love.

He that sought righteousness shall receive according to righteousness.

The desires of the righteous are not forgotten.

The hopes of the faithful are not forgotten.

The prayers of the humble are not forgotten.

The longings of the obedient are not forgotten.

The Lord knoweth the hunger of the soul.

The Lord knoweth the thirst for righteousness.

The Lord knoweth the yearning for goodness.

The Lord knoweth the longing for redemption.

The righteous desired happiness.

Not the happiness of wickedness.

Not the happiness of pride.

Not the happiness of rebellion.

But the happiness which proceedeth from righteousness.

The happiness which proceedeth from peace.

The happiness which proceedeth from truth.

The happiness which proceedeth from God.

The judgment shall reveal these desires.

The judgment shall reveal the object of the heart.

The judgment shall reveal that which men loved.

The righteous loved goodness.

The righteous loved truth.

The righteous loved mercy.

The righteous loved justice.

The righteous loved the Redeemer.

Therefore the restoration returneth goodness unto them.

Therefore the restoration returneth peace unto them.

Therefore the restoration returneth joy unto them.

Therefore the restoration returneth happiness unto them.

Every soul receiveth according to that which it sought.

Every heart receiveth according to that which it loved.

Every life receiveth according to that which it pursued.

He that pursued righteousness receiveth righteousness.

He that pursued goodness receiveth goodness.

He that pursued truth receiveth truth.

He that pursued the Lord receiveth the presence of the Lord.

The desires of happiness and the desires of righteousness are joined together.

The desires of goodness and the desires of truth are joined together.

The desires of redemption and the desires of salvation are joined together.

The faithful sought these things in mortality.

The faithful chose these things in probation.

The faithful endured for these things unto the end.

Therefore the Lord restoreth them.

The joy of the redeemed proceedeth from Christ.

The peace of the redeemed proceedeth from Christ.

The happiness of the redeemed proceedeth from Christ.

The salvation of the redeemed proceedeth from Christ.

Without Him there is no lasting joy.

Without Him there is no lasting peace.

Without Him there is no lasting redemption.

Without Him there is no lasting happiness.

The righteous rejoice in truth.

The righteous rejoice in goodness.

The righteous rejoice in mercy.

The righteous rejoice in redemption.

Their joy beareth witness of the goodness of God.

Their peace beareth witness of the mercy of God.

Their happiness beareth witness of the justice of God.

Their redemption beareth witness of the power of Christ.

Good is restored unto good.

Truth is restored unto truth.

Peace is restored unto peace.

Joy is restored unto joy.

Happiness is restored unto happiness.

The redeemed receive according to their desires.

The faithful receive according to their desires.

The righteous receive according to their desires.

The humble receive according to their desires.

For their desires were after righteousness.

Their desires were after truth.

Their desires were after goodness.

Their desires were after God.

And happiness shall be restored unto those who desired happiness in righteousness.

Amen.

Prayer 33

THE REPENTANCE OF THE RIGHTEOUS, THE TURNING OF THE HEART, AND THE MERCY OF GOD

The Lord delighteth in repentance.

The Lord inviteth all men to repent.

The Lord extendeth mercy unto them which turn unto Him.

Repentance is the turning of the heart unto God.

Repentance is the forsaking of sin.

Repentance is the choosing of righteousness.

Repentance is the seeking of mercy through Christ.

The righteous repented of their sins.

The faithful repented of their transgressions.

The humble confessed their weakness before God.

The obedient sought forgiveness before God.

No man is justified by pride.

No soul is cleansed by stubbornness.

No heart is healed by rebellion.

The Lord requireth a broken heart.

The Lord requireth a contrite spirit.

The Lord requireth sincerity before Him.

The repentant acknowledge their sins.

The repentant acknowledge their need of mercy.

The repentant acknowledge their dependence upon Christ.

The repentant seek deliverance from sin.

The repentant seek reconciliation with God.

The repentant seek cleansing through the Redeemer.

The Lord knoweth sincere repentance.

The Lord knoweth genuine sorrow.

The Lord knoweth the intent of the penitent heart.

The Lord knoweth them that turn unto Him.

Repentance bringeth peace unto the soul.

Repentance bringeth relief unto the conscience.

Repentance bringeth hope unto the heart.

Repentance bringeth the sinner toward redemption.

The faithful did not justify their sins.

The faithful did not cherish their iniquities.

The faithful did not harden their hearts.

The faithful humbled themselves before God.

The Lord is merciful unto the humble.

The Lord is compassionate unto the contrite.

The Lord is gracious unto the repentant.

The Lord is faithful unto His promises.

He forgiveth those who sincerely repent.

He remembereth mercy toward those who turn unto Him.

He receiveth those who seek Him.

He blesseth those who follow Him.

Repentance is not weakness.

Repentance is strength before God.

Repentance is not defeat.

Repentance is victory over sin.

Repentance is not bondage.

Repentance is the beginning of freedom.

The heart that repenteth turneth away from evil.

The soul that repenteth turneth toward righteousness.

The life that repenteth moveth closer unto God.

The faithful continued in repentance.

The righteous continued in humility.

The obedient continued in faith.

The humble continued in prayer.

Repentance prepareth the soul for righteousness.

Repentance prepareth the soul for redemption.

Repentance prepareth the soul for restoration.

Repentance prepareth the soul for salvation.

The justice of God acknowledgeth repentance.

The mercy of God embraceth repentance.

The truth of God confirmeth repentance.

The redemption of Christ maketh repentance effectual.

The repentant shall not be forgotten.

The repentant shall not be rejected.

The repentant shall not be cast aside.

The repentant shall be remembered.

The repentant shall receive mercy.

The repentant shall receive forgiveness.

The repentant shall receive peace.

The repentant shall receive hope.

The righteous repented because they loved goodness.

The faithful repented because they loved truth.

The humble repented because they loved God.

The obedient repented because they desired righteousness.

Their hearts turned unto the Lord.

Their minds turned unto the Lord.

Their hopes turned unto the Lord.

Their lives turned unto the Lord.

Therefore they shall not be restored unto evil.

Therefore they shall not be restored unto darkness.

Therefore they shall not be restored unto rebellion.

Therefore they shall be restored according to righteousness.

The Lord shall remember their repentance.

The Lord shall remember their humility.

The Lord shall remember their faith.

The Lord shall remember their desire for goodness.

Mercy shall answer repentance.

Forgiveness shall answer repentance.

Peace shall answer repentance.

Hope shall answer repentance.

The repentant shall rejoice in the goodness of God.

The repentant shall rejoice in the mercy of Christ.

The repentant shall rejoice in the forgiveness of sin.

The repentant shall rejoice in the promises of redemption.

For they repented of their sins.

And good shall be restored unto them that repented and turned unto God.

Amen.

Prayer 34

THE DESIRE FOR RIGHTEOUSNESS, ENDURANCE UNTO THE END, AND THE CONSTANCY OF THE FAITHFUL

The righteous desired righteousness until the end.

The faithful sought righteousness throughout their days.

The obedient continued in the path which was set before them.

The humble desired that which was pleasing unto God.

The heart of the righteous turned continually toward goodness.

The soul of the faithful turned continually toward truth.

The desires of the upright remained before the
Lord.

The desires of the faithful were known unto
Him from the beginning.

The Lord knoweth them that seek righteousness.

The Lord remembereth them that seek righteousness.

The Lord upholdeth them that seek righteousness.

Many begin the path.

Few continue steadfastly therein.

Many hear the word.

Few endure in the word.

Many desire goodness for a season.

The faithful desire goodness unto the end.

The righteous continue when trials arise.

The faithful continue when afflictions come.

The obedient continue when temptations increase.

The humble continue when the world opposeth
them.

Their strength cometh not from themselves.

Their strength cometh from God.

Their power cometh through Christ.

Their endurance cometh through faith.

The Lord strengtheneth the weary.

The Lord sustaineth the burdened.

The Lord comforteth the sorrowful.

The Lord encourageth the faithful.

The righteous desire righteousness more than
ease.

The faithful desire truth more than praise.

The obedient desire the commandments more
than the honors of men.

The humble desire the favor of God more than
the favor of the world.

Therefore they continue.

Therefore they endure.

Therefore they persevere.

Therefore they remain steadfast.

The desires of righteousness shape the course
of the soul.

The desires of righteousness direct the path of
the life.

The desires of righteousness guide the decisions of the faithful.

The desires of righteousness prepare the soul
for redemption.

The Redeemer knoweth those who follow Him.

The Redeemer knoweth those who trust Him.

The Redeemer knoweth those who endure with
Him.

The Redeemer knoweth those who seek Him
unto the end.

The days of probation shall pass away.

The labors of mortality shall pass away.

The afflictions of mortality shall pass away.

But righteousness shall not pass away.

Truth shall not pass away.

Faith shall not pass away.

The promises of God shall not pass away.
The righteous continue toward the promises.
The faithful continue toward the covenant.
The obedient continue toward the reward.
The humble continue toward redemption.
The world looketh upon outward success.
The Lord looketh upon faithful endurance.
The world beholdeth appearances.
The Lord beholdeth constancy.
The world counteth achievements.
The Lord counteth faithfulness.
Blessed are they who endure in righteousness.
Blessed are they who continue in truth.
Blessed are they who remain steadfast in goodness.
Blessed are they who hold fast unto the end.
Their desires shall not be disappointed.
Their hopes shall not be extinguished.
Their faith shall not be forgotten.
Their endurance shall not be overlooked.
The righteous shall receive according to righteousness.
The faithful shall receive according to faithfulness.
The obedient shall receive according to obedience.
The humble shall receive according to humility.
The desires of righteousness shall be acknowledged.
The endurance of righteousness shall be acknowledged.

The faithfulness of righteousness shall be acknowledged.

The reward of righteousness shall be acknowledged.
For they desired righteousness until the end.
They sought goodness until the end.
They sought truth until the end.
They sought the Lord until the end.
The Lord shall remember them.
The Lord shall justify them.
The Lord shall redeem them.
The Lord shall bless them.
And righteousness shall be restored unto those
who desired righteousness until the end.

Amen.

Prayer 35

THE REWARD OF RIGHTEOUSNESS, THE FAITHFUL RECOMPENSE OF GOD, AND THE HARVEST OF GOODNESS

The Lord is faithful in all His promises.
The Lord is just in all His judgments.
The Lord is merciful in all His dealings.
The Lord forgetteth not the righteous.
The reward of righteousness is prepared by
God.
The reward of righteousness is preserved by
God.
The reward of righteousness is bestowed according to truth.

The faithful shall receive that which was promised.

The righteous shall inherit that which was prepared.

The obedient shall obtain that which they sought.

The humble shall receive that which they desired.

God is not unjust to forget the labor of His children.

God is not forgetful of faith.

God is not forgetful of obedience.

God is not forgetful of sacrifice.

The works of the righteous are remembered.

The desires of the righteous are remembered.

The repentance of the righteous is remembered.

The endurance of the righteous is remembered.

The Lord beholdeth the path from the beginning unto the end.

The Lord knoweth every burden borne in faith.

The Lord knoweth every trial endured in righteousness.

The Lord knoweth every sorrow offered unto
Him.

The faithful endured in hope.

The faithful endured in patience.

The faithful endured in obedience.

The faithful endured in love.

Therefore the reward shall come.

The reward shall not fail.

The promise shall not fail.

The covenant shall not fail.

The Lord rewardeth according to truth.

The Lord rewardeth according to righteousness.

The Lord rewardeth according to faithfulness.

The Lord rewardeth according to integrity of
heart.

The righteous sought goodness.

Therefore goodness shall return unto them.

The righteous sought truth.

Therefore truth shall return unto them.

The righteous sought peace.

Therefore peace shall return unto them.

The righteous sought the Lord.

Therefore the Lord shall draw near unto them.

Every seed bringeth forth after its own kind.

The harvest answereth the planting.

The fruit answereth the labor.

The reward answereth the course that was chosen.

Goodness answereth goodness.

Faithfulness answereth faithfulness.

Righteousness answereth righteousness.

The Lord crowneth the faithful with joy.

The Lord crowneth the obedient with peace.

The Lord crowneth the humble with mercy.

The Lord crowneth the righteous with blessing.

The reward is not according to the praise of
men.

The reward is not according to the riches of the
world.

The reward is not according to the glory of
mortality.

The reward is according to God.

Many labored unseen.

Yet they were seen of God.

Many served without honor.

Yet they were honored of God.

Many endured without recognition.

Yet they were recognized of God.

Many prayed in secret.

Yet they were heard of God.

The righteous trusted in the promises.

The faithful trusted in the Redeemer.

The humble trusted in mercy.

The obedient trusted in truth.

Their confidence shall not be disappointed.

Their hope shall not be disappointed.

Their expectation shall not be disappointed.

Their faith shall not be disappointed.

For the Lord rewardeth those that diligently
seek Him.

The Lord strengtheneth those that rely upon
Him.

The Lord blesseth those that follow Him.

The Lord redeemeth those that come unto
Him.

The reward of righteousness beareth witness of
justice.

The reward of righteousness beareth witness of
mercy.

The reward of righteousness beareth witness of
truth.

The reward of righteousness beareth witness of
Christ.

The faithful shall rejoice.

The righteous shall rejoice.

The redeemed shall rejoice.

The humble shall rejoice.

Their labors shall not be in vain.

Their faith shall not be in vain.

Their repentance shall not be in vain.

Their endurance shall not be in vain.

For the Lord shall reward every righteous desire.

The Lord shall reward every faithful work.

The Lord shall reward every act of obedience.

The Lord shall reward every sacrifice made in
righteousness.

And righteousness shall be rewarded unto righteousness.

Amen.

Prayer 36

THE REDEMPTION OF THE LORD, THE DELIVERANCE OF THE FAITHFUL, AND THE PURCHASE OF MERCY THROUGH CHRIST

The redemption of the Lord is prepared from
the foundation of the world.

The redemption of the Lord is centered in
Christ.

The redemption of the Lord is offered unto all men.

The redemption of the Lord is received by faith.

The faithful sought redemption.

The righteous desired redemption.

The humble hoped in redemption.

The obedient trusted in redemption.

The children of men cannot redeem themselves.

The wisdom of man cannot redeem the soul.

The strength of man cannot redeem the soul.

The righteousness of man alone cannot redeem the soul.

Redemption cometh through the Holy Messiah.

Redemption cometh through the grace of Christ.

Redemption cometh through the mercy of God.

Redemption cometh through the sacrifice of the Redeemer.

The Lord knew the weakness of man.

The Lord knew the fall of man.

The Lord knew the captivity of man.

The Lord prepared redemption before the foundations of the earth.

The Redeemer descended below all things.

The Redeemer suffered all things.

The Redeemer overcame all things.

The Redeemer conquered death.

The Redeemer conquered the grave.

The Redeemer conquered the power of sin.

The faithful trusted in Him.

The righteous hoped in Him.

The humble relied upon Him.

The obedient followed Him.

Their confidence was not in themselves.

Their confidence was not in the arm of flesh.

Their confidence was in the Lord.

Their confidence was in the Holy One of Israel.

Redemption breaketh the bands of spiritual captivity.

Redemption looseth the chains of sin.

Redemption openeth the way unto reconciliation.

Redemption prepareth the soul for the presence of God.

The Lord remembereth those who seek redemption.

The Lord remembereth those who trust His mercy.

The Lord remembereth those who call upon His name.

The Lord remembereth those who endure in faith.

The redeemed are not forgotten.

The redeemed are not abandoned.

The redeemed are not cast aside.

The redeemed are remembered before God.

The redeemed are numbered among His people.

The redeemed are gathered unto Him.

The redeemed are preserved by Him.

The redeemed are strengthened by Him.

The mercy of God answereth the need of man.

The grace of Christ answereth the weakness of
man.

The love of God answereth the sorrow of man.

The redemption of Christ answereth the fall of
man.

The faithful sought deliverance from sin.

The faithful sought forgiveness.

The faithful sought peace.

The faithful sought reconciliation.

The Lord granted unto them hope.

The Lord granted unto them mercy.

The Lord granted unto them strength.

The Lord granted unto them redemption.

The righteous desired to be free from sin.

The righteous desired to dwell with God.

The righteous desired everlasting life.

The righteous desired the kingdom of heaven.

These desires are fulfilled through redemption.

These hopes are fulfilled through redemption.

These promises are fulfilled through redemption.

These blessings are fulfilled through Christ.

The redeemed rejoice in the goodness of God.

The redeemed rejoice in the mercy of God.

The redeemed rejoice in the truth of God.

The redeemed rejoice in the salvation of God.

Their faith beareth witness of redemption.

Their peace beareth witness of redemption.

Their hope beareth witness of redemption.

Their joy beareth witness of redemption.

The redemption of the Lord is perfect.

The redemption of the Lord is complete.

The redemption of the Lord is sufficient.

The redemption of the Lord shall not fail.

The faithful shall obtain redemption.

The righteous shall obtain redemption.

The humble shall obtain redemption.

The obedient shall obtain redemption.

For they trusted in the Lord their Redeemer.

They relied upon His mercy.

They sought His grace.

They followed His word.

They endured in faith.

Therefore they shall be redeemed of the Lord.

And redemption shall be restored unto them
that desired redemption through Christ.

Amen.

Prayer 37

THE DELIVERANCE FROM DARKNESS, THE END OF THE NIGHT, AND THE COMING FORTH INTO LIGHT

The Lord is a deliverer unto His people.

The Lord is a refuge unto the faithful.

The Lord is a light unto them that seek Him.

The Lord bringeth souls out of darkness into
light.

The righteous desired deliverance.

The faithful desired deliverance.

The humble desired deliverance.

The obedient desired deliverance.

The darkness of sin is heavy upon the soul.

The darkness of unbelief is heavy upon the
soul.

The darkness of fear is heavy upon the soul.

The darkness of separation from God is heavy
upon the soul.

But the Lord prepareth a way of escape.

The Lord prepareth a way of redemption.

The Lord prepareth a way of reconciliation.

The Lord prepareth a way of deliverance.

The faithful trusted in that way.

The righteous hoped in that way.

The humble walked in that way.

The obedient endured in that way.

The Lord remembereth those who seek light.

The Lord remembereth those who seek truth.

The Lord remembereth those who seek righteousness.

The Lord remembereth those who seek Him.

The night of darkness shall not endure forever.

The captivity of darkness shall not endure forever.

The sorrow of darkness shall not endure forever.

The blindness of darkness shall not endure forever.

The Lord speaketh and light appeareth.

The Lord commandeth and the way openeth.

The Lord calleth and the faithful answer.

The Lord leadeth and the faithful follow.

The righteous were not content to remain in
darkness.

The faithful were not content to remain in darkness.

The humble were not content to remain in
darkness.

The obedient were not content to remain in
darkness.

They sought the light of truth.

They sought the light of righteousness.

They sought the light of redemption.

They sought the light of Christ.

The Redeemer is the light of the world.

The Redeemer shineth in darkness.

The Redeemer guideth through darkness.

The Redeemer overcometh darkness.

The light of Christ revealeth the path.

The light of Christ revealeth truth.

The light of Christ revealeth hope.

The light of Christ revealeth salvation.

The darkness fleeth before truth.

The darkness fleeth before righteousness.

The darkness fleeth before redemption.

The darkness fleeth before God.

The faithful passed through affliction.

The faithful passed through sorrow.

The faithful passed through tribulation.

The faithful passed through trial.

Yet the Lord sustained them.

Yet the Lord strengthened them.
Yet the Lord guided them.
Yet the Lord delivered them.
The night was long.
But the promise endured.
The burden was heavy.
But the promise endured.
The trial was difficult.
But the promise endured.
The Lord is faithful unto His covenant.
The Lord is faithful unto His word.
The Lord is faithful unto His promises.
The Lord is faithful unto His people.
The righteous looked toward the dawn.
The faithful looked toward the dawn.
The humble looked toward the dawn.
The obedient looked toward the dawn.
And the dawn came.
The light appeared.
The truth prevailed.
The darkness departed.
The redeemed were gathered from darkness.
The redeemed were brought into light.
The redeemed were brought into truth.
The redeemed were brought into peace.
The endless night of darkness was broken.
The chains of darkness were broken.
The captivity of darkness was broken.
The dominion of darkness was broken.
For the Lord is greater than darkness.
The Lord is greater than fear.
The Lord is greater than sorrow.
The Lord is greater than death.
The faithful rejoiced in the light.
The righteous rejoiced in the light.
The redeemed rejoiced in the light.
The humble rejoiced in the light.
Their hope was fulfilled.
Their faith was vindicated.
Their trust was rewarded.
Their deliverance was accomplished.
They were taken out of the endless night of darkness.
They were brought into the presence of light.
They were brought into the presence of truth.
They were brought into the presence of God.
And deliverance from darkness was restored unto those who sought the light of Christ.

Amen.

Prayer 38

THE PREPARED WAY, THE STRAIT COURSE, AND THE MERCY OF GOD IN PROVIDING A PATH

The Lord prepareth a way before His people.
The Lord doth not leave the faithful without direction.
The Lord doth not leave the righteous without a path.
The Lord doth not leave the humble without guidance.
A way was prepared from the beginning.
A way was prepared before the foundation of the world.
A way was prepared through the redemption of Christ.

A way was prepared according to the wisdom
of God.

The faithful sought that way.

The righteous desired that way.

The humble trusted that way.

The obedient entered into that way.

The way of God leadeth unto life.

The way of God leadeth unto truth.

The way of God leadeth unto righteousness.

The way of God leadeth unto peace.

There are many paths before the children of
men.

There are many voices in the world.

There are many desires among men.

But there is one way prepared by God.

The Lord revealeth the way through His word.

The Lord revealeth the way through His servants.

The Lord revealeth the way through His Spirit.

The Lord revealeth the way through His Son.

The prepared way is not established by man.

The prepared way is not established by pride.

The prepared way is not established by the wisdom of the world.

The prepared way is established by God.

The faithful received instruction.

The faithful received commandments.

The faithful received promises.

The faithful received light.

The humble hearkened unto counsel.

The obedient hearkened unto truth.

The righteous hearkened unto the voice of
God.

The faithful followed where the Lord directed.

The Lord prepareth the course before the traveler.

The Lord prepareth the path before the pilgrim.

The Lord prepareth the road before the seeker.

The Lord prepareth the means before the deliverance.

The way was prepared through repentance.

The way was prepared through faith.

The way was prepared through obedience.

The way was prepared through redemption.

The faithful did not prepare the way.

The Lord prepared the way.

The righteous did not purchase the way.

The Lord purchased the way.

The humble did not create the way.

The Lord created the way.

The obedient entered into that which was already prepared.

The Lord removeth obstacles before His people.

The Lord openeth doors before His people.

The Lord maketh plain that which was hidden.

The Lord maketh known that which leadeth
unto life.

The prepared way beareth witness of mercy.

The prepared way beareth witness of wisdom.

The prepared way beareth witness of justice.

The prepared way beareth witness of Christ.

The faithful traveled by faith.

The righteous traveled by hope.

The humble traveled with patience.

The obedient traveled with diligence.

The Lord watched over them.

The Lord instructed them.

The Lord corrected them.

The Lord preserved them.

Many rejected the prepared way.

Many preferred their own path.

Many trusted their own wisdom.

Many followed the desires of the world.

But the faithful remained in the prepared way.

The righteous remained in the prepared way.

The humble remained in the prepared way.

The obedient remained in the prepared way.

The prepared way led toward redemption.

The prepared way led toward deliverance.

The prepared way led toward salvation.

The prepared way led toward God.

The promises of God stood at the end thereof.

The mercy of God stood at the end thereof.

The presence of God stood at the end thereof.

The redemption of Christ stood at the end
thereof.

Blessed are they that enter the prepared way.

Blessed are they that continue therein.

Blessed are they that trust the Lord therein.

Blessed are they that endure therein.

For the Lord prepared the way before them.

The Lord guided them in the way.

The Lord sustained them in the way.

The Lord shall bring them to the end of the
way.

And the prepared way shall be restored unto
those who sought the path ordained of God.

Amen.

Prayer 39

THE WALK OF THE FAITHFUL, THE CONTINUANCE IN THE WAY, AND THE STEADFASTNESS OF THEM THAT ENDURE

The faithful entered into the prepared way.

The righteous continued in the prepared way.

The humble remained in the prepared way.

The obedient walked in the prepared way.

The way was not made known merely to be
seen.

The way was made known to be walked.

The path was not revealed merely to be admired.
The path was revealed to be followed.
The faithful walked by faith.
The righteous walked by truth.
The humble walked with meekness.
The obedient walked with diligence.
The Lord directed their steps.
The Lord established their course.
The Lord watched over their journey.
The Lord strengthened them along the way.
Many beginnings are made among the children
of men.
Yet not all continue therein.
Many enter upon the path.
Yet not all remain therein.
But the faithful continued.
The righteous continued.
The humble continued.
The obedient continued.
When difficulties arose, they continued.
When temptations arose, they continued.
When afflictions arose, they continued.
When uncertainty arose, they continued.
The Lord taught them line upon line.
The Lord instructed them step by step.
The Lord guided them according to wisdom.
The Lord led them according to truth.
The faithful learned to trust God.
The righteous learned to trust His promises.
The humble learned to trust His timing.
The obedient learned to trust His commandments.
The walk of faith requireth patience.
The walk of faith requireth endurance.
The walk of faith requireth diligence.
The walk of faith requireth steadfastness.
The Lord gave strength to the weary.
The Lord gave comfort to the burdened.
The Lord gave hope to the discouraged.
The Lord gave peace to the troubled.
The faithful did not walk alone.
The righteous did not walk alone.
The humble did not walk alone.
The obedient did not walk alone.
The Spirit instructed them.
The word strengthened them.
The promises encouraged them.
The Redeemer sustained them.
They walked toward righteousness.
They walked toward redemption.
They walked toward deliverance.
They walked toward God.
Their steps bore witness of their desires.
Their actions bore witness of their faith.
Their perseverance bore witness of their hope.
Their continuance bore witness of their commitment.
The Lord regarded their faithfulness.
The Lord regarded their obedience.
The Lord regarded their humility.
The Lord regarded their endurance.
The faithful were not perfect in all things.
Yet they continued.
The righteous faced weakness.
Yet they continued.
The humble encountered trials.
Yet they continued.
The obedient made progress.
And they continued.
The path became clearer as they walked.

The truth became brighter as they walked.

The promises became dearer as they walked.

The Lord became nearer as they walked.

Every faithful step moved them forward.

Every righteous step moved them forward.

Every obedient step moved them forward.

Every humble step moved them forward.

The prepared way was confirmed by the walking thereof.

The promises were confirmed by the walking thereof.

The hope was confirmed by the walking thereof.

The faith was confirmed by the walking thereof.

Blessed are they that continue in the way.

Blessed are they that remain steadfast in the way.

Blessed are they that trust God in the way.

Blessed are they that endure in the way.

The faithful shall finish their course.

The righteous shall finish their course.

The humble shall finish their course.

The obedient shall finish their course.

For the Lord shall not abandon them.

The Lord shall not forsake them.

The Lord shall not forget them.

The Lord shall not leave them comfortless.

He shall lead them forward.

He shall preserve them forward.

He shall strengthen them forward.

He shall bring them forward.

They shall walk until the end.

They shall continue until the end.

They shall persevere until the end.

They shall endure until the end.

And they shall walk in the way prepared of God
until they receive the promise prepared for the
faithful.

Amen.

Prayer 40

THE SALVATION OF THE FAITHFUL, THE COMPLETION OF THE JOURNEY, AND THE FULFILLMENT OF THE PROMISE

The Lord is mighty to save.

The Lord is willing to save.

The Lord hath prepared salvation for His people.

The Lord hath established salvation through
His Son.

The faithful sought salvation.

The righteous desired salvation.

The humble hoped for salvation.

The obedient trusted in salvation.

The promise of salvation was before them.

The word of salvation was declared unto them.

The hope of salvation strengthened them.

The assurance of salvation comforted them.

The faithful trusted in the mercy of God.

The righteous trusted in the justice of God.

The humble trusted in the goodness of God.

The obedient trusted in the promises of God.

Salvation is the fulfillment of redemption.

Salvation is the completion of deliverance.

Salvation is the end of captivity.

Salvation is the entrance into life.

The Lord prepared the way.

The faithful walked therein.

The Lord guided the journey.

The faithful continued therein.

The Lord strengthened them.

The faithful endured.

The Lord preserved them.

The faithful remained steadfast.

The Lord did not abandon His people.

The Lord did not forsake His people.

The Lord did not forget His people.

The Lord fulfilled His promises unto His people.

The faithful looked unto Christ.

The righteous looked unto Christ.

The humble looked unto Christ.

The obedient looked unto Christ.

The Redeemer became their hope.

The Redeemer became their strength.

The Redeemer became their deliverance.

The Redeemer became their salvation.

The faithful endured through trials.

The faithful endured through afflictions.

The faithful endured through temptations.

The faithful endured through sorrows.

Yet they continued.

Yet they trusted.

Yet they hoped.

Yet they believed.

The Lord rewarded their faith.

The Lord rewarded their obedience.

The Lord rewarded their humility.

The Lord rewarded their perseverance.

The journey approached its end.

The course approached its completion.

The labor approached its fulfillment.

The promise approached its realization.

The salvation of God is not vain.

The salvation of God is not uncertain.

The salvation of God is not temporary.

The salvation of God is sure.

The faithful shall receive that which was promised.

The righteous shall receive that which was prepared.

The humble shall receive that which was hoped
for.

The obedient shall receive that which was sought.

The redeemed shall rejoice.

The delivered shall rejoice.

The preserved shall rejoice.

The saved shall rejoice.

The mercy of God shall be manifest.

The goodness of God shall be manifest.

The truth of God shall be manifest.

The glory of God shall be manifest.

The faithful shall enter into peace.

The righteous shall enter into joy.

The humble shall enter into rest.

The obedient shall enter into the presence of
God.

The promises shall be fulfilled.

The covenant shall be fulfilled.
The redemption shall be fulfilled.
The salvation shall be fulfilled.
The Lord shall gather His people unto Himself.
The Lord shall receive His people unto Himself.
The Lord shall bless His people with everlasting
life.
The Lord shall dwell among His people.
The faithful shall behold His goodness.
The righteous shall behold His majesty.
The humble shall behold His mercy.
The redeemed shall behold His glory.
For the Lord hath saved them.
For the Lord hath redeemed them.
For the Lord hath delivered them.
For the Lord hath preserved them.
They trusted in His word.
They walked in His way.
They endured in faith.
They obtained the promise.
Salvation beareth witness of redemption.
Salvation beareth witness of mercy.
Salvation beareth witness of truth.
Salvation beareth witness of Christ.
The journey is fulfilled.
The promise is fulfilled.
The redemption is fulfilled.
The salvation is fulfilled.
And they are saved through the mercy and redemption of the Lord.

Amen.

Prayer 41

THE RESTORATION OF EVIL UNTO EVIL, THE WITNESS OF JUSTICE, AND THE CONSEQUENCE OF CHOICE

The justice of God is perfect.
The justice of God cannot be denied.
The justice of God cannot be overthrown.
The justice of God restoreth all things unto
their proper order.
Good is restored unto good.
Evil is restored unto evil.
Righteousness is restored unto righteousness.
Wickedness is restored unto wickedness.
The Lord is no respecter of persons.
The Lord judgeth according to truth.
The Lord judgeth according to works.
The Lord judgeth according to desires.
The Lord judgeth according to that which men
have chosen.
The wicked desired evil.
The rebellious desired evil.
The proud desired evil.
The unrepentant desired evil.
Their desires followed after darkness.
Their desires followed after selfishness.
Their desires followed after rebellion.
Their desires followed after sin.
The works of the wicked bear witness of their
desires.
The desires of the wicked bear witness of their
hearts.
The hearts of the wicked bear witness of their
choices.

The choices of the wicked bear witness of their
course.

The Lord knoweth all these things.

The Lord overlooketh none of these things.

The Lord forgetteth none of these things.

The Lord bringeth all these things into judgment.

The justice of God is not cruel.

The justice of God is true.

The justice of God is righteous.

The justice of God is exact.

The wicked receive according to that which
they sought.

The rebellious receive according to that which
they chose.

The proud receive according to that which they
pursued.

The unrepentant receive according to that which they loved.

Every seed bringeth forth after its own kind.

The harvest answereth the planting.

The reward answereth the labor.

The consequence answereth the choice.

The righteous are not restored unto evil.

The wicked are not restored unto righteousness.

The faithful are not restored unto rebellion.

The rebellious are not restored unto holiness.

Truth requireth proper restoration.

Justice requireth proper restoration.

Order requireth proper restoration.

Therefore evil is restored unto evil.

The Lord warned before judgment.

The Lord called before judgment.

The Lord invited repentance before judgment.

The Lord extended mercy before judgment.

Many rejected the warning.

Many rejected the invitation.

Many rejected the word.

Many hardened their hearts.

The Lord compelled no man.

The Lord forced no man.

The Lord preserved the agency of man.

The Lord allowed men to choose.

Therefore men inherit according to their choices.

Therefore men receive according to their desires.

Therefore men are restored according to their
works.

That which was loved is returned.

That which was pursued is returned.

That which was embraced is returned.

That which was chosen is returned.

The justice of God beareth witness of truth.

The justice of God beareth witness of agency.

The justice of God beareth witness of accountability.

The justice of God beareth witness of order.

The wicked cannot accuse God.

The rebellious cannot accuse God.

The proud cannot accuse God.

The unrepentant cannot accuse God.

For every soul shall acknowledge His justice.

Every soul shall acknowledge His righteousness.

Every soul shall acknowledge His truth.

Every soul shall acknowledge His judgments.

The Lord remaineth merciful.

The Lord remaineth just.

The Lord remaineth holy.

The Lord remaineth true.

Mercy was offered.

Truth was declared.

Repentance was invited.

Redemption was proclaimed.

The choice remained with man.

The course remained with man.

The desire remained with man.

The decision remained with man.

Therefore the restoration is just.

Therefore the restoration is true.

Therefore the restoration is righteous.

Therefore the restoration is according to order.

Good is restored unto good.

Evil is restored unto evil.

The faithful inherit according to righteousness.

The wicked inherit according to wickedness.

And all things are restored according to the justice of God.

Amen.

Prayer 42

THE CARNAL MIND, THE RESTORATION OF THE CARNAL, AND THE WITNESS OF CHOICE

The carnal mind is contrary to the things of
God.

The carnal desire seeketh the things of the flesh.

The carnal heart seeketh its own will.

The carnal course leadeth away from the presence of God.

The Lord gave commandments unto men.

The Lord declared the way of righteousness.

The Lord revealed the path of life.

The Lord made known the consequences of
choice.

Yet many chose the things of the flesh.

Many chose the wisdom of the world.

Many chose the praise of men.

Many chose the desires of mortality.

The flesh became their master.

The appetites became their guide.

The pride of life became their companion.

The fear of God departed from them.

The Lord warned them.

The Lord called unto them.

The Lord invited them unto repentance.

The Lord extended mercy unto them.

Yet they loved the things of the flesh more than
the things of God.

They desired the honors of the world more
than the honors of heaven.

They desired temporal gain more than eternal
gain.

They desired their own will more than the will
of God.

The carnal man seeketh after the flesh.

The carnal man trusteth in the flesh.

The carnal man glorifieth the flesh.

The carnal man remaineth subject to the flesh.

The desires of the heart become the course of
the soul.

The course of the soul become the pattern of
the life.

The pattern of the life become the witness of
the judgment.

The judgment revealeth what was loved.

The judgment revealeth what was pursued.

The judgment revealeth what was chosen.

The justice of God restoreth according to truth.

The justice of God restoreth according to desire.

The justice of God restoreth according to works.

The justice of God restoreth according to the
chosen course.

The carnal is restored unto the carnal.

The temporal is restored unto the temporal.

The fleshly is restored unto the fleshly.

The chosen state is restored unto the chooser.

The Lord is not unjust.

The Lord is not arbitrary.

The Lord is not partial.

The Lord is true.

The restoration beareth witness of agency.

The restoration beareth witness of accountability.

The restoration beareth witness of justice.

The restoration beareth witness of truth.

The Lord forced no man into carnality.

The Lord compelled no man into rebellion.

The Lord constrained no man into darkness.

The Lord preserveth agency before judgment.

Therefore the consequence answereth the choice.

The reward answereth the desire.

The restoration answereth the course.

The judgment answereth the life.

The faithful are not restored unto carnality.

The righteous are not restored unto carnality.

The humble are not restored unto carnality.

The obedient are not restored unto carnality.

The carnal are restored according to that which
they loved.

The fleshly are restored according to that which
they pursued.

The worldly are restored according to that
which they embraced.

The unrepentant are restored according to that
which they desired.

Every seed bringeth forth after its own kind.

Every harvest answereth its planting.

Every reward answereth its labor.

Every restoration answereth its choice.

The Lord remaineth merciful.

The Lord remaineth just.

The Lord remaineth holy.

The Lord remaineth true.

Mercy was offered.

Repentance was invited.

Redemption was proclaimed.

Truth was declared.

Yet the choice remained with men.

The course remained with men.

The desire remained with men.

The responsibility remained with men.

Therefore the restoration is just.

Therefore the restoration is true.

Therefore the restoration is according to order.

Therefore the restoration is according to the
judgments of God.

The carnal is restored unto the carnal.

And every soul receiveth according to the things that it loved and chose.

Amen.

Prayer 43

THE DEVILISH MIND, THE RESTORATION OF THE DEVILISH, AND THE SEPARATION FROM THE THINGS OF GOD

The devilish mind is opposed to the things of
God.

The devilish desire seeketh that which destroyeth.

The devilish course leadeth away from truth.

The devilish path leadeth away from righteousness.

The Lord revealeth light.

The devilish rejecteth light.

The Lord declareth truth.

The devilish rejecteth truth.

The Lord inviteth repentance.

The devilish rejecteth repentance.

The Lord offereth redemption.

The devilish rejecteth redemption.

The devilish delighteth in rebellion.

The devilish delighteth in contention.

The devilish delighteth in deceit.

The devilish delighteth in wickedness.

The adversary seeketh to destroy faith.

The adversary seeketh to destroy hope.

The adversary seeketh to destroy charity.

The adversary seeketh to separate men from
God.

Many followed after pride.

Many followed after selfishness.

Many followed after hatred.

Many followed after darkness.

The devilish heart hardeneth itself.

The devilish mind resisteth correction.

The devilish soul rejecteth humility.

The devilish will resisteth God.

The Lord continueth to warn.

The Lord continueth to call.

The Lord continueth to invite.

The Lord continueth to extend mercy.

Yet many refused His voice.

Many refused His truth.

Many refused His way.

Many refused His redemption.

The devilish followeth after that which is contrary to God.

The devilish seeketh that which destroyeth peace.

The devilish seeketh that which destroyeth righteousness.

The devilish seeketh that which destroyeth truth.

The Lord is not the author of such things.

The Lord is not the source of such things.

The Lord is not pleased in such things.

The Lord remaineth holy.

The devilish course beareth witness of itself.

The devilish words bear witness.

The devilish works bear witness.

The devilish desires bear witness.

The devilish intentions bear witness.

The judgment revealeth every thing.

The judgment hideth nothing.

The judgment concealeth nothing.

The judgment restoreth according to truth.

The justice of God restoreth the devilish unto the devilish.

The rebellious are restored according to rebellion.

The deceitful are restored according to deceit.

The wicked are restored according to wickedness.

The righteous are not restored unto the devilish.

The faithful are not restored unto the devilish.

The humble are not restored unto the devilish.

The obedient are not restored unto the devilish.

Every restoration answereth the chosen course.

Every consequence answereth the chosen desire.

Every judgment answereth the chosen path.

Every reward answereth the chosen labor.

The Lord forced no man into darkness.

The Lord compelled no man into wickedness.

The Lord constrained no man into rebellion.

The Lord preserved agency.

Therefore men stand accountable.

Therefore men stand responsible.

Therefore men stand according to truth.

Therefore men stand according to justice.

Mercy was offered.

Repentance was offered.

Forgiveness was offered.

Redemption was offered.

Yet the choice remained.

The path remained.

The desire remained.

The decision remained.

The devilish is restored unto the devilish.

The rebellious is restored unto the rebellious.

The wicked is restored unto the wicked.

The chosen state is restored unto the chooser.

The justice of God is perfect.

The truth of God is perfect.

The judgment of God is perfect.

The order of God is perfect.

Every soul receiveth according to that which it willingly embraced.

Every soul receiveth according to that which it willingly pursued.

Every soul receiveth according to that which it willingly loved.

Every soul receiveth according to the course it chose.

And the devilish is restored unto the devilish according to the justice and truth of God.

Amen.

Prayer 44

THE EVIL WORKS OF MEN, THE WITNESS OF DEEDS, AND THE RESTORATION OF EVIL UNTO EVIL

The works of men follow after their desires.

The deeds of men reveal the condition of their hearts.

The actions of men bear witness before God.

The works of men shall come forth in judgment.

The evil work proceedeth from an evil desire.

The corrupt deed proceedeth from a corrupt intent.

The unjust act proceedeth from an unjust heart.

The rebellious work proceedeth from a rebellious will.

The Lord seeth every work.

The Lord knoweth every act.

The Lord remembereth every deed.

The Lord overlooketh nothing.

The works of darkness are known unto Him.

The secret things are known unto Him.

The hidden things are known unto Him.

The concealed things are known unto Him.

The judgment shall reveal every work.

The judgment shall bring every deed into remembrance.

The judgment shall make manifest every act.

The judgment shall bear witness of every course.

Many committed evil works.

Many delighted in evil works.

Many justified evil works.

Many continued in evil works.

The Lord warned them.

The Lord instructed them.

The Lord invited them unto repentance.

The Lord extended mercy unto them.

Yet they persisted in their works.

They persisted in their rebellion.

They persisted in their pride.

They persisted in their wickedness.

The evil work strengthened the evil desire.

The evil desire strengthened the evil course.

The evil course strengthened the evil habit.

The evil habit strengthened the evil life.

The works became a witness against them.

The deeds became a witness against them.

The actions became a witness against them.

The choices became a witness against them.

The Lord is just in His judgments.

The Lord is righteous in His judgments.

The Lord is perfect in His judgments.

The Lord is true in His judgments.

The faithful are not judged according to evil
works.

The righteous are not judged according to evil
works.

The humble are not judged according to evil
works.

The obedient are not judged according to evil
works.

But the evil work answereth unto evil.

The corrupt work answereth unto corruption.

The unjust work answereth unto injustice.

The wicked work answereth unto wickedness.

Every seed bringeth forth after its own kind.

Every labor answereth unto its fruit.

Every work answereth unto its reward.

Every deed answereth unto its consequence.

The Lord compelled no evil work.

The Lord commanded no evil work.

The Lord approved no evil work.

The Lord justified no evil work.

The choice belonged unto man.

The desire belonged unto man.

The course belonged unto man.

The responsibility belonged unto man.

Therefore the works stand in judgment.

Therefore the deeds stand in judgment.

Therefore the choices stand in judgment.

Therefore the life standeth in judgment.

The evil work is restored according to truth.

The evil work is restored according to justice.

The evil work is restored according to order.

The evil work is restored according to the judgments of God.

Mercy was offered.

Repentance was offered.

Forgiveness was offered.

Redemption was offered.

Yet many refused these gifts.

Many hardened their hearts.

Many continued in their evil works.

Many refused to turn.

The Lord remaineth holy.

The Lord remaineth righteous.

The Lord remaineth just.

The Lord remaineth true.

Therefore the restoration is just.

Therefore the restoration is true.

Therefore the restoration is according to choice.

Therefore the restoration is according to works.

And evil works are restored according to the justice and truth of God.

Amen.

Prayer 45

THE DESIRES OF EVIL, THE INCLINATION OF THE HEART, AND THE WITNESS OF INTENT

The desires of men precede their actions.

The inclinations of the heart direct the course of the soul.

The intents of the mind shape the works of the life.

The Lord knoweth the desires of every heart.

The Lord discerneth the intents of every soul.

The Lord understandeth the hidden things of men.

The Lord seeth that which is concealed from the world.

The desires of evil are not hidden from God.

The inclinations of evil are not hidden from God.

The pursuits of evil are not hidden from God.

The intentions of evil are not hidden from God.

Many desired wickedness.

Many desired rebellion.

Many desired pride.

Many desired vain things.

The heart followed after that which was evil.

The will followed after that which was evil.

The thoughts followed after that which was evil.

The desires followed after that which was evil.

The evil desire preceded the evil work.

The evil desire encouraged the evil work.

The evil desire strengthened the evil work.

The evil desire delighted in the evil work.

The Lord called unto repentance.

The Lord invited a change of heart.

The Lord offered forgiveness.

The Lord extended mercy.

Many rejected repentance.

Many rejected humility.

Many rejected correction.

Many rejected truth.

The evil desire remained.

The evil intent remained.

The evil inclination remained.

The evil affection remained.

The judgment revealeth every desire.

The judgment revealeth every intent.

The judgment revealeth every affection.

The judgment revealeth every longing.

The Lord judgeth not by appearance only.

The Lord judgeth according to truth.

The Lord judgeth according to the inward man.

The Lord judgeth according to the desires of the heart.

The righteous desired righteousness.

The faithful desired goodness.

The humble desired truth.

The obedient desired God.

The wicked desired that which was contrary to God.

The rebellious desired that which was contrary to truth.

The proud desired that which was contrary to humility.

The unrepentant desired that which was contrary to righteousness.

Every soul moveth toward that which it loveth.

Every heart seeketh after that which it treasureth.

Every desire pointeth toward its object.

Every affection revealeth its devotion.

The justice of God restoreth according to truth.

The justice of God restoreth according to desire.

The justice of God restoreth according to intent.

The justice of God restoreth according to choice.

The righteous are not restored unto evil desires.

The faithful are not restored unto evil desires.

The humble are not restored unto evil desires.

The obedient are not restored unto evil desires.

The evil desire is restored according to evil desire.

The corrupt desire is restored according to corrupt desire.

The rebellious desire is restored according to rebellious desire.

The chosen desire is restored according to that which was chosen.

The Lord remaineth just.

The Lord remaineth holy.

The Lord remaineth righteous.

The Lord remaineth true.

Mercy was offered.

Repentance was offered.

Redemption was offered.

Truth was offered.

Yet the desires remained where men chose to place them.

The heart remained where men chose to place it.

The affection remained where men chose to place it.

The devotion remained where men chose to place it.

Therefore the restoration is just.

Therefore the restoration is true.

Therefore the restoration is according to order.

Therefore the restoration is according to the desires willingly embraced.

Every soul receiveth according to that which it
loved.

Every soul receiveth according to that which it
pursued.

Every soul receiveth according to that which it
desired.

Every soul receiveth according to that which it
chose.

And the desires of evil are restored according
to the justice and truth of God.

Amen.

Prayer 46

THE REWARD OF EVIL, THE HARVEST OF WICKEDNESS, AND THE CONSEQUENCE OF CHOSEN DESIRES

The reward of evil proceedeth from evil.

The consequence of wickedness followeth wickedness.

The harvest of corruption followeth corruption.

The end of rebellion followeth rebellion.

Every seed bringeth forth after its own kind.

The evil seed bringeth forth evil fruit.

The corrupt seed bringeth forth corrupt fruit.

The rebellious seed bringeth forth rebellious
fruit.

The Lord warned His people concerning these
things.

The Lord declared the end from the beginning.

The Lord revealed the consequence before the
judgment.

The Lord made known the reward before the
harvest.

The wicked were not ignorant of the warning.

The rebellious were not ignorant of the commandment.

The proud were not ignorant of the invitation.

The unrepentant were not ignorant of the call
to return.

Mercy was extended.

Repentance was offered.

Forgiveness was offered.

Redemption was offered.

Yet many refused.

Many hardened their hearts.

Many continued in wickedness.

Many delighted in evil.

The reward answereth the labor.

The consequence answereth the action.

The harvest answereth the seed.

The judgment answereth the life.

The evil reward is not imposed without cause.

The evil reward is not imposed without warning.

The evil reward is not imposed without choice.

The evil reward proceedeth according to justice.

The Lord is just.

The Lord is righteous.

The Lord is holy.

The Lord is true.

The wicked sought that which was contrary to truth.

The rebellious sought that which was contrary to righteousness.

The proud sought that which was contrary to humility.

The unrepentant sought that which was contrary to redemption.

The reward answereth that which was pursued.

The reward answereth that which was desired.

The reward answereth that which was chosen.

The reward answereth that which was embraced.

Every soul receiveth according to its works.

Every soul receiveth according to its desires.

Every soul receiveth according to its intentions.

Every soul receiveth according to its course.

The righteous are not rewarded with evil.

The faithful are not rewarded with evil.

The humble are not rewarded with evil.

The obedient are not rewarded with evil.

The wicked receive according to wickedness.

The rebellious receive according to rebellion.

The deceitful receive according to deceit.

The corrupt receive according to corruption.

The justice of God requireth this order.

The truth of God requireth this order.

The judgment of God requireth this order.

The restoration of God requireth this order.

The reward becometh a witness.

The consequence becometh a witness.

The judgment becometh a witness.

The restoration becometh a witness.

The Lord remaineth merciful.

The Lord remaineth patient.

The Lord remaineth faithful.

The Lord remaineth just.

The fault is not in the judgment.

The fault is not in the law.

The fault is not in the truth.

The fault is in the chosen rebellion against them.

The reward of evil is linked unto evil.

The consequence of wickedness is linked unto wickedness.

The judgment of corruption is linked unto corruption.

The harvest of rebellion is linked unto rebellion.

The reward revealeth the value of choice.

The reward revealeth the weight of desire.

The reward revealeth the path that was followed.

The reward revealeth the object that was loved.

Therefore the justice of God standeth.

Therefore the truth of God standeth.

Therefore the order of God standeth.

Therefore the judgment of God standeth.

The reward of evil answereth evil.

The harvest of wickedness answereth wickedness.

The consequence of rebellion answereth rebellion.

The restoration answereth according to truth.

And every soul receiveth according to that
which it willingly pursued and loved.

Amen.

Prayer 47

WICKEDNESS NEVER WAS HAPPINESS, THE FALSE PROMISE OF SIN, AND THE WITNESS OF THE SOUL

Wickedness never was happiness.

Sin never was peace.

Rebellion never was rest.

Corruption never was joy.

The Lord is the source of happiness.

The Lord is the source of peace.

The Lord is the source of truth.

The Lord is the source of life.

Many sought happiness apart from God.

Many sought satisfaction apart from truth.

Many sought peace apart from righteousness.

Many sought joy apart from obedience.

Yet their seeking did not bring fulfillment.

Their searching did not bring peace.

Their pursuing did not bring rest.

Their course did not bring happiness.

The pleasures of sin endure for a season.

The illusion of wickedness endureth for a moment.

The vanity of rebellion endureth briefly.

The deception of evil endureth only for a time.

The heart of man was created for truth.

The soul of man was created for righteousness.

The spirit of man was created to seek God.

The inner man testifieth of these things.

The wicked hoped that evil would satisfy.

The rebellious hoped that pride would satisfy.

The corrupt hoped that selfishness would satisfy.

The unrepentant hoped that sin would satisfy.

Yet they remained empty.

Yet they remained troubled.

Yet they remained restless.

Yet they remained unsatisfied.

The conscience beareth witness.

The soul beareth witness.

The heart beareth witness.

The spirit beareth witness.

Truth cannot be replaced by deception.

Righteousness cannot be replaced by corruption.

Peace cannot be replaced by rebellion.

Happiness cannot be replaced by wickedness.

The Lord warned His people.

The Lord taught His people.

The Lord instructed His people.

The Lord invited His people unto a better way.

The faithful found peace in God.

The righteous found joy in God.

The humble found rest in God.

The obedient found happiness in God.

The wickedness of men promised much.

But it delivered little.

It promised freedom.

But it gave bondage.

It promised pleasure.

But it gave sorrow.

It promised greatness.

But it gave emptiness.

It promised fulfillment.

But it gave dissatisfaction.

The Lord is not the author of misery.

The Lord is not the author of confusion.

The Lord is not the author of corruption.

The Lord is not the author of wickedness.

The misery proceedeth from sin.

The sorrow proceedeth from rebellion.

The bitterness proceedeth from corruption.

The emptiness proceedeth from separation from God.

Wickedness bringeth conflict.

Wickedness bringeth unrest.

Wickedness bringeth fear.

Wickedness bringeth regret.

The righteous are not deprived by righteousness.

The faithful are not deprived by faithfulness.

The humble are not deprived by humility.

The obedient are not deprived by obedience.

The commandments of God are given for life.

The truth of God is given for peace.

The redemption of Christ is given for joy.

The mercy of God is given for happiness.

Every soul discovereth the nature of that which it followeth.

Every heart discovereth the nature of that which it loveth.

Every life discovereth the fruit of that which it pursueth.

Every spirit discovereth the consequence of that which it embraceth.

The judgment revealeth these things.

The restoration revealeth these things.

The justice of God revealeth these things.

The truth of God revealeth these things.

Wickedness never was happiness.

Sin never was peace.

Rebellion never was rest.

Corruption never was joy.

Therefore the restoration is according to truth.

Therefore the restoration is according to justice.

Therefore the restoration is according to reality.

Therefore the restoration is according to the order of God.

The faithful receive according to righteousness.

The wicked receive according to wickedness.

The obedient receive according to obedience.

The rebellious receive according to rebellion.

Every soul is restored according to that which it embraced.

Every soul is restored according to that which
it pursued.

Every soul is restored according to that which
it desired.

Every soul is restored according to that which
it chose.

And wickedness never was happiness, neither
shall it become happiness before God.

Amen.

Prayer 48

THE GALL OF BITTERNESS, THE FRUIT OF RESENTMENT, AND THE POISON OF THE SOUL

The gall of bitterness proceedeth from the corruption of the heart.

The gall of bitterness proceedeth from the rejection of truth.

The gall of bitterness proceedeth from the love
of evil.

The gall of bitterness proceedeth from rebellion against God.

Bitterness entereth into the soul by degrees.

Bitterness groweth when repentance is rejected.

Bitterness increaseth when pride is embraced.

Bitterness endureth when mercy is refused.

The heart that nurtures bitterness groweth
hard.

The soul that nurtures bitterness groweth cold.

The mind that nurtures bitterness groweth
dark.

The life that nurtures bitterness groweth troubled.

The Lord calleth men unto forgiveness.

The Lord calleth men unto humility.

The Lord calleth men unto repentance.

The Lord calleth men unto peace.

Many hear the call.

Yet many refuse the call.

Many cherish resentment.

Many nurture anger.

Many hold fast to hatred.

Many delight in contention.

The gall of bitterness poisoneth judgment.

The gall of bitterness poisoneth understanding.

The gall of bitterness poisoneth affection.

The gall of bitterness poisoneth peace.

Bitterness destroyeth gratitude.

Bitterness weakeneth charity.

Bitterness hindereth mercy.

Bitterness resisteth reconciliation.

The Lord is not the author of bitterness.

The Lord is not the source of bitterness.

The Lord is not pleased with bitterness.

The Lord inviteth men to forsake bitterness.

The faithful seek peace.

The righteous seek reconciliation.

The humble seek forgiveness.

The obedient seek charity.

The wicked cling unto bitterness.

The rebellious cling unto resentment.

The proud cling unto offense.

The unrepentant cling unto anger.

That which is embraced becometh part of the soul.

That which is nourished groweth within the heart.

That which is practiced increaseth in strength.

That which is loved becometh a companion.

The gall of bitterness beareth evil fruit.

It beareth contention.

It beareth division.

It beareth sorrow.

It beareth misery.

The judgment revealeth bitterness.

The judgment revealeth resentment.

The judgment revealeth hatred.

The judgment revealeth the condition of the heart.

Nothing shall remain concealed.

Nothing shall remain hidden.

Nothing shall remain unrevealed.

Nothing shall escape the knowledge of God.

The Lord knoweth every wound.

The Lord knoweth every sorrow.

The Lord knoweth every affliction.

The Lord knoweth every resentment.

The Lord offereth healing.

The Lord offereth comfort.

The Lord offereth peace.

The Lord offereth restoration.

Yet many refuse healing.

Many refuse comfort.

Many refuse peace.

Many refuse restoration.

The justice of God restoreth according to truth.

The justice of God restoreth according to choice.

The justice of God restoreth according to desire.

The justice of God restoreth according to that which was embraced.

The righteous are not restored unto bitterness.

The faithful are not restored unto bitterness.

The humble are not restored unto bitterness.

The obedient are not restored unto bitterness.

But bitterness answereth unto bitterness.

Resentment answereth unto resentment.

Hatred answereth unto hatred.

Contention answereth unto contention.

Every seed bringeth forth after its own kind.

Every root bringeth forth after its own kind.

Every affection bringeth forth after its own kind.

Every restoration answereth after its own kind.

The Lord remaineth just.

The Lord remaineth merciful.

The Lord remaineth holy.

The Lord remaineth true.

Mercy was offered.

Forgiveness was offered.

Reconciliation was offered.

Peace was offered.

Yet the choice remained with men.

The desire remained with men.

The affection remained with men.

The responsibility remained with men.

Therefore the restoration is just.

Therefore the restoration is true.

Therefore the restoration is according to order.

Therefore the restoration is according to the
condition willingly embraced.

And the gall of bitterness is restored according
to the justice and truth of God.

Amen.

Prayer 49

THE BONDS OF INIQUITY, THE CHAINS OF SIN, AND THE CAPTIVITY OF THE SOUL

The bonds of iniquity bind the soul.

The chains of sin bind the heart.

The captivity of corruption bindeth the mind.

The bondage of rebellion bindeth the will.

The Lord created man to be free.

The Lord granted agency unto man.

The Lord established the power to choose.

The Lord revealed the path of deliverance.

Yet many entered into bondage by choice.

Many returned unto bondage after warning.

Many loved bondage more than liberty.

Many cherished chains more than freedom.

Sin promiseth liberty.

Yet sin bringeth captivity.

Corruption promiseth power.

Yet corruption bringeth weakness.

Rebellion promiseth independence.

Yet rebellion bringeth bondage.

The adversary seeketh to bind.

The adversary seeketh to enslave.

The adversary seeketh to entangle.

The adversary seeketh to destroy.

Every evil desire strengtheneth a chain.

Every evil work strengtheneth a chain.

Every evil habit strengtheneth a chain.

Every evil choice strengtheneth a chain.

The bonds of iniquity grow stronger when repentance is refused.

The bonds of iniquity grow stronger when truth
is rejected.

The bonds of iniquity grow stronger when
pride is embraced.

The bonds of iniquity grow stronger when sin
is loved.

The Lord calleth unto freedom.

The Lord calleth unto repentance.

The Lord calleth unto redemption.

The Lord calleth unto deliverance.

Many heard.

Yet many refused.

Many were warned.

Yet many refused.

Many were instructed.

Yet many refused.

Many were invited.

Yet many refused.

The chains remained because they were not forsaken.

The bondage remained because it was not abandoned.

The captivity remained because it was not rejected.

The iniquity remained because it was not surrendered.

The Lord knoweth every chain.

The Lord knoweth every burden.

The Lord knoweth every captivity.

The Lord knoweth every bond.

The Lord offereth release.

The Lord offereth mercy.

The Lord offereth forgiveness.

The Lord offereth redemption.

The faithful sought release.

The righteous sought freedom.

The humble sought mercy.

The obedient sought deliverance.

But the wicked remained in bondage.

The rebellious remained in bondage.

The proud remained in bondage.

The unrepentant remained in bondage.

The judgment revealeth every chain.

The judgment revealeth every bond.

The judgment revealeth every captivity.

The judgment revealeth every attachment.

Nothing remaineth hidden.

Nothing remaineth concealed.

Nothing remaineth unrevealed.

Nothing escapeth the knowledge of God.

The bonds of iniquity are witnesses.

They witness of choices.

They witness of desires.

They witness of actions.

They witness of devotion.

The justice of God restoreth according to truth.

The justice of God restoreth according to choice.

The justice of God restoreth according to desire.

The justice of God restoreth according to condition.

The righteous are not restored unto bondage.

The faithful are not restored unto bondage.

The humble are not restored unto bondage.

The obedient are not restored unto bondage.

But bondage answereth unto bondage.

Captivity answereth unto captivity.

Iniquity answereth unto iniquity.

Chains answereth unto chains.

Every seed bringeth forth after its own kind.

Every labor bringeth forth after its own kind.

Every affection bringeth forth after its own
kind.

Every restoration answereth after its own kind.

The Lord remaineth just.

The Lord remaineth merciful.

The Lord remaineth holy.

The Lord remaineth true.

Mercy was offered.

Freedom was offered.

Forgiveness was offered.

Redemption was offered.

Yet the choice remained with men.

The desire remained with men.

The devotion remained with men.

The responsibility remained with men.

Therefore the restoration is just.

Therefore the restoration is true.

Therefore the restoration is according to order.

Therefore the restoration is according to the
condition willingly embraced.

And the bonds of iniquity are restored according to the justice and truth of God.

Amen.

Prayer 50

WITHOUT GOD IN THE WORLD, THE SEPARATION OF THE SOUL, AND THE LOSS OF DIVINE FELLOWSHIP

Without God in the world, the soul wandereth.

Without God in the world, the heart seeketh its
own way.

Without God in the world, the mind becometh
darkened.

Without God in the world, the spirit standeth
separated from the source of life.

The Lord inviteth all men unto Himself.

The Lord calleth all men unto repentance.

The Lord declareth the way of redemption.

The Lord revealeth the path of reconciliation.

Yet many choose to remain afar off.

Many refuse the invitation.

Many reject the light.

Many turn away from the truth.

The separation groweth by choice.

The distance groweth by rebellion.

The darkness groweth by unbelief.

The loneliness groweth by the rejection of God.

The Lord remaineth faithful.

The Lord remaineth merciful.

The Lord remaineth willing to receive.

The Lord remaineth willing to forgive.

The soul without God seeketh fulfillment.

Yet it findeth not lasting fulfillment.

The heart without God seeketh peace.

Yet it findeth not lasting peace.

The mind without God seeketh wisdom.

Yet it findeth not lasting wisdom.

The spirit without God seeketh rest.

Yet it findeth not lasting rest.

The presence of God bringeth light.

The presence of God bringeth truth.

The presence of God bringeth peace.

The presence of God bringeth life.

The absence of that presence revealeth its
value.

The absence of that fellowship revealeth its
worth.

The absence of that guidance revealeth its necessity.

The absence of that light revealeth its greatness.

The Lord did not abandon mankind.

The Lord sent commandments.

The Lord sent prophets.

The Lord sent His word.

The Lord sent His Son.

The invitation remained before them.

The promise remained before them.

The mercy remained before them.

The redemption remained before them.

Yet many would not come.

Many would not hear.

Many would not believe.

Many would not receive.

The judgment revealeth these things.

The judgment revealeth the distance chosen.

The judgment revealeth the fellowship rejected.

The judgment revealeth the light refused.

The justice of God is not cruel.

The justice of God is true.

The justice of God is righteous.

The justice of God is ordered.

The faithful sought the presence of God.

The righteous sought the presence of God.

The humble sought the presence of God.

The obedient sought the presence of God.

The rebellious sought a path apart from God.

The wicked sought a path apart from God.

The proud sought a path apart from God.

The unrepentant sought a path apart from God.

Every soul moveth toward that which it loveth.

Every life moveth toward that which it pursueth.

Every heart moveth toward that which it desireth.

Every spirit moveth toward that which it embraceth.

Therefore the restoration answereth according
to truth.

Therefore the restoration answereth according
to desire.

Therefore the restoration answereth according
to choice.

Therefore the restoration answereth according
to the path willingly followed.

The Lord remaineth holy.

The Lord remaineth good.

The Lord remaineth just.

The Lord remaineth true.

Mercy was offered.

Forgiveness was offered.

Reconciliation was offered.

Redemption was offered.

Yet the choice remained with men.

The desire remained with men.

The direction remained with men.

The responsibility remained with men.

And those who chose separation are restored
according to the condition they willingly embraced, without God in the world.

Amen.

Prayer 51

THE STATE CONTRARY TO THE NATURE OF HAPPINESS, THE CONSEQUENCE OF REBELLION, AND THE ORDER OF JUSTICE

There is a state contrary to the nature of happiness.

There is a condition contrary to peace.

There is a course contrary to righteousness.

There is a path contrary to the purposes of
God.

The Lord is the author of happiness.

The Lord is the author of peace.

The Lord is the author of truth.

The Lord is the author of life.

That which is contrary to Him is contrary to
happiness.

That which is contrary to truth is contrary to
happiness.

That which is contrary to righteousness is contrary to happiness.

That which is contrary to peace is contrary to
happiness.

The soul was created to seek God.

The spirit was created to seek truth.

The heart was created to seek righteousness.

The inner man was created to seek light.

When men turn from these things, they move
away from happiness.

When men reject these things, they move away
from peace.

When men oppose these things, they move
away from truth.

When men despise these things, they move
away from life.

The Lord warned concerning this state.

The Lord declared the consequences of this
state.

The Lord revealed the nature of this state.

The Lord invited men to depart from this state.

Many chose otherwise.

Many preferred darkness to light.

Many preferred rebellion to obedience.

Many preferred pride to humility.

The choice altered the course.

The course altered the condition.

The condition altered the desires.

The desires altered the destination.

The state contrary to happiness is not imposed
by God.

The state contrary to happiness is chosen.

The state contrary to happiness is pursued.

The state contrary to happiness is embraced.

The Lord calleth unto repentance.

The Lord calleth unto reconciliation.

The Lord calleth unto redemption.

The Lord calleth unto restoration.

Yet many would not hearken.

Many would not return.

Many would not repent.

Many would not believe.

The judgment revealeth this condition.

The judgment revealeth this course.

The judgment revealeth this desire.

The judgment revealeth this choice.

The faithful sought peace.

The righteous sought truth.

The humble sought mercy.

The obedient sought God.

The rebellious sought their own will.

The proud sought their own honor.

The wicked sought their own desires.

The unrepentant sought their own course.

Every path leadeth toward its end.

Every desire leadeth toward its object.

Every affection leadeth toward its reward.

Every choice leadeth toward its consequence.

The justice of God preserveth the order of these things.

The truth of God preserveth the order of these things.

The wisdom of God preserveth the order of these things.

The restoration of God preserveth the order of these things.

The righteous are not restored unto misery.

The faithful are not restored unto misery.

The humble are not restored unto misery.

The obedient are not restored unto misery.

But that which is contrary to happiness answereth unto itself.

That which is contrary to peace answereth unto itself.

That which is contrary to truth answereth unto itself.

That which is contrary to righteousness answereth unto itself.

The Lord remaineth just.

The Lord remaineth merciful.

The Lord remaineth holy.

The Lord remaineth true.

Mercy was offered.

Repentance was offered.

Forgiveness was offered.

Redemption was offered.

The invitation stood before all.

The warning stood before all.

The promise stood before all.

The choice stood before all.

Therefore the restoration is just.

Therefore the restoration is true.

Therefore the restoration is according to order.

Therefore the restoration is according to the things willingly chosen.

Happiness answereth unto righteousness.

Peace answereth unto truth.

Joy answereth unto obedience.

Life answereth unto God.

And the state contrary to the nature of happiness is restored according to the justice and truth of God.

Amen.

Prayer 52

THE REVIEW OF EVIL RESTORED UNTO EVIL, THE TEST OF JUSTICE, AND THE COMPLETION OF THE EVIL BRANCH

The justice of God restoreth all things according to truth.

The justice of God restoreth all things according to order.

The justice of God restoreth all things according to choice.

The justice of God restoreth all things according to that which was willingly embraced.

The wicked sought evil.

The rebellious sought evil.

The carnal sought evil.

The devilish sought evil.

Their works bore witness.

Their desires bore witness.

Their rewards bore witness.

Their condition bore witness.

The evil was restored unto evil.

The carnal was restored unto the carnal.

The devilish was restored unto the devilish.

The condition chosen was restored unto the
chooser.

The works of evil stood in judgment.

The desires of evil stood in judgment.

The rewards of evil stood in judgment.

The consequences of evil stood in judgment.

Wickedness never was happiness.

Bitterness never was peace.

Iniquity never was freedom.

Separation from God never was life.

Yet all these things were chosen.

All these things were pursued.

All these things were embraced.

All these things were loved.

The Lord warned beforehand.

The Lord called beforehand.

The Lord invited repentance beforehand.

The Lord extended mercy beforehand.

Therefore the judgment is just.

Therefore the restoration is just.

Therefore the consequence is just.

Therefore the order is just.

The Lord remaineth holy.

The Lord remaineth righteous.

The Lord remaineth merciful.

The Lord remaineth true.

Nothing hath been hidden.

Nothing hath been forgotten.

Nothing hath been overlooked.

Nothing hath escaped the knowledge of God.

Every soul standeth according to truth.

Every soul standeth according to its desires.

Every soul standeth according to its course.

Every soul standeth according to its choices.

The righteous are not restored unto evil.

The faithful are not restored unto evil.

The humble are not restored unto evil.

The obedient are not restored unto evil.

But evil answereth unto evil.

And every thing standeth in its proper order before God.

Amen.

Prayer 53

ALL THINGS RESTORED TO THEIR PROPER ORDER, THE HARMONY OF JUSTICE, AND THE COMPLETION OF RESTORATION

All things shall be restored to their proper order.

All things shall stand according to truth.

All things shall stand according to justice.

All things shall stand according to the wisdom
of God.

The Lord is not the author of confusion.

The Lord is not the author of disorder.

The Lord is not the author of contradiction.

The Lord is the author of order.

The creation was established in order.

The law was established in order.

The judgment was established in order.

The restoration was established in order.

Every thing returneth according to its nature.

Every thing returneth according to truth.

Every thing returneth according to justice.

Every thing returneth according to the decree
of God.

The righteous are restored unto righteousness.

The faithful are restored unto faithfulness.

The obedient are restored unto obedience.

The humble are restored unto humility.

The wicked are restored according to wickedness.

The rebellious are restored according to rebellion.

The carnal are restored according to carnality.

The devilish are restored according to that
which they embraced.

The Lord altereth not justice.

The Lord altereth not truth.

The Lord altereth not righteousness.

The Lord altereth not order.

Every soul shall receive according to its works.

Every soul shall receive according to its desires.

Every soul shall receive according to its affections.

Every soul shall receive according to its choices.

The restoration preserveth accountability.

The restoration preserveth agency.

The restoration preserveth truth.

The restoration preserveth justice.

Nothing shall be misplaced.

Nothing shall be forgotten.

Nothing shall be confused.

Nothing shall be lost.

The Lord knoweth the beginning.

The Lord knoweth the end.

The Lord knoweth every path.

The Lord knoweth every consequence.

The faithful shall behold the wisdom of God.

The righteous shall behold the justice of God.

The redeemed shall behold the mercy of God.

The humble shall behold the goodness of God.

The wicked shall behold the justice of God.

The rebellious shall behold the truth of God.

The proud shall behold the judgments of God.

The unrepentant shall behold the order of God.

The heavens declare His order.

The earth declareth His order.
The resurrection declareth His order.
The restoration declareth His order.
Nothing standeth outside His knowledge.
Nothing standeth outside His authority.
Nothing standeth outside His judgment.
Nothing standeth outside His order.
The Lord prepared mercy.
The Lord prepared redemption.
The Lord prepared salvation.
The Lord prepared justice.
Mercy answereth repentance.
Redemption answereth faith.
Salvation answereth obedience.
Justice answereth choice.
All things are gathered in their proper place.
All things are gathered in their proper condition.
All things are gathered in their proper relation.
All things are gathered in their proper order.
The righteous rejoice in this order.
The faithful rejoice in this order.
The humble rejoice in this order.
The redeemed rejoice in this order.
The justice of God is perfect.
The mercy of God is perfect.
The wisdom of God is perfect.
The order of God is perfect.
Every restoration testifieth of truth.
Every judgment testifieth of truth.
Every consequence testifieth of truth.
Every reward testifieth of truth.
Therefore all things are restored according to
their proper order.
Therefore all things stand according to truth.
Therefore all things stand according to justice.
Therefore all things stand before God.
And the restoration of all things unto their
proper order beareth witness of the perfect wisdom and justice of God.

Amen.

Prayer 54

EVERY THING TO ITS NATURAL FRAME, THE RESTORATION OF CREATION, AND THE CONSISTENCY OF THE WORKS OF GOD

Every thing shall be restored to its natural
frame.
Every thing shall be restored according to truth.
Every thing shall be restored according to the
decree of God.
Every thing shall be restored according to the
wisdom of God.
The Lord created all things according to order.
The Lord established all things according to
purpose.
The Lord sustaineth all things according to law.
The Lord restoreth all things according to truth.
The natural frame is known unto God.
The natural order is known unto God.
The natural relation is known unto God.

The natural condition is known unto God.

Nothing is lost before Him.

Nothing is forgotten before Him.

Nothing is misplaced before Him.

Nothing is confused before Him.

The Lord knoweth the beginning of all things.

The Lord knoweth the course of all things.

The Lord knoweth the end of all things.

The Lord knoweth the restoration of all things.

The resurrection restoreth the body.

The restoration restoreth the order.

The judgment restoreth accountability.

The justice of God restoreth truth.

The Lord created neither confusion nor disorder.

The Lord created neither contradiction nor uncertainty.

The Lord created according to wisdom.

The Lord created according to understanding.

Every thing answereth unto its proper relation.

Every thing answereth unto its proper condition.

Every thing answereth unto its proper place.

Every thing answereth unto its proper frame.

The body answereth unto the body.

The soul answereth unto the soul.

The spirit answereth unto the spirit.

The creation answereth unto its Creator.

The faithful shall behold this order.

The righteous shall behold this order.

The humble shall behold this order.

The redeemed shall behold this order.

The wisdom of God is revealed in restoration.

The justice of God is revealed in restoration.

The power of God is revealed in restoration.

The knowledge of God is revealed in restoration.

Nothing shall stand contrary to truth.

Nothing shall stand contrary to justice.

Nothing shall stand contrary to wisdom.

Nothing shall stand contrary to the decrees of
God.

The Lord changeth not.

The truth changeth not.

The justice changeth not.

The order changeth not.

The natural frame standeth as a witness.

The natural order standeth as a witness.

The natural relation standeth as a witness.

The natural condition standeth as a witness.

The righteous are restored according to righteousness.

The wicked are restored according to wickedness.

The faithful are restored according to faithfulness.

The rebellious are restored according to rebellion.

The resurrection declareth the order of God.

The restoration declareth the order of God.

The judgment declareth the order of God.

The creation declareth the order of God.

The heavens witness His order.

The earth witnesseth His order.

The law witnesseth His order.

The truth witnesseth His order.

Every work shall stand in its place.

Every choice shall stand in its place.

Every desire shall stand in its place.

Every consequence shall stand in its place.

The Lord remaineth perfect in knowledge.

The Lord remaineth perfect in wisdom.

The Lord remaineth perfect in judgment.

The Lord remaineth perfect in truth.

Therefore every thing shall be restored to its
natural frame.

Therefore every thing shall stand according to
truth.

Therefore every thing shall stand according to
justice.

Therefore every thing shall stand before God.

And every thing shall be restored according to
the natural frame appointed by the wisdom and
justice of God.

Amen.

Prayer 55

MORTALITY RAISED TO IMMORTALITY, THE VICTORY OVER DEATH, AND THE POWER OF THE RESURRECTION

Mortality shall be raised to immortality.

Death shall yield unto life.

Corruption shall yield unto restoration.

The grave shall yield up its prisoners.

The resurrection is the work of God.

The resurrection is established through Christ.

The resurrection is prepared for all mankind.

The resurrection is certain.

The Lord created man to live.

The fall brought death into the world.

The redemption prepared deliverance from death.

The resurrection accomplisheth that deliverance.

Every soul shall be raised.

Every body shall be raised.

Every man shall be raised.

Every woman shall be raised.

The young and the old shall be raised.

The righteous and the wicked shall be raised.

The bond and the free shall be raised.

The living and the dead shall stand before God.

The power of man cannot accomplish this
work.

The wisdom of man cannot accomplish this
work.

The strength of man cannot accomplish this
work.

The power of God accomplisheth this work.

Christ broke the bands of death.

Christ overcame the grave.

Christ conquered mortality.

Christ brought to pass the resurrection.
The tomb could not hold Him.
Death could not retain Him.
The grave could not prevail against Him.
The resurrection testifieth of Him.
The faithful rejoice in this promise.
The righteous rejoice in this promise.
The humble rejoice in this promise.
The obedient rejoice in this promise.
The resurrection is not uncertain.
The resurrection is not doubtful.
The resurrection is not temporary.
The resurrection is sure.
The Lord knoweth every body.
The Lord knoweth every soul.
The Lord knoweth every spirit.
The Lord knoweth every child of man.
Nothing is lost before Him.
Nothing is forgotten before Him.
Nothing is hidden before Him.
Nothing is beyond His power.
Mortality is a season.
Mortality is a probation.
Mortality is a preparation.
Mortality is not the end.
Death is not the final condition.
The grave is not the final condition.
The tomb is not the final condition.
The resurrection is appointed.
The Lord hath decreed it.
The Lord hath promised it.
The Lord shall fulfill it.
The faithful shall rise.
The righteous shall rise.
The humble shall rise.
The redeemed shall rise.
The wicked shall rise also.
The rebellious shall rise also.
The proud shall rise also.
The unrepentant shall rise also.
For the resurrection cometh upon all.
The justice of God requireth it.
The mercy of God prepareth it.
The power of God accomplisheth it.
The truth of God declareth it.
The heavens witness of it.
The prophets testify of it.
The scriptures declare it.
The Redeemer fulfilled it.
Mortality passeth away.
Weakness passeth away.
Death passeth away.
The grave passeth away.
Immortality endureth.
Resurrection endureth.
Life endureth.
The purposes of God endure.
The resurrection standeth as a witness.
The resurrection standeth as a testimony.
The resurrection standeth as a promise.
The resurrection standeth as a certainty.
Therefore mortality shall be raised to immortality.
Therefore death shall be swallowed up in life.
Therefore the grave shall surrender its captives.
Therefore all men shall stand again before God.
And mortality shall be raised to immortality
through the power and resurrection of Jesus
Christ.

Amen.

Prayer 56

CORRUPTION RAISED TO INCORRUPTION, THE PUTTING OFF OF DECAY, AND THE PERFECTION OF THE RESURRECTION

Corruption shall be raised to incorruption.

Decay shall give place unto permanence.

Weakness shall give place unto strength.

Mortality shall yield unto the decree of God.

The Lord created all things according to wisdom.

The Lord ordained the resurrection according to justice.

The Lord prepared redemption according to mercy.

The Lord accomplisheth all things according to truth.

The body is sown in corruption.

The body is raised in incorruption.

The body is laid down in weakness.

The body is raised in power.

The body passeth through mortality.

The body returneth through resurrection.

The body entereth the grave.

The body returneth from the grave.

The power of corruption is temporary.

The reign of decay is temporary.

The victory of the grave is temporary.

The dominion of death is temporary.

The power of God endureth forever.

The word of God endureth forever.

The resurrection of Christ endureth forever.

The purposes of God endure forever.

No corruption can resist His command.

No grave can resist His command.

No tomb can resist His command.

No death can resist His command.

The Lord calleth and the dead arise.

The Lord commandeth and the grave yieldeth.

The Lord decreeth and corruption fleeeth.

The Lord speaketh and resurrection answereth.

The faithful look forward unto incorruption.

The righteous look forward unto incorruption.

The humble look forward unto incorruption.

The redeemed look forward unto incorruption.

The resurrection is not incomplete.

The resurrection is not partial.

The resurrection is not uncertain.

The resurrection is complete according to the wisdom of God.

Corruption is overcome through the power of Christ.

Death is overcome through the power of Christ.

The grave is overcome through the power of Christ.

Mortality is overcome through the power of Christ.

The Lord forgetteth not His creation.

The Lord abandoneth not His creation.

The Lord forsaketh not His creation.

The Lord redeemeth His creation.

The resurrection standeth as a witness.
The resurrection standeth as a testimony.
The resurrection standeth as a promise.
The resurrection standeth as a fulfillment.
The righteous shall behold incorruption.
The faithful shall behold incorruption.
The humble shall behold incorruption.
The redeemed shall behold incorruption.
The justice of God requireth restoration.
The mercy of God prepareth restoration.
The power of God accomplisheth restoration.
The truth of God declareth restoration.
The corruption of mortality shall pass away.
The weakness of mortality shall pass away.
The limitations of mortality shall pass away.
The decay of mortality shall pass away.
Incorruption shall endure.
Resurrection shall endure.
Life shall endure.
Truth shall endure.
The heavens testify of His power.
The earth testifieth of His power.
The resurrection testifieth of His power.
The redeemed testify of His power.
Nothing is impossible unto God.
Nothing is hidden from God.
Nothing is beyond God.
Nothing is withheld from God.
The promise is sure.
The covenant is sure.
The resurrection is sure.
The incorruption is sure.
Every soul shall arise.
Every body shall arise.
Every man shall arise.
Every woman shall arise.
The faithful shall rejoice.
The righteous shall rejoice.
The humble shall rejoice.
The redeemed shall rejoice.
For corruption shall be raised to incorruption.
For mortality shall yield unto immortality.
For death shall yield unto life.
For all things shall stand according to the power
and truth of God.
And corruption shall be raised to incorruption
through the redemption and resurrection of Jesus Christ.

Amen.

Prayer 57

THE KINGDOM OF GOD, THE INHERITANCE OF THE RIGHTEOUS, AND THE FULFILLMENT OF THE PROMISES

The kingdom of God is prepared for the righteous.
The kingdom of God is prepared for the faithful.
The kingdom of God is prepared for the humble.
The kingdom of God is prepared for them that
endure unto the end.
The Lord is the King thereof.
The truth of God sustaineth it.
The righteousness of God preserveth it.
The glory of God filleth it.

The faithful sought this kingdom.

The righteous desired this kingdom.

The humble hoped for this kingdom.

The obedient looked forward unto this kingdom.

The Lord promised this kingdom unto His people.

The Lord revealed this kingdom unto His servants.

The Lord testified of this kingdom by His prophets.

The Lord established the way unto this kingdom through His Son.

The kingdom of God is not founded upon corruption.

The kingdom of God is not founded upon rebellion.

The kingdom of God is not founded upon pride.

The kingdom of God is founded upon truth.

The kingdom of God is founded upon righteousness.

The kingdom of God is founded upon holiness.

The kingdom of God is founded upon the will
of God.

The faithful desired righteousness.

Therefore righteousness answereth unto them.

The faithful desired truth.

Therefore truth answereth unto them.

The faithful desired God.

Therefore God answereth unto them.

Every desire findeth its proper inheritance.

Every choice findeth its proper inheritance.

Every affection findeth its proper inheritance.

Every course findeth its proper inheritance.

The kingdom of God answereth unto those
who loved God.

The kingdom of God answereth unto those
who followed God.

The kingdom of God answereth unto those
who trusted God.

The kingdom of God answereth unto those
who obeyed God.

The Lord remembereth every act of faith.

The Lord remembereth every sacrifice.

The Lord remembereth every prayer.

The Lord remembereth every covenant.

Nothing is lost before Him.

Nothing is forgotten before Him.

Nothing is overlooked before Him.

Nothing is hidden from Him.

The faithful endured affliction.

The faithful endured sorrow.

The faithful endured trial.

The faithful endured temptation.

Yet they continued.

Yet they believed.

Yet they trusted.

Yet they endured.

The kingdom prepared from the foundation of
the world awaiteth them.

The promises prepared from the beginning
await them.

The blessings prepared by the Father await
them.

The inheritance prepared through Christ awaiteth them.

The righteous shall rejoice therein.

The faithful shall rejoice therein.

The humble shall rejoice therein.

The redeemed shall rejoice therein

Amen.

Prayer 58

THE KINGDOM OF THE DEVIL, THE INHERITANCE OF REBELLION, AND THE END OF THE CONTRARY WAY

The kingdom of the devil answereth unto those
who chose rebellion.

The kingdom of the devil answereth unto those
who loved darkness.

The kingdom of the devil answereth unto those
who rejected truth.

The kingdom of the devil answereth unto those
who would not come unto God.

The adversary sought to oppose the works of
God.

The adversary sought to deceive the children of
men.

The adversary sought to destroy faith.

The adversary sought to separate men from
their Creator.

Many heard the warnings of God.

Many received the invitations of God.

Many knew the commandments of God.

Many understood the way of repentance.

Yet they chose another path.

They chose pride over humility.

They chose rebellion over obedience.

They chose darkness over light.

They chose their own will above the will of
God.

Every kingdom answereth unto its ruler.

Every inheritance answereth unto its foundation.

Every reward answereth unto its course.

Every destination answereth unto its path.

The kingdom of God answereth unto righteousness.

The kingdom of the devil answereth unto rebellion.

The kingdom of God answereth unto truth.

The kingdom of the devil answereth unto deception.

The kingdom of God answereth unto peace.

The kingdom of the devil answereth unto contention.

The kingdom of God answereth unto life.

The kingdom of the devil answereth unto spiritual death.

The Lord forced no man into this inheritance.

The Lord compelled no man into this inheritance.

The Lord constrained no man into this inheritance.

The Lord preserved agency before all men.

The judgment revealeth the desires of the heart.

The judgment revealeth the works of the life.

The judgment revealeth the objects of devotion.

The judgment revealeth the kingdom each soul
desired.

The faithful desired God.

The righteous desired God.

The humble desired God.

The obedient desired God.

The rebellious desired their own way.

The proud desired their own honor.

The wicked desired their own pleasures.

The unrepentant desired their own course.

The inheritance answereth according to desire.

The reward answereth according to choice.

The restoration answereth according to truth.

The judgment answereth according to justice.

Nothing is hidden before the Lord.

Nothing is concealed before the Lord.

Nothing is forgotten before the Lord.

Nothing escapeth the knowledge of the Lord.

The adversary promised liberty.

Yet he brought bondage.

The adversary promised pleasure.

Yet he brought sorrow.

The adversary promised greatness.

Yet he brought emptiness.

The adversary promised power.

Yet he brought destruction.

The kingdom of the devil beareth witness of
falsehood.

The kingdom of the devil beareth witness of rebellion.

The kingdom of the devil beareth witness of
pride.

The kingdom of the devil beareth witness of
separation from God.

The Lord remaineth just.

The Lord remaineth holy.

The Lord remaineth merciful.

The Lord remaineth true.

Mercy was offered.

Repentance was offered.

Forgiveness was offered.

Redemption was offered.

The invitation remained open.

The warning remained clear.

The truth remained available.

The choice remained with every soul.

Therefore the judgment is just.

Therefore the restoration is just.

Therefore the inheritance is just.

Therefore the order of God standeth.

The kingdom of God answereth unto those
who loved God.

The kingdom of the devil answereth unto those
who loved rebellion.

The righteous inherit according to righteousness.

The wicked inherit according to wickedness.

Every soul receiveth according to that which it
willingly followed.

Every soul receiveth according to that which it
willingly embraced.

Every soul receiveth according to that which it
willingly pursued.

Every soul receiveth according to that which it
willingly loved.

And the kingdom of the devil answereth according to the justice and truth of God.

Amen.

Prayer 59

THE REVIEW OF RESTORATION, THE COMPLETION OF THE RESTORATIVE ORDER, AND THE WITNESS OF THE RESURRECTION

The restoration of God is established in truth.

The restoration of God is established in justice.

The restoration of God is established in wisdom.

The restoration of God is established in mercy.

The Lord restoreth all things according to His
word.

The Lord restoreth all things according to His
decrees.

The Lord restoreth all things according to righteousness.

The Lord restoreth all things according to perfect knowledge.

The soul was restored unto the body.

The body was restored unto the soul.

Every limb and joint was restored.

Not a hair was lost.

The natural frame was restored.

The proper order was restored.

Mortality was raised to immortality.

Corruption was raised to incorruption.

The righteous received according to righteousness.

The faithful received according to faithfulness.

The humble received according to humility.

The obedient received according to obedience.

The wicked received according to wickedness.

The rebellious received according to rebellion.

The carnal received according to carnality.

The devilish received according to that which
they embraced.

The kingdom of God answered unto the righteous.

The kingdom of the devil answered unto rebellion.

The inheritance of every soul stood according
to truth.

The consequence of every choice stood according to truth.

The Lord preserved accountability.

The Lord preserved agency.

The Lord preserved justice.

The Lord preserved order.

Nothing was forgotten.

Nothing was misplaced.

Nothing was altered.

Nothing was overlooked.

The resurrection made restoration possible.

The resurrection made judgment possible.

The resurrection made accountability possible.

The resurrection made the fulfillment of justice
possible.

The Lord remaineth just.

The Lord remaineth merciful.

The Lord remaineth holy.

The Lord remaineth true.

The faithful rejoice in restoration.

The righteous rejoice in restoration.

The redeemed rejoice in restoration.

The humble rejoice in restoration.

For the wisdom of God is manifest therein.

The power of God is manifest therein.

The justice of God is manifest therein.

The mercy of God is manifest therein.

The resurrection standeth as a witness.

The restoration standeth as a witness.

The judgment standeth as a witness.

The inheritance standeth as a witness.

Every soul shall acknowledge the justice of
God.

Every soul shall acknowledge the truth of God.

Every soul shall acknowledge the wisdom of
God.

Every soul shall acknowledge the order of God.

The beginning answereth unto the end.

The promise answereth unto the fulfillment.

The redemption answereth unto the restoration.

The resurrection answereth unto life.

The Lord accomplisheth all His purposes.

The Lord fulfillleth all His words.

The Lord establisheth all His decrees.

The Lord perfecteth all His works.

Therefore restoration is complete according to the order of God.

Therefore restoration is complete according to the justice of God.

Therefore restoration is complete according to the truth of God.

Therefore restoration is complete according to the wisdom of God.

And all things bear witness that the resurrection
and restoration are the works of the Almighty
God.

Amen.

Prayer 60

JUDGMENT ACCORDING TO WORKS, THE OPENING OF THE RECORDS, AND THE PERFECT JUSTICE OF GOD

All men shall stand before God.

All souls shall stand before God.

All shall come forth in the resurrection.

All shall appear before the judgment seat of
Christ.

The Lord knoweth all things.

The Lord remembereth all things.

The Lord understandeth all things.

The Lord overlooketh nothing.

The records shall be opened.

The testimonies shall be revealed.

The works shall be brought forth.

The desires shall be made known.

Nothing shall remain hidden.

Nothing shall remain concealed.

Nothing shall remain forgotten.

Nothing shall escape the knowledge of God.

The judgment shall be according to truth.

The judgment shall be according to justice.

The judgment shall be according to righteousness.

The judgment shall be according to the wisdom of God.

Every soul shall answer for its works.

Every soul shall answer for its desires.

Every soul shall answer for its choices.

Every soul shall answer for its course in life.

The Lord judgeth not according to appearance.

The Lord judgeth according to truth.

The Lord judgeth according to the heart.

The Lord judgeth according to perfect knowledge.

The faithful shall have confidence before Him.

The righteous shall have confidence before Him.

The humble shall have confidence before Him.

The redeemed shall have confidence before Him.

For they trusted in His mercy.

They relied upon His grace.

They sought His truth.

They followed His commandments.

The wicked shall behold the justice of God.

The rebellious shall behold the justice of God.

The proud shall behold the justice of God.

The unrepentant shall behold the justice of God.

Every deed shall bear witness.

Every word shall bear witness.

Every desire shall bear witness.

Every intention shall bear witness.

The works of righteousness stand as witnesses.

The works of faith stand as witnesses.

The works of obedience stand as witnesses.

The works of charity stand as witnesses.

The works of wickedness stand as witnesses.

The works of rebellion stand as witnesses.

The works of pride stand as witnesses.

The works of corruption stand as witnesses.

The Lord is neither partial nor unjust.

The Lord is neither careless nor forgetful.

The Lord is neither uncertain nor mistaken.

The Lord is perfect in judgment.

Mercy shall be remembered.

Repentance shall be remembered.

Faith shall be remembered.

Covenants shall be remembered.

The opportunities given shall be known.

The warnings given shall be known.

The invitations given shall be known.

The responses given shall be known.

Every man shall acknowledge the truth of God.

Every woman shall acknowledge the truth of
God.

Every soul shall acknowledge the truth of God.

Every knee shall bow before God.

The judgment revealeth what was loved.

The judgment revealeth what was pursued.

The judgment revealeth what was chosen.

The judgment revealeth what was desired.

The righteous desired righteousness.

The faithful desired truth.

The humble desired mercy.

The obedient desired God.

The wicked desired wickedness.

The rebellious desired rebellion.

The proud desired self-exaltation.

The unrepentant desired their own way.

Therefore the judgment is according to truth.

Therefore the judgment is according to justice.

Therefore the judgment is according to knowledge.

Therefore the judgment is according to the perfect wisdom of God.

Nothing shall be added.

Nothing shall be diminished.

Nothing shall be altered.

Nothing shall be corrupted.

The Lord shall judge in righteousness.

The Lord shall judge in holiness.

The Lord shall judge in truth.

The Lord shall judge in perfect understanding.

And every soul shall be judged according to its
works before the just and holy judgment seat of
Christ.

Amen.

Prayer 61

WORKS, THE RECORD OF THE LIFE, AND THE WITNESS OF ACTIONS BEFORE GOD

The works of men follow after their desires.

The works of men reveal the intentions of their
hearts.

The works of men stand as witnesses before
God.

The works of men shall be remembered in the
judgment.

The Lord beholdeth every work.

The Lord understandeth every deed.

The Lord knoweth every action.

The Lord forgetteth nothing.

The righteous labored in righteousness.

The faithful labored in faith.

The humble labored in meekness.

The obedient labored according to the commandments of God.

Their works bore witness of their devotion.

Their works bore witness of their faith.

Their works bore witness of their hope.

Their works bore witness of their love.

The wicked labored in wickedness.

The rebellious labored in rebellion.

The proud labored for their own glory.

The unrepentant labored according to their own will.

Their works also bore witness.

Their choices bore witness.

Their actions bore witness.

Their course bore witness.

The Lord is not deceived by appearances.

The Lord is not deceived by words alone.

The Lord is not deceived by outward forms.

The Lord knoweth the substance of all things.

Every work proceedeth from a choice.

Every choice proceedeth from a desire.

Every desire proceedeth from the heart.

Every heart is known unto God.

The faithful continued in good works.

The righteous continued in good works.

The humble continued in good works.

The obedient continued in good works.

The Lord remembereth these things.

The Lord recordeth these things.

The Lord acknowledgeth these things.

The Lord rewardeth according to truth.

Every seed bringeth forth after its own kind.

Every labor bringeth forth after its own kind.

Every work bringeth forth after its own kind.

Every harvest answereth unto its planting.

The works of righteousness answer unto righteousness.

The works of faith answer unto faith.

The works of obedience answer unto obedience.

The works of charity answer unto charity.

The works of wickedness answer unto wickedness.

The works of rebellion answer unto rebellion.

The works of pride answer unto pride.

The works of corruption answer unto corruption.

Nothing remaineth hidden.

Nothing remaineth forgotten.

Nothing remaineth concealed.

Nothing escapeth the justice of God.

The records shall testify.

The works shall testify.

The life shall testify.

The truth shall testify.

The faithful need not fear the truth.

The righteous need not fear the truth.

The humble need not fear the truth.

The redeemed rejoice in the truth.

For the Lord is just.

The Lord is righteous.

The Lord is holy.

The Lord is true.

Mercy was offered.

Repentance was offered.

Forgiveness was offered.

Redemption was offered.

The response of every soul became part of its record.

The decisions of every soul became part of its record.

The actions of every soul became part of its record.

The course of every soul became part of its record.

The judgment revealeth the works.

The judgment revealeth the desires.

The judgment revealeth the intentions.

The judgment revealeth the truth.

Therefore every soul shall be judged according to its works.

Therefore every soul shall stand according to truth.

Therefore every soul shall receive according to justice.

Therefore every soul shall acknowledge the righteousness of God.

And the works of all mankind shall stand as witnesses before the just and holy judgment of Christ.

Amen.

Prayer 62

DESIRES OF THE HEART, THE INWARD MAN, AND THE WITNESS OF ETERNAL INTENT

The desires of the heart are known unto God.

The intentions of the soul are known unto God.

The affections of the spirit are known unto God.

The secret thoughts of men are known unto God.

The Lord seeth beyond appearance.

The Lord seeth beyond words.

The Lord seeth beyond outward actions.

The Lord looketh upon the heart.

The desires of the righteous tend toward righteousness.

The desires of the faithful tend toward truth.

The desires of the humble tend toward mercy.

The desires of the obedient tend toward God.

The desires of the wicked tend toward wickedness.

The desires of the rebellious tend toward rebellion.

The desires of the proud tend toward self-exaltation.

The desires of the unrepentant tend away from God.

Every work proceedeth from desire.

Every choice proceedeth from desire.

Every pursuit proceedeth from desire.

Every course proceedeth from desire.

The Lord understandeth the beginning of every action.

The Lord understandeth the purpose of every action.

The Lord understandeth the motive of every
action.
The Lord understandeth the desire behind
every action.
The faithful desired righteousness.
The righteous desired holiness.
The humble desired forgiveness.
The obedient desired eternal life.
Their desires bore witness before God.
Their intentions bore witness before God.
Their affections bore witness before God.
Their devotion bore witness before God.
The wicked delighted in wickedness.
The rebellious delighted in rebellion.
The proud delighted in vanity.
The unrepentant delighted in their own way.
Their desires also bore witness.
Their intentions also bore witness.
Their affections also bore witness.
Their devotion also bore witness.
Nothing is hidden from God.
Nothing is concealed from God.
Nothing is forgotten before God.
Nothing escapeth His knowledge.
The heart revealeth what is loved.
The heart revealeth what is sought.
The heart revealeth what is treasured.
The heart revealeth what is desired.
The Lord is just in judgment.
The Lord is righteous in judgment.
The Lord is holy in judgment.
The Lord is perfect in judgment.
The faithful need not fear truth.
The righteous need not fear truth.
The humble need not fear truth.
The redeemed rejoice in truth.
For truth revealeth the desires of the faithful.
Truth revealeth the desires of the righteous.
Truth revealeth the desires of the humble.
Truth revealeth the desires of the obedient.
The judgment shall reveal the heart.
The judgment shall reveal the mind.
The judgment shall reveal the intentions.
The judgment shall reveal the affections.
Every soul shall receive according to truth.
Every soul shall receive according to justice.
Every soul shall receive according to desire.
Every soul shall receive according to that which
it loved.
The desires of righteousness answer unto righteousness.
The desires of truth answer unto truth.
The desires of holiness answer unto holiness.
The desires of God answer unto God.
The desires of wickedness answer unto wickedness.
The desires of rebellion answer unto rebellion.
The desires of pride answer unto pride.
The desires of darkness answer unto darkness.
The Lord offered mercy.
The Lord offered repentance.
The Lord offered redemption.
The Lord offered eternal life.

The response of every soul was known.

The desire of every soul was known.

The affection of every soul was known.

The devotion of every soul was known.

Therefore the judgment is just.

Therefore the judgment is true.

Therefore the judgment is righteous.

Therefore the judgment is according to the perfect knowledge of God.

And every soul shall be judged according to the
desires of its heart before the holy judgment
seat of Christ.

Amen.

Prayer 63

MORTALITY TO IMMORTALITY, THE PASSING OF THE TEMPORAL, AND THE ESTABLISHMENT OF EVERLASTING LIFE

Mortality shall be changed to immortality.

The temporal shall give place unto the eternal.

The passing condition shall give place unto the
enduring condition.

The days of probation shall give place unto the
everlasting state.

The Lord appointed mortality for a season.

The Lord appointed mortality for a purpose.

The Lord appointed mortality for a time.

The Lord appointed mortality according to wisdom.

The children of men dwell in mortality.

The children of men labor in mortality.

The children of men are tried in mortality.

The children of men prepare in mortality.

The Lord knoweth the weakness of mortality.

The Lord knoweth the sufferings of mortality.

The Lord knoweth the sorrows of mortality.

The Lord knoweth the limitations of mortality.

Yet the Lord prepared a greater condition.

The Lord prepared immortality.

The Lord prepared resurrection.

The Lord prepared everlasting life.

The resurrection standeth between mortality
and immortality.

The resurrection bridgeeth the condition of man.

The resurrection fulfillleth the promise of redemption.

The resurrection witnesseth of Christ.

The faithful looked beyond mortality.

The righteous looked beyond mortality.

The humble looked beyond mortality.

The obedient looked beyond mortality.

They trusted in the promises of God.

They trusted in the redemption of Christ.

They trusted in the resurrection of Christ.

They trusted in the word of God.

Mortality is temporary.

Mortality is passing.

Mortality is limited.

Mortality is not the end.

The Lord decreed a greater state.
The Lord decreed a lasting state.
The Lord decreed an eternal state.
The Lord decreed an immortal state.
Death shall not reign forever.
The grave shall not reign forever.
Weakness shall not reign forever.
The limitations of mortality shall not reign forever.
The power of Christ prevaileth.
The resurrection of Christ prevaileth.
The truth of Christ prevaileth.
The redemption of Christ prevaileth.
The faithful shall inherit immortality.
The righteous shall inherit immortality.
The humble shall inherit immortality.
The redeemed shall inherit immortality.
The wicked shall also rise.
The rebellious shall also rise.
The proud shall also rise.
The unrepentant shall also rise.
For immortality cometh unto all through the
resurrection.
The justice of God requireth it.
The mercy of God prepareth it.
The power of God accomplisheth it.
The truth of God declareth it.
The mortal body shall pass away.
The mortal weakness shall pass away.
The mortal limitations shall pass away.
The mortal condition shall pass away.
Immortality shall remain.
Resurrection shall remain.
Truth shall remain.
The purposes of God shall remain.
Every soul shall acknowledge the power of
God.
Every soul shall acknowledge the wisdom of
God.
Every soul shall acknowledge the justice of
God.
Every soul shall acknowledge the truth of God.
The Lord accomplieth all His words.
The Lord fulfillleth all His promises.
The Lord establisheth all His decrees.
The Lord perfecteth all His works.
Therefore mortality shall be changed to immortality.
Therefore death shall be overcome.
Therefore the grave shall surrender its claim.
Therefore every soul shall stand again before
God.
And mortality shall be brought forth into immortality through the resurrection and power
of Jesus Christ.

Amen.

Prayer 64

CORRUPTION TO INCORRUPTION, THE END OF DECAY, AND THE PERFECTION OF THE RESTORED STATE

Corruption shall be changed to incorruption.
Decay shall be changed to permanence.
Weakness shall be changed to strength.
The passing condition shall be changed according to the decree of God.

The Lord created all things according to wisdom.

The Lord redeemeth all things according to truth.

The Lord restoreth all things according to justice.

The Lord accomplisheth all things according to His power.

Corruption entered through mortality.

Corruption abideth within mortality.

Corruption marketh the condition of mortality.

Corruption endureth only for a season.

The Lord appointed an end unto corruption.

The Lord prepared deliverance from corruption.

The Lord declared victory over corruption.

The Lord revealed incorruption through Christ.

The body is sown in corruption.

The body is raised in incorruption.

The body is laid down in weakness.

The body is raised in power.

The grave receiveth the mortal body.

The resurrection restoreth the body.

The power of God changeth the condition thereof.

The decree of God establisheth incorruption.

The Lord is greater than decay.

The Lord is greater than weakness.

The Lord is greater than death.

The Lord is greater than the grave.

Nothing resisteth His command.

Nothing overcometh His word.

Nothing preventeth His purpose.

Nothing frustrateth His design.

The faithful trust in this promise.

The righteous trust in this promise.

The humble trust in this promise.

The redeemed trust in this promise.

The resurrection standeth as a witness.

The restoration standeth as a witness.

The redemption standeth as a witness.

The power of Christ standeth as a witness.

Corruption shall not endure forever.

Decay shall not endure forever.

Death shall not endure forever.

The grave shall not endure forever.

The purposes of God shall endure.

The truth of God shall endure.

The promises of God shall endure.

The power of God shall endure.

The Lord remembereth His creation.

The Lord remembereth His children.

The Lord remembereth His covenants.

The Lord remembereth His words.

The righteous shall behold incorruption.

The faithful shall behold incorruption.

The humble shall behold incorruption.

The redeemed shall behold incorruption.

The justice of God requireth restoration.

The mercy of God prepareth restoration.

The wisdom of God directeth restoration.

The power of God accomplisheth restoration.

The resurrection revealeth the triumph of Christ.

The resurrection revealeth the power of Christ.

The resurrection revealeth the redemption of
Christ.

The resurrection revealeth the victory of Christ.

The kingdoms of men shall pass away.

The glory of mortality shall pass away.

The weakness of mortality shall pass away.

The corruption of mortality shall pass away.

Incorruption shall remain.

Truth shall remain.

Life shall remain.

The purposes of God shall remain.

Every soul shall acknowledge His power.

Every soul shall acknowledge His wisdom.

Every soul shall acknowledge His justice.

Every soul shall acknowledge His truth.

The covenant is sure.

The promise is sure.

The resurrection is sure.

The incorruption is sure.

Therefore corruption shall be changed to incorruption.

Therefore weakness shall be changed to strength.

Therefore mortality shall give place unto a
higher condition.

Therefore the purposes of God shall be fulfilled.

And corruption shall be raised to incorruption
according to the power, redemption, and resurrection of Jesus Christ.

Amen.

Prayer 65

THE REVIEW OF THE RESURRECTION, THE TRIUMPH OF CHRIST, AND THE CERTAINTY OF LIFE ETERNAL

The resurrection of Christ standeth at the center of redemption.

The resurrection of Christ standeth at the center of restoration.

The resurrection of Christ standeth at the center of judgment.

The resurrection of Christ standeth at the center of immortality.

Without the resurrection there would be no restoration.

Without the resurrection there would be no immortality.

Without the resurrection there would be no incorruption.

Without the resurrection there would be no
standing again before God.

The Lord descended below all things.

The Lord suffered all things.

The Lord overcame all things.

The Lord rose above all things.

The grave could not hold Him.

Death could not retain Him.

Corruption could not prevail against Him.

The purposes of God could not be stopped.

The resurrection answereth the fall.

The resurrection answereth death.

The resurrection answereth the grave.

The resurrection answereth mortality.

The Lord prepared the way.

The Lord fulfilled the way.

The Lord confirmed the way.

The Lord became the way.

All men shall rise because He rose.

All souls shall stand because He stood again.

All creation shall witness because He triumphed.

All mankind shall know because He overcame.

The faithful rejoice in the resurrection.

The righteous rejoice in the resurrection.

The humble rejoice in the resurrection.

The redeemed rejoice in the resurrection.

The resurrection beareth witness of justice.

The resurrection beareth witness of mercy.

The resurrection beareth witness of truth.

The resurrection beareth witness of Christ.

The body shall rise.

The soul shall rise.

The spirit shall stand before God.

The children of men shall stand before God.

Mortality yieldeth to immortality.

Corruption yieldeth to incorruption.

Weakness yieldeth to power.

The grave yieldeth to life.

The Lord accomplisheth all His words.

The Lord fulfillleth all His promises.

The Lord establisheth all His decrees.

The Lord perfecteth all His works.

The resurrection revealeth the power of God.

The resurrection revealeth the wisdom of God.

The resurrection revealeth the justice of God.

The resurrection revealeth the love of God.

Nothing remaineth lost before Him.

Nothing remaineth forgotten before Him.

Nothing remaineth hidden before Him.

Nothing remaineth beyond His reach.

The righteous shall acknowledge His power.

The faithful shall acknowledge His power.

The humble shall acknowledge His power.

The redeemed shall acknowledge His power.

The wicked shall acknowledge His power.

The rebellious shall acknowledge His power.

The proud shall acknowledge His power.

Every soul shall acknowledge His power.

For the resurrection standeth as a witness unto
all creation.

The resurrection standeth as a testimony unto
all nations.

The resurrection standeth as a fulfillment of
prophecy.

The resurrection standeth as a declaration of
victory.

The Lord liveth.

The Redeemer liveth.

The Holy One liveth.

The Son of God liveth.

Therefore the resurrection is sure.

Therefore immortality is sure.

Therefore restoration is sure.

Therefore the promises of God are sure.

And all things bear witness that Jesus Christ
hath overcome death and brought to pass the
resurrection of the dead.

Amen.

Prayer 66

JUSTICE AND RESTORATION, THE LAW OF RETURN, AND THE PERFECT ORDER OF GOD

The plan of restoration is requisite with the justice of God.

It is requisite that all things should be restored
to their proper order.

It is requisite and just, according to the power
and resurrection of Christ, that the soul of man
should be restored to its body.

Every part of the body should be restored to
itself.

Men should be judged according to their works.

If their works were good in this life, and the desires of their hearts were good, they should be
restored unto that which is good.

If their works were evil, they should be restored
unto evil.

All things shall be restored to their proper order.

Every thing shall be restored to its natural
frame.

Mortality shall be raised to immortality.

Corruption shall be raised to incorruption.

The righteous shall be raised to endless happiness, to inherit the Kingdom of God.

The wicked shall be raised to endless misery, to
inherit the kingdom of the Devil.

The one shall be raised to happiness according
to his desires of happiness.

The one shall receive good according to his desires of good.

The other shall receive evil according to his desires of evil.

As a man hath desired to do evil all the day long,
so shall he have his reward of evil when the
night cometh.

If a man hath repented of his sins and desired
righteousness until the end of his days, he shall
be rewarded unto righteousness.

These are they that are redeemed of the Lord.

These are they that are taken out of the endless
night of darkness.

These are they that are delivered.

Thus they stand or fall.

They are their own judges, whether to do good
or to do evil.

The decrees of God are unalterable.

The way is prepared.

Whosoever will may walk therein and be saved.

The meaning of restoration is not to take a

thing from its natural state and place it in an unnatural state.

The meaning of restoration is not to place a thing in a state opposite to its nature.

The meaning of restoration is to bring back again evil for evil.

It is to bring back again carnal for carnal.

It is to bring back again devilish for devilish.

It is to bring back again good for that which is good.

It is to bring back again righteous for that which is righteous.

It is to bring back again just for that which is just.

It is to bring back again merciful for that which is merciful.

Therefore be merciful unto your brethren.

Deal justly.

Judge righteously.

Do good continually.

Then shall mercy be restored unto you again.

Then shall justice be restored unto you again.

Then shall a righteous judgment be restored unto you again.

Then shall good be rewarded unto you again.

That which a man sendeth out shall return unto him again.

That which returneth shall be restored.

The word restoration more fully condemneth the sinner and justifieth him not at all.

According to justice, the plan of redemption could not be brought about except upon conditions of repentance in this probationary state.

Except upon these conditions, mercy could not take effect without destroying the work of justice.

The work of justice cannot be destroyed.

If the work of justice were destroyed, God would cease to be God.

All mankind were fallen.

They were in the grasp of justice.

The justice of God consigned them to be cut off from His presence.

The plan of mercy could not be brought about except an atonement should be made.

God Himself atoneth for the sins of the world.

The atonement bringeth about the plan of mercy.

The atonement appeaseth the demands of justice.

Thus God remaineth a perfect, just God and a merciful God.

A law was given.

A punishment was affixed.

Repentance was granted.

Repentance bringeth remorse of conscience unto man.

Mercy claimeth the penitent.

Otherwise justice claimeth the creature.

Justice executeth the law.

The law inflicteth the punishment.

God ceaseth not to be God.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth men back into the presence of God.

They are restored into His presence.

They are judged according to their works.

They are judged according to the law and justice.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

None but the truly penitent are saved.

Mercy cannot rob justice.

God bringeth about His great and eternal purposes.

These purposes were prepared from the foundation of the world.

Thus cometh the salvation and redemption of men.

Thus also cometh their destruction and misery.

Whosoever will come may come.

He may partake of the waters of life freely.

Whosoever will not come is not compelled to come.

At the last day it shall be restored unto him according to his deeds.

If he hath desired to do evil and hath not repented in his days, evil shall be done unto him according to the restoration of God.

Deny the justice of God no more.

Let the justice of God have full sway in the heart.

Let the mercy of God have full sway in the heart.

Let the long-suffering of God have full sway in the heart.

Let these things bring the soul down to the dust in humility.

Declare the word with truth and soberness.

Bring souls unto repentance.

Let the great plan of mercy have claim upon them.

Justice and restoration stand together.

Mercy and atonement stand together.

Atonement and resurrection stand together.

Resurrection and judgment stand together.

Judgment and works stand together.

Works and desires stand together.

That which is sent out returneth.

That which returneth is restored.

Every thing is brought again to its proper order.

And God remaineth a perfect, just God and a merciful God.

Amen.

Prayer 67

THE PLAN OF RESTORATION REQUISITE WITH JUSTICE, THE

RETURN OF ALL THINGS, AND THE JUDGMENT ACCORDING TO WORKS

The plan of restoration is requisite with the justice of God.

It is requisite that all things should be restored to their proper order.

It is requisite and just according to the power and resurrection of Christ.

The soul of man should be restored to its body.

Every part of the body should be restored to itself.

It is requisite with the justice of God that men should be judged according to their works.

If their works were good in this life, they should be restored unto that which is good.

If the desires of their hearts were good, they should be restored unto that which is good.

If their works were evil, they should be restored unto evil.

Therefore all things shall be restored to their proper order.

The power and resurrection of Christ bringeth the soul again unto the body.

The power and resurrection of Christ restoreth every part of the body unto itself.

The justice of God requireth judgment according to works.

The justice of God requireth the restoration of good unto good.

The justice of God requireth the restoration of evil unto evil.

The works of men stand as the record of their course.

The desires of their hearts stand as the record of their intent.

The judgment answereth according to the works.

The restoration answereth according to the judgment.

The good are restored unto that which is good.

The evil are restored unto that which is evil.

Nothing is placed contrary to its nature.

Nothing is restored contrary to its works.

Nothing is returned contrary to its desires.

Nothing standeth outside the proper order established by God.

The soul returneth unto the body.

Every part returneth unto itself.

The works return unto the one who performed them.

The consequence returneth according to the course that was chosen.

Restoration and justice stand together.

Resurrection and restoration stand together.

Works and judgment stand together.

Desires and restoration stand together.

The plan of restoration preserveth the proper
order.

The justice of God preserveth the proper judgment.

The resurrection of Christ preserveth the return
of the soul and body.

The decrees of God preserve the truth of all
things.

Therefore the plan of restoration is requisite
with the justice of God.

Therefore every man shall be judged according
to his works.

Therefore good shall be restored unto good.

Therefore evil shall be restored unto evil.

And all things shall be restored to their proper
order according to the power and resurrection
of Christ.

Amen.

Prayer 68

JUSTICE AND JUDGMENT, THE LAW AND THE MEASURE, AND THE RETURN OF WORKS UNTO THEIR OWNER

Justice requireth a standard.

Judgment requireth a measure.

The law establisheth the standard.

The judgment revealeth the measure.

Justice and judgment stand together.

Neither can be removed from the other.

Justice without judgment cannot be executed.

Judgment without justice cannot be established.

The law standeth before the work.

The work followeth after the law.

The judgment answereth according to the work.

The justice answereth according to the judgment.

That which is done standeth as a witness.

That which is desired standeth as a witness.

The desire of the heart is joined unto the deed.

The deed beareth witness of the desire.

The law revealeth the path.

The work revealeth the course.

The judgment revealeth the result.

The justice establisheth the result.

Every work is measured.

Every desire is measured.

Every intent is measured.

Every course is measured.

Nothing is hidden from the judgment.

Nothing is removed from the measure.

Nothing escapeth the law.

Nothing escapeth the witness.

The righteous are judged according to righteousness.

The just are judged according to justice.

The merciful receive according to mercy.

The penitent receive according to repentance.

The unrepentant remain according to their course.

The judgment answereth according to truth.

The justice answereth according to truth.

The law remaineth constant.

The measure remaineth constant.

The witness remaineth constant.

The decree remaineth constant.

Therefore justice requireth judgment.

Therefore judgment requireth a measure.

Therefore the law standeth as a witness.

Therefore the works return unto their owner.

Therefore every man receiveth according to his
course.

Therefore justice and judgment stand together.

Therefore the law and the witness stand together.

Therefore the measure and the decree stand together.

And all things proceed according to the order
established by God.

Amen.

Prayer 69

LAW AND JUSTICE, THE TESTIMONY OF THE LAW, AND THE EXECUTION OF JUDGMENT

The law establisheth the standard.

The law declareth the requirement.

The law standeth before the judgment.

The law standeth before the work.

Justice is established according to the law.

Judgment proceedeth according to the law.

The law beareth witness concerning good.

The law beareth witness concerning evil.

Without law there is no transgression.

Without law there is no judgment.

Without law there is no claim of justice.

The law revealeth the path that should be walked.

The law revealeth the path that should be avoided.

The law standeth as a witness against disobedience.

The law standeth as a witness for obedience.

The works of men are measured by the law.

The desires of men are measured by the law.

The intents of men are measured by the law.

The judgment answereth according to the measure.

Justice answereth according to the judgment.

The law declareth the requirement.

The judgment revealeth the condition.

Justice establishheth the outcome.

The law changeth not because of the worker.

The law changeth not because of the deed.

The law remaineth the same for all.

The witness remaineth the same for all.

That which is in harmony with the law standeth
justified.

That which is contrary to the law standeth condemned.

The work beareth witness of itself.

The desire beareth witness of itself.

The judgment proceedeth according to truth.

Justice proceedeth according to truth.

The law and justice stand together.

The law and judgment stand together.

The witness and the measure stand together.

The decree and the outcome stand together.

The righteous delight in the law.

The obedient walk according to the law.

The repentant return unto the law.

The unrepentant remain contrary to the law.

The law pointeth toward reconciliation.

The law pointeth toward repentance.

The law pointeth toward restoration.

Justice requireth that the law be fulfilled.

Judgment requireth that the law be considered.

The witness requireth that the truth be revealed.

The decree requireth that the order be preserved.

Therefore the law standeth as a witness.

Therefore judgment proceedeth according to the law.

Therefore justice proceedeth according to the judgment.

Therefore every work is measured.

Therefore every desire is examined.

Therefore every intent is revealed.

Therefore every man receiveth according to truth.

And the law remaineth established before all
things.

Amen.

Prayer 70

JUSTICE CLAIMETH THE CREATURE, THE EXECUTION OF THE LAW, AND THE CONSEQUENCE OF THE CHOSEN COURSE

Justice claimeth the creature according to the
law.

The law standeth as the witness of the requirement.

The creature standeth before the witness.

The work standeth in remembrance.

The desire standeth in remembrance.

The intent standeth in remembrance.

Justice requireth that the law be fulfilled.

Justice requireth that the witness be heard.

Justice requireth that the measure be applied.

The law revealeth the transgression.

The witness revealeth the condition.

The judgment revealeth the truth.

Justice establisheth the result.

The creature cannot separate the work from itself.

The work followeth the worker.

The desire followeth the heart.

The intent followeth the desire.

That which is chosen cleaveth unto the chooser.

That which is sent forth returneth again.

That which is pursued becometh the course.

That which is embraced becometh the path.

Justice claimeth according to truth.

Justice claimeth according to the witness.

Justice claimeth according to the law.

Justice claimeth according to the measure.

The law executeth that which it was appointed
to execute.

The witness declareth that which it was appointed to declare.

The judgment revealeth that which it was appointed to reveal.

Justice establisheth that which it was appointed
to establish.

The righteous receive according to righteousness.

The just receive according to justice.

The merciful receive according to mercy.

The obedient receive according to obedience.

The rebellious receive according to rebellion.

The unrepentant remain according to their course.

The law changeth not because of desire.

The law changeth not because of preference.

The law changeth not because of complaint.

The law remaineth established.

Justice remaineth established.

Judgment remaineth established.

The witness remaineth established.

The creature standeth before all these things.

The work answereth concerning itself.

The desire answereth concerning itself.

The intent answereth concerning itself.

The judgment answereth according to truth.

Justice answereth according to truth.

The law and justice stand together.

The witness and judgment stand together.

The measure and consequence stand together.

The decree and fulfillment stand together.

Therefore justice claimeth the creature according to the law.

Therefore the law executeth according to the
measure.

Therefore the witness testifieth according to truth.

Therefore the judgment answereth according to the works.

Therefore the result returneth according to the
chosen course.

Therefore every man receiveth according to that which he hath embraced.

And justice remaineth established in the order
ordained of God.

Amen.

Prayer 71

THE MIND AND THE HEART, THE PURPOSE OF THE SOUL, AND THE DIRECTION OF THE COURSE

The mind receiveth the thought.

The heart receiveth the desire.

The desire moveth the purpose.

The purpose directeth the course.

The course bringeth forth the work.

The work standeth as a witness.

The witness remaineth before the judgment.

That which is fixed in the mind endureth.

That which is established in the heart remaineth.

The purpose of the soul seeketh its fulfillment.

The thoughts of a man go before his deeds.

The desires of a man go before his course.

The intent of a man goeth before his work.

The mind and the heart labor together.

The purpose gathereth strength from both.

The faithful fix their minds upon that which is good.

The steadfast fix their minds upon that which is true.

The diligent fix their minds upon that which is right.

Trust giveth strength unto purpose.

Faith giveth strength unto trust.

Hope giveth strength unto faith.

Prayer giveth strength unto hope.

Diligence giveth strength unto prayer.

The mind that trusteth is not divided.

The heart that trusteth is not divided.

The purpose that trusteth remaineth firm.

The faithful continue in their course.

The steadfast continue in their labor.

The diligent continue in their prayer.

The obedient continue in their service.

The mind seeketh understanding.

The understanding seeketh wisdom.

The wisdom seeketh truth.

The truth seeketh light.

The light revealeth the way.

The way is opened before the faithful.

The faithful walk therein.

The steadfast remain therein.

The diligent continue therein.

The purpose of the heart remaineth before them.

The trust of the soul remaineth within them.

Their thoughts are directed toward that which is good.

Their desires are directed toward that which is good.

Their works are directed toward that which is good.

The mind giveth direction.

The heart giveth devotion.

The purpose giveth perseverance.

Faith giveth endurance.

Trust giveth stability.

Prayer giveth communion.

Diligence giveth continuity.

The course is preserved by continual faithfulness.

The purpose is preserved by continual diligence.

The mind is strengthened by continual truth.

The heart is strengthened by continual righteousness.

Therefore let the mind be fixed upon that which is true.

Therefore let the heart be fixed upon that which is good.

Therefore let the purpose be fixed upon that
which is righteous.

Therefore let faith remain steadfast.

Therefore let trust remain constant.

Therefore let prayer remain continual.

Therefore let diligence remain unwearied.

And the course shall remain established before
the Lord.

Amen.

Prayer 72

THE ABRIDGMENT, THE PRESERVATION OF THE RECORD, AND THE GATHERING OF MANY THINGS INTO ONE

An abridgment gathereth many things into one.

An abridgment preserveth that which should not be lost.

An abridgment retaineth the witness of former
generations.

An abridgment carrieth the memory of a people.

The record preserveth the course of those who
came before.

The record preserveth their words.

The record preserveth their works.

The record preserveth their testimonies.

That which is gathered into one remaineth together.

That which is preserved endureth beyond its
season.

Many voices become one witness.

Many histories become one record.

Many generations become one remembrance.

The abridgment gathereth the scattered parts.

The abridgment preserveth the connected
parts.

The abridgment revealeth the continuity of the
whole.

The record beareth witness of its creators.

The record beareth witness of its keepers.

The record beareth witness of its preservers.

That which is worthy to be remembered is preserved.

That which is preserved may speak again.

That which speaketh again strengtheneth remembrance.

Remembrance preserveth understanding.

Understanding preserveth wisdom.

Wisdom preserveth truth.

Truth preserveth the witness.

The witness remaineth through time.

The witness remaineth through generations.

The witness remaineth through change.

The gathering of records preserveth the gathering of knowledge.

The gathering of knowledge preserveth the gathering of understanding.

The gathering of understanding preserveth the gathering of wisdom.

Many things become one testimony.
Many testimonies become one witness.
Many witnesses become one record.
The record pointeth backward to former days.
The record pointeth forward to future generations.
The record connecteth the living and the dead.
The record connecteth memory and understanding.
The record connecteth the beginning and the end.
That which is gathered should be preserved.
That which is preserved should be remembered.
That which is remembered should be understood.
That which is understood should be applied.
The faithful preserve that which is true.
The diligent preserve that which is worthy.
The wise preserve that which strengtheneth understanding.
The record remaineth as a witness.
The witness remaineth as a testimony.
The testimony remaineth as a remembrance.
The remembrance remaineth as a guide.
The guide remaineth before future generations.

Many things are gathered.
Many things are preserved.
Many things are remembered.
Many things are united.
The abridgment bringeth them together.
The record holdeth them together.
The witness keepeth them together.
The truth revealeth them together.
Therefore the abridgment gathereth many things into one.
Therefore the record preserveth the witness of many generations.
Therefore remembrance endureth through preservation.

Therefore understanding endureth through remembrance.
Therefore wisdom endureth through understanding.
And the witness remaineth before all generations.

Amen.

Prayer 73

JUSTICE EXERCISETH ITS DEMANDS, MERCY SATISFIETH THE PENITENT, AND THE BALANCE OF THE LAW IS PRESERVED

Justice exerciseth all its demands.
The law requireth fulfillment.
The judgment requireth truth.
The witness requireth remembrance.
Nothing is hidden from the law.
Nothing is concealed from the judgment.
Nothing is withheld from the witness.
The works of men stand before justice.
The desires of men stand before justice.

The intents of men stand before justice.
Justice regardeth the work.
Justice regardeth the desire.
Justice regardeth the intent.
The law declareth the measure.
The judgment revealeth the condition.
Justice establishheth the result.
The law cannot deny itself.
The judgment cannot deny the truth.
Justice cannot deny the law.
The demands of justice are sure.
The demands of justice are constant.
The demands of justice are established.
Justice requireth an answer to every deed.
Justice requireth an answer to every course.
Justice requireth an answer to every choice.
The righteous rejoice in the law.
The faithful rejoice in the truth.
The obedient rejoice in the judgment of God.
Mercy seeketh the penitent.
Mercy seeketh the humble.
Mercy seeketh the contrite.
Mercy seeketh those who turn unto God.
Repentance openeth the way unto mercy.
Faith layeth hold upon mercy.
The atonement maketh mercy possible.
The Redeemer satisfieth the demands of justice.
The Redeemer answereth the claims of the law.
The Redeemer standeth as mediator.
Justice is not destroyed by mercy.
Mercy doth not overthrow justice.
Neither contendeth against the other.
Neither removeth the other.
The law remaineth established.
Justice remaineth established.
Mercy remaineth established.
The atonement establisheth them all.
The penitent are reclaimed through mercy.
The faithful are strengthened through mercy.
The humble are lifted through mercy.
The repentant are received through mercy.
Justice receiveth its due.
Mercy receiveth its own.
The balance is preserved.
The order is preserved.
The decree is preserved.
The truth is preserved.
Therefore justice exerciseth all its demands.
Therefore the law remaineth sure.
Therefore judgment proceedeth according to truth.

Therefore mercy claimeth the penitent.
Therefore the Redeemer standeth between justice and mercy.
Therefore the atonement satisfieth the demands of the law.
Therefore the faithful trust in Christ.
Therefore the humble rely upon His mercy.
And the balance ordained of God remaineth
forever.

Amen.

Prayer 74

THE LAW INFLICTETH THE PUNISHMENT, THE CONSEQUENCE FOLLOWETH THE CHOICE, AND THE WITNESS CANNOT DENY THE DEED

The law inflicteth the punishment appointed
unto the law.

The punishment proceedeth according to the decree.

The decree proceedeth according to justice.

Justice proceedeth according to truth.

The law requireth fulfillment.

The judgment requireth accuracy.

The witness requireth remembrance.

The consequence followeth the choice.

The choice precedeth the course.

The course precedeth the deed.

The deed precedeth the consequence.

Nothing is inflicted without a cause.

Nothing is appointed without a decree.

Nothing is measured without a law.

Nothing is judged without a witness.

The law standeth before the punishment.

The witness standeth before the judgment.

The judgment standeth before the consequence.

Justice standeth over them all.

The deed answereth concerning itself.

The desire answereth concerning itself.

The intent answereth concerning itself.

The witness declareth that which hath been
done.

The law revealeth that which hath been required.

The judgment revealeth that which hath been
chosen.

The consequence revealeth that which hath
been earned.

The faithful fear not the truth.

The obedient fear not the witness.

The righteous fear not the judgment.

The just fear not the law.

The rebellious contend against the law.

The stubborn contend against the witness.

The unrepentant contend against the judgment.

Yet the law remaineth unchanged.

The witness remaineth unchanged.

The judgment remaineth unchanged.

Justice remaineth unchanged.

The punishment answereth unto the law.

The consequence answereth unto the choice.

The return answereth unto the course.

The measure answereth unto the deed.

That which is planted yieldeth according to its
nature.

That which is sown returneth according to its
kind.

That which is chosen returneth according to its
path.

That which is embraced returneth according to
its fruit.

The law doth not accuse falsely.

The witness doth not remember falsely.

The judgment doth not measure falsely.

Justice doth not decree falsely.

Therefore the law inflicteth that which is appointed.

Therefore the witness testifieth that which is true.

Therefore the judgment revealeth that which is correct.

Therefore justice establishheth that which is right.

Therefore every consequence followeth its cause.

Therefore every return followeth its course.

Therefore every choice revealeth its fruit.

Therefore every work answereth for itself.

And the law remaineth established in the order of God.

Amen.

Prayer 75

JUSTICE AND MERCY, THE PENITENT AND THE RECLAIMED, AND THE POWER OF THE ATONEMENT

Justice requireth satisfaction.

Mercy requireth repentance.

The atonement satisfieth the demands of justice.

The atonement openeth the way unto mercy.

The penitent turn unto God.

The humble seek forgiveness.

The contrite seek reconciliation.

The faithful seek the Redeemer.

Mercy inviteth all to come.

Mercy denieth none who truly repent.

Mercy receiveth those who forsake their sins.

Mercy strengtheneth those who trust in Christ.

Justice remaineth whole.

Mercy remaineth whole.

Neither destroyeth the other.

Neither diminisheth the other.

The law remaineth established.

The judgment remaineth established.

The witness remaineth established.

The decree remaineth established.

The Redeemer answereth the claims of the law.

The Redeemer answereth the cries of the penitent.

The Redeemer standeth between justice and mercy.

The Redeemer accomplisheth that which man could not accomplish.

Without repentance mercy cannot be claimed.

Without faith mercy cannot be received.

Without Christ mercy could not be extended.

Without the atonement reconciliation could not be obtained.

The penitent forsake their former course.

The faithful embrace a better way.

The humble submit themselves unto God.

The obedient continue in His commandments.

Mercy healeth the wounded heart.

Mercy strengtheneth the weary soul.
Mercy comforteth the repentant.
Mercy restoreth hope.
Justice condemneth not the innocent.
Mercy excuseth not the unrepentant.
Justice remaineth true.
Mercy remaineth true.
Truth preserveth them both.
The wisdom of God establisheth them both.
The goodness of God revealeth them both.
The love of God inviteth all men unto them.
The faithful place their trust in Christ.
The humble place their confidence in Christ.
The repentant place their hope in Christ.
The obedient place their lives in Christ.
The power of the atonement redeemeth.
The power of the atonement reconcileth.
The power of the atonement restoreth.
The power of the atonement sanctifieth.
Therefore justice remaineth satisfied.
Therefore mercy remaineth extended.
Therefore the repentant are received.
Therefore the faithful are strengthened.
Therefore the humble are comforted.
Therefore the obedient are blessed.
Therefore Christ is the mediator.
Therefore Christ is the Redeemer.
Therefore Christ is the hope of all who repent.
And the wisdom of God is manifest in justice
and mercy forever.

Amen.

Prayer 76

THE REDEEMER STANDETH AS MEDIATOR, THE CLAIMS OF JUSTICE ARE ANSWERED, AND THE PENITENT ARE RECONCILED

The Redeemer standeth between the fallen and
the law.
The Redeemer standeth between justice and mercy.

The Redeemer standeth between condemnation and reconciliation.
The Redeemer standeth as mediator.
The claims of justice are real.
The requirements of the law are sure.
The witness of truth cannot be removed.
The judgment of God cannot be denied.
The Redeemer denieth none of these things.
The Redeemer fulfillleth all these things.
The Redeemer answereth the claims of justice.
The Redeemer satisfyeth the requirements of the law.

The Redeemer upholdeth the witness of truth.
The Redeemer magnifieth the wisdom of God.
Justice remaineth complete.
The law remaineth complete.
The witness remaineth complete.
The judgment remaineth complete.
The atonement diminishheth none of them.
The atonement establisheth all of them.
Mercy proceedeth through the Redeemer.

Reconciliation proceedeth through the Redeemer.

Forgiveness proceedeth through the Redeemer.

Peace proceedeth through the Redeemer.

The penitent come unto Christ.

The humble come unto Christ.

The faithful come unto Christ.

The obedient come unto Christ.

The contrite seek His grace.

The repentant seek His mercy.

The believing seek His promises.

The diligent seek His strength.

The Redeemer receiveth the penitent.

The Redeemer strengtheneth the faithful.

The Redeemer comforteth the humble.

The Redeemer upholdeth the obedient.

Through Him condemnation may be avoided.

Through Him reconciliation may be obtained.

Through Him mercy may be received.

Through Him hope may be preserved.

Without Him justice alone would stand against
the sinner.

Without Him the law would declare the transgression.

Without Him the witness would remain unanswered.

Without Him judgment would require its full
decree.

But through Him an answer is provided.

Through Him a way is prepared.

Through Him repentance hath meaning.

Through Him faith hath power.

Through Him obedience hath purpose.

Through Him hope endureth.

The mercy of God is revealed through Christ.

The wisdom of God is revealed through Christ.

The goodness of God is revealed through Christ.

The power of God is revealed through Christ.

Therefore the Redeemer standeth as mediator.

Therefore justice remaineth satisfied.

Therefore mercy remaineth extended.

Therefore the penitent are reconciled.

Therefore the faithful continue in hope.

Therefore the humble rejoice in grace.

Therefore the obedient trust in Christ.

And the wisdom of God is manifest in the mediation of the Redeemer.

Amen.

Prayer 77

THE PURPOSE OF THE HEART, THE STEADFASTNESS OF FAITH, AND THE CONTINUAL DILIGENCE OF THE SOUL

The purpose of the heart giveth direction unto
the soul.

The purpose of the heart endureth beyond the
passing desire.

The purpose of the heart preserveth the course
of the faithful.

Faith giveth strength unto purpose.

Hope giveth strength unto faith.

Truth giveth strength unto hope.

The steadfast continue in faith.

The steadfast continue in patience.

The steadfast continue in diligence.

The steadfast continue in prayer.

Their minds remain fixed upon that which is good.

Their hearts remain fixed upon that which is true.

Their souls remain fixed upon that which is righteous.

The diligent seek continually for understanding.

The understanding seeketh continually for wisdom.

The wisdom seeketh continually for truth.

The truth leadeth continually unto light.

The light revealeth continually the way.

The way remaineth before the faithful.

The faithful walk therein with patience.

The faithful walk therein with trust.

The faithful walk therein with perseverance.

Prayer joineth the soul unto God.

Diligence preserveth the strength of prayer.

Faith preserveth the strength of diligence.

Hope preserveth the strength of faith.

The purpose of the heart remaineth unshaken.

The purpose of the heart remaineth firm.

The purpose of the heart remaineth steadfast.

The mind gathereth knowledge.

The heart gathereth conviction.

The soul gathereth understanding.

The faithful seek not after confusion.

The faithful seek after truth.

The faithful seek after wisdom.

The faithful seek after righteousness.

The steadfast are not moved by fear.

The steadfast are not moved by uncertainty.

The steadfast are not moved from their purpose.

Their trust remaineth before them.

Their faith remaineth within them.

Their hope remaineth about them.

The diligent labor though the reward be unseen.

The diligent continue though the journey be long.

The diligent persevere though the burden be heavy.

The faithful remember the promises of the Lord.

The faithful remember the mercies of the Lord.

The faithful remember the goodness of the Lord.

Remembrance strengtheneth trust.

Trust strengtheneth faith.

Faith strengtheneth purpose.

Purpose strengtheneth action.

Action strengtheneth perseverance.

Perseverance strengtheneth character.

Character strengtheneth the soul.

Therefore let the purpose of the heart remain steadfast.

Therefore let faith remain constant.

Therefore let hope remain living.

Therefore let prayer remain continual.

Therefore let diligence remain unwearied.

Therefore let the mind remain fixed upon truth.

Therefore let the heart remain fixed upon righteousness.

Therefore let the soul remain fixed upon God.

And the faithful shall continue in their course
with steadfastness and peace.

Amen.

Prayer 78

TRUST IN GOD, THE FIRMNESS OF THE MIND, AND THE CONTINUANCE OF THE FAITHFUL

Trust in God establisheth the soul.

Trust in God strengtheneth the mind.

Trust in God giveth peace unto the heart.

The faithful put their trust in God continually.

Their minds are firm because of their trust.

Their hearts are steadfast because of their faith.

Their course is established because of their diligence.

The mind that trusteth is not easily moved.

The heart that trusteth is not easily troubled.

The soul that trusteth is not easily shaken.

Faith looketh beyond the present moment.

Hope looketh beyond the present burden.

Trust looketh beyond the present uncertainty.

The faithful endure because they trust.

The steadfast remain because they trust.

The diligent continue because they trust.

The Lord strengtheneth those who trust in
Him.

The Lord guideth those who trust in Him.

The Lord preserveth those who trust in Him.

The mind receiveth confidence through trust.

The heart receiveth courage through faith.

The soul receiveth strength through obedience.

Trust removeth needless fear.

Faith removeth needless doubt.

Hope removeth needless despair.

The faithful remember the goodness of God.

The faithful remember the mercies of God.

The faithful remember the promises of God.

Remembrance strengtheneth trust.

Trust strengtheneth perseverance.

Perseverance strengtheneth character.

Character strengtheneth the soul.

The faithful do not cease from prayer.

The faithful do not cease from diligence.

The faithful do not cease from hope.

Their thoughts are directed toward God.

Their desires are directed toward righteousness.

Their works are directed toward goodness.

The purpose of the heart remaineth fixed.

The direction of the mind remaineth fixed.

The course of the soul remaineth fixed.

The faithful serve with diligence of mind.

The faithful seek with sincerity of heart.

The faithful continue with steadiness of purpose.

The Lord knoweth the desires of the faithful.

The Lord knoweth the labors of the faithful.

The Lord knoweth the trust of the faithful.

No labor performed in faith is forgotten.

No prayer offered in faith is lost.

No act of trust is without witness.

The faithful gather strength by continual obedience.

The faithful gather wisdom by continual learning.

The faithful gather peace by continual trust.

Therefore let the mind remain firm.

Therefore let the heart remain steadfast.

Therefore let the soul remain faithful.

Therefore let trust abide continually.

Therefore let faith endure continually.

Therefore let hope endure continually.

Therefore let diligence remain continual.

Therefore let prayer remain continual.

And the faithful shall walk in confidence before
the Lord and shall not be moved from their
righteous course.

Amen.

Prayer 79

THE CONTINUAL PRAYER OF THE FAITHFUL, THE REMEMBRANCE OF GOD, AND THE STRENGTH OF THE INNER MAN

Prayer lifteth the soul unto God.

Prayer directeth the thoughts toward heaven.

Prayer turneth the heart unto righteousness.

The faithful pray continually.

The diligent seek the Lord continually.

The humble remember the Lord continually.

Remembrance preserveth gratitude.

Gratitude preserveth humility.

Humility preserveth teachableness.

The Lord heareth the sincere.

The Lord knoweth the intent of the heart.

The Lord understandeth the desires of the soul.

Prayer strengtheneth faith.

Faith strengtheneth trust.

Trust strengtheneth hope.

Hope strengtheneth endurance.

The faithful seek wisdom through prayer.

The faithful seek strength through prayer.

The faithful seek understanding through prayer.

The mind is enlightened through truth.

The heart is softened through mercy.

The soul is strengthened through obedience.

The diligent do not faint in well doing.

The diligent do not turn aside from their purpose.

The diligent do not forget their commitments.

The remembrance of God preserveth the course.

The remembrance of God preserveth the purpose.

The remembrance of God preserveth the faith.

The faithful remember former mercies.

The faithful remember former deliverances.

The faithful remember former blessings.

Remembrance giveth confidence.

Confidence giveth courage.

Courage giveth perseverance.

Perseverance giveth stability.

The inner man is strengthened by truth.

The inner man is strengthened by righteousness.

The inner man is strengthened by faithfulness.

The soul delighteth in that which is good.

The heart delighteth in that which is true.

The mind delighteth in that which is virtuous.

Prayer prepareth the soul for instruction.

Faith prepareth the soul for obedience.

Humility prepareth the soul for wisdom.

The Lord giveth line upon line.

The Lord giveth understanding according to diligence.

The Lord giveth strength according to faithfulness.

The faithful continue though they cannot yet see the end.

The faithful continue though the road be long.

The faithful continue because they trust the Lord.

The purpose of the heart remaineth before them.

The light of truth remaineth before them.

The promises of God remain before them.

Therefore let prayer be continual.

Therefore let remembrance be continual.

Therefore let gratitude be continual.

Therefore let faith be continual.

Therefore let diligence be continual.

Therefore let the mind be established in truth.

Therefore let the heart be established in righteousness.

Therefore let the soul be established in trust.

And the inner man shall be strengthened in the presence of the Lord.

Amen.

Prayer 80

THE PURPOSE OF THE HEART, THE DIRECTION OF THE MIND, AND THE FORMATION OF THE COURSE

The purpose of the heart precedeth the path.

The direction of the mind precedeth the purpose.

The thought precedeth the desire.

The desire precedeth the choice.

The choice precedeth the work.

The work proceedeth according to the course.

The course proceedeth according to the purpose.

The purpose proceedeth according to that which is embraced.

That which is fixed in the mind endureth.

That which is established in the heart remaineth.

That which is nourished by faith groweth stronger.

That which is nourished by truth groweth clearer.

The faithful direct their minds toward God.

The humble direct their hearts toward God.

The diligent direct their labors toward God.

The obedient direct their course toward God.

The mind seeketh understanding.

Understanding seeketh wisdom.

Wisdom seeketh truth.

Truth seeketh light.

Light revealeth the path.

The path revealeth the destination.

The destination revealeth the desire.

The desire revealeth the heart.

The heart revealeth the purpose.

The purpose revealeth the man.

The faithful strengthen their minds through remembrance.

The faithful strengthen their hearts through trust.

The faithful strengthen their course through diligence.

The faithful strengthen their purpose through prayer.

Prayer preserveth the purpose.

Faith preserveth the trust.

Trust preserveth the course.

Diligence preserveth the labor.

The steadfast continue in the way.

The diligent continue in the work.

The faithful continue in the trust of God.

The obedient continue in the commandments of God.

The purpose of the heart withstandeth opposition.

The trust of the faithful withstandeth fear.

The hope of the righteous withstandeth despair.

The light of truth withstandeth darkness.

The faithful fix their minds upon that which is good.

The righteous fix their minds upon that which is true.

The humble fix their minds upon that which is holy.

The diligent fix their minds upon the things of God.

The mind and heart labor together.

The heart and purpose labor together.

The purpose and course labor together.

The course and work labor together.

Therefore the purpose of the heart directeth the course.

Therefore the direction of the mind influenceth
the purpose.

Therefore faith strengtheneth the mind.

Therefore truth strengtheneth the heart.

Therefore prayer strengtheneth the purpose.

Therefore diligence strengtheneth the course.

Therefore trust in God preserveth steadfastness.

Therefore steadfastness preserveth the faithful.

And the purpose of the righteous remaineth established before the Lord.

Amen.

Prayer 81

THE PURPOSE OF THE HEART, THE FIXING OF THE MIND, AND THE UNITY OF THE INNER MAN

The purpose of the heart giveth direction unto
all things.

The mind receiveth the purpose and ordereth
the course.

The heart conceiveth the desire and the mind
preserveth the desire.

The soul moveth according to that which it
loveth.

That which is established in the heart seeketh
expression in the life.

That which is fixed in the mind seeketh fulfillment in the work.

The inner man is formed from thought and desire.

The inner man is strengthened by truth and
obedience.

The faithful seek to fix their minds upon God.

The faithful seek to fix their hearts upon righteousness.

The faithful seek to fix their souls upon that
which endureth forever.

The mind discerneth the path.

The heart embraceth the path.

The soul walketh in the path.

Thought precedeth action.

Purpose precedeth perseverance.

Faith precedeth endurance.

The steadfast are not divided against themselves.

The steadfast are united in purpose.

The steadfast are united in faith.

The steadfast are united in trust.

The mind and the heart labor together.

The heart and the soul labor together.

The soul and the mind labor together.

The faithful seek integrity within themselves.

The faithful seek harmony within themselves.

The faithful seek alignment within themselves.

Truth enlighteneth the mind.

Righteousness strengtheneth the heart.

Obedience strengtheneth the soul.

Prayer preserveth communion.

Diligence preserveth prayer.

Faith preserveth diligence.

Hope preserveth faith.

The remembrance of God preserveth hope.

The faithful remember the goodness of God.

The faithful remember the mercies of God.

The faithful remember the promises of God.

Their remembrance strengtheneth their confidence.

Their confidence strengtheneth their trust.

Their trust strengtheneth their faith.

Their faith strengtheneth their purpose.

The mind that is fixed upon truth is not easily deceived.

The heart that is fixed upon righteousness is not easily corrupted.

The soul that is fixed upon God is not easily moved.

The faithful gather strength little by little.

The faithful gather understanding little by little.

The faithful gather wisdom little by little.

Line upon line they receive.

Precept upon precept they receive.

Knowledge upon knowledge they receive.

The Lord guideth the diligent.

The Lord strengtheneth the faithful.

The Lord upholdeth the steadfast.

The faithful continue though they see not the end from the beginning.

The faithful continue because they trust the Lord.

The faithful continue because they know His goodness.

The purpose of the heart remaineth before them.

The truth remaineth within them.

The light remaineth around them.

The Lord remaineth with them.

Therefore let the mind be fixed upon truth.

Therefore let the heart be fixed upon righteousness.

Therefore let the soul be fixed upon God.

Therefore let faith remain steadfast.

Therefore let hope remain living.

Therefore let diligence remain continual.

Therefore let prayer remain continual.

Therefore let remembrance remain continual.

And the inner man shall become united in purpose, steadfast in faith, and established before the Lord.

Amen.

Prayer 82

THE MEMORY OF THE FAITHFUL, THE CONTINUAL REMEMBRANCE OF GOD, AND THE PRESERVATION OF THE RIGHTEOUS COURSE

The faithful remember the goodness of God.

The faithful remember the mercies of God.

The faithful remember the deliverances of God.

The remembrance of former blessings strengtheneth present faith.

The remembrance of former mercies strengtheneth present hope.

The remembrance of former deliverances strengtheneth present trust.

The memory of the righteous preserveth gratitude.

Gratitude preserveth humility.

Humility preserveth teachableness.

Teachableness preserveth wisdom.

Wisdom preserveth understanding.

Understanding preserveth the righteous course.

The faithful forget not the hand of the Lord.

The faithful forget not the promises of the Lord.

The faithful forget not the commandments of the Lord.

The mind retaineth that which is cherished.

The heart retaineth that which is loved.

The soul retaineth that which is embraced.

The remembrance of truth preserveth conviction.

The remembrance of righteousness preserveth integrity.

The remembrance of mercy preserveth compassion.

The faithful speak often of the goodness of God.

The faithful teach often the mercies of God.

The faithful testify often of the power of God.

The rising generation learneth from remembrance.

The humble are strengthened through remembrance.

The diligent are encouraged through remembrance.

The weary find comfort through remembrance.

The memory of God's goodness casteth out despair.

The memory of His mercy casteth out fear.

The memory of His faithfulness casteth out doubt.

The faithful remember in times of abundance.

The faithful remember in times of need.

The faithful remember in times of peace.

The faithful remember in times of trial.

The Lord remembereth His covenant.

The Lord remembereth His people.

The Lord remembereth the faithful.

The Lord remembereth the humble.

The words of truth are preserved through remembrance.

The works of righteousness are preserved through remembrance.

The testimonies of the faithful are preserved through remembrance.

The memory of the just becometh a blessing.

The example of the righteous becometh a guide.

The witness of the faithful becometh a light.

The diligent meditate upon the goodness of God.

The faithful meditate upon the word of God.

The humble meditate upon the mercy of God.

Meditation strengtheneth remembrance.

Remembrance strengtheneth gratitude.

Gratitude strengtheneth faith.

Faith strengtheneth perseverance.

Perseverance strengtheneth the soul.

The righteous continue because they remember.

The faithful endure because they remember.

The humble trust because they remember.

The diligent labor because they remember.

Therefore remember the goodness of the Lord.

Therefore remember the mercy of the Lord.

Therefore remember the faithfulness of the Lord.

Therefore remember the words of the Lord.

Therefore remember the commandments of the Lord.

Therefore remember the covenants of the Lord.

Therefore let remembrance preserve gratitude.

Therefore let gratitude preserve humility.

Therefore let humility preserve faithfulness.

And the righteous course shall be preserved through continual remembrance before God.

Amen.

Prayer 83

THE UNITY OF THE MIND AND HEART, THE ORDERING OF THE INNER MAN, AND THE ESTABLISHMENT OF THE FAITHFUL

The mind seeketh understanding.

The heart seeketh righteousness.

The soul seeketh God.

That which the mind receiveth should be measured by truth.

That which the heart embraceth should be measured by righteousness.

That which the soul pursueth should be measured by wisdom.

The faithful desire that the inner man be brought into order.

The faithful desire that the mind and heart labor together.

The faithful desire that purpose and action agree together.

The mind discerneth.

The heart chooseth.

The soul acteth.

The understanding of the mind strengtheneth the convictions of the heart.

The sincerity of the heart strengtheneth the purpose of the soul.

The faith of the soul strengtheneth the diligence of the life.

The Lord looketh upon the heart.

The Lord knoweth the thoughts.

The Lord understandeth the intents of the soul.

The faithful seek integrity in all things.

The faithful seek consistency in all things.

The faithful seek truth in all things.

The divided mind wandereth.

The divided heart hesitateth.

The divided soul struggeth.

The faithful seek wholeness.

The faithful seek steadiness.

The faithful seek unity.

Truth aligneth the mind.

Righteousness aligneth the heart.

Obedience aligneth the soul.

The faithful receive understanding line upon line.

The faithful receive wisdom little by little.

The faithful receive strength day by day.

The remembrance of God preserveth the proper course.

The remembrance of God preserveth the proper perspective.

The remembrance of God preserveth the proper purpose.

The faithful do not trust in their own wisdom alone.

The faithful seek counsel from the Lord.

The faithful seek guidance from the Spirit.

The light of truth revealeth hidden things.

The light of truth exposeth error.

The light of truth directeth the path.

The heart that loveth truth rejoiceth in correction.

The mind that loveth wisdom rejoiceth in learning.

The soul that loveth God rejoiceth in obedience.

The faithful continue in patience.

The faithful continue in diligence.

The faithful continue in trust.

They seek not their own glory.

They seek not their own praise.

They seek that which is pleasing unto God.

The purpose of the faithful remaineth before them.

The promises of God remain before them.

The hope of eternal things remain before them.

The mind is strengthened through truth.

The heart is strengthened through righteousness.

The soul is strengthened through faithfulness.

Therefore let the mind be ordered according to truth.

Therefore let the heart be ordered according to righteousness.

Therefore let the soul be ordered according to faith.

Therefore let purpose be established.

Therefore let diligence be maintained.

Therefore let remembrance be preserved.

Therefore let prayer be continual.

Therefore let trust remain steadfast.

And the faithful shall become united within
themselves and established before the Lord.

Amen.

Prayer 84

THE STEADFAST IN FAITH, THE CONTINUAL TRUST IN GOD, AND THE PERSEVERANCE OF THE RIGHTEOUS

The steadfast continue in faith.
The faithful continue in trust.
The obedient continue in diligence.
The humble continue in prayer.
Faith endureth through trial.
Trust endureth through uncertainty.
Hope endureth through waiting.
Charity endureth through service.
The faithful fix their minds upon God.
The righteous direct their hearts unto God.
The humble seek the wisdom of God.
The diligent seek the strength of God.
The remembrance of God preserveth faith.
The promises of God preserveth hope.
The goodness of God preserveth trust.
The power of God preserveth endurance.
The faithful do not cease from prayer.
The diligent do not cease from labor.
The obedient do not cease from righteousness.
The humble do not cease from repentance.
The course of the faithful is established.
The purpose of the faithful is established.
The hope of the faithful is established.
The trust of the faithful is established.
The righteous stand firm in truth.
The righteous stand firm in goodness.
The righteous stand firm in faith.
The righteous stand firm in Christ.
The faithful look forward to redemption.
The faithful look forward to restoration.
The faithful look forward to resurrection.
The faithful look forward to eternal life.
The promises of God are sure.
The covenants of God are sure.
The mercy of God is sure.
The justice of God is sure.
The faithful endure because they trust.
The faithful trust because they believe.
The faithful believe because they know God.
The faithful know God through His goodness.
The light of Christ continueth to guide.
The Spirit of God continueth to teach.
The truth of God continueth to strengthen.
The love of God continueth to sustain.
The steadfast are not easily moved.
The faithful are not easily shaken.
The righteous are not easily turned aside.
The humble are not easily overcome.
Therefore let faith remain steadfast.
Therefore let trust remain continual.
Therefore let hope remain living.
Therefore let diligence remain constant.
Therefore let prayer remain sincere.
Therefore let obedience remain firm.
Therefore let remembrance remain before the
Lord.
Therefore let the heart remain fixed upon Christ.

And the faithful shall continue in the way prepared by God.

Amen.

Prayer 85

THE SINGLE EYE, THE ORDER OF THOUGHT, AND THE GATHERING OF THE INNER MAN UNTO ONE PURPOSE

The mind was not given to wander forever.

The heart was not given to be divided forever.

The soul was not given to pursue many masters.

The faithful seek simplicity before God.

The faithful seek sincerity before God.

The faithful seek unity before God.

The eye that is fixed upon truth receiveth greater light.

The heart that is fixed upon righteousness receiveth greater peace.

The soul that is fixed upon God receiveth greater strength.

Many thoughts contend within the natural man.

Many desires contend within the natural man.

Many fears contend within the natural man.

But truth gathereth the thoughts.

Righteousness gathereth the desires.

Faith gathereth the soul.

The divided mind seeketh many directions.

The faithful seek one direction.

The divided heart seeketh many purposes.

The faithful seek one purpose.

The divided soul seeketh many masters.

The faithful seek one Lord.

The Lord bringeth order unto confusion.

The Lord bringeth peace unto turmoil.

The Lord bringeth light unto darkness.

The faithful learn to govern their thoughts.

The faithful learn to govern their desires.

The faithful learn to govern their actions.

The mind should not rule without truth.

The heart should not rule without righteousness.

The soul should not rule without God.

Truth giveth order unto understanding.

Understanding giveth order unto knowledge.

Wisdom giveth order unto understanding.

The faithful seek not merely to know.

The faithful seek to understand.

The faithful seek to become.

The purpose of the heart draweth the thoughts
together.

The thoughts draw the actions together.

The actions draw the course together.

The course draweth the life together.

The faithful become established little by little.

The faithful become steadfast little by little.

The faithful become unmovable little by little.

Prayer aligneth the soul.

Faith aligneth the purpose.

Truth aligneth the mind.

Righteousness aligneth the heart.

The Lord delighteth in a willing heart.

The Lord delighteth in a faithful mind.

The Lord delighteth in an obedient soul.

The faithful become consistent in their desires.

The faithful become consistent in their thoughts.

The faithful become consistent in their works.

The inner man is gathered together.

The divided things are reconciled.

The wandering things are directed.

The scattered things are assembled.

The light increaseth.

The understanding increaseth.

The peace increaseth.

Therefore let the thoughts be gathered unto truth.

Therefore let the desires be gathered unto righteousness.

Therefore let the soul be gathered unto God.

Therefore let faith remain steadfast.

Therefore let purpose remain fixed.

Therefore let diligence remain continual.

Therefore let prayer remain continual.

Therefore let the eye remain single to the glory of God.

And the inner man shall become ordered, established, and at peace before the Lord.

Amen.

Prayer 86

THE REMEMBRANCE OF THE LORD, THE GATHERING OF LIGHT, AND THE ESTABLISHMENT OF THE SOUL IN PEACE

The remembrance of the Lord preserveth the faithful.

The remembrance of the Lord strengtheneth the faithful.

The remembrance of the Lord guideth the faithful.

The heart remembereth His goodness.

The mind remembereth His truth.

The soul remembereth His mercy.

That which is remembered continually remaineth near.

That which remaineth near influenceth the course.

That which influenceth the course shapeth the life.

The faithful remember former deliverances.

The faithful remember former blessings.

The faithful remember former instructions.

Remembrance preserveth gratitude.

Gratitude preserveth humility.

Humility preserveth teachableness.

The Lord giveth light unto the sincere.

The Lord giveth understanding unto the diligent.

The Lord giveth wisdom unto the faithful.

Light is gathered little by little.

Understanding is gathered little by little.

Wisdom is gathered little by little.

The faithful do not despise small beginnings.

The faithful do not despise small increases.

The faithful do not despise daily growth.

The light of truth revealeth the next step.

The light of truth revealeth the next duty.

The light of truth revealeth the next opportunity.

The faithful walk according to the light they have received.

The faithful seek additional light.

The faithful seek additional understanding.

The mind that loveth truth desireth more truth.

The heart that loveth righteousness desireth more righteousness.

The soul that loveth God desireth greater nearness unto God.

The faithful become firm by continual practice.

The faithful become steadfast by continual obedience.

The faithful become peaceful by continual trust.

Trust quieteth fear.

Faith quieteth doubt.

Hope quieteth discouragement.

The remembrance of God strengtheneth all three.

The heart is preserved by gratitude.

The mind is preserved by truth.

The soul is preserved by faithfulness.

The faithful seek not the praise of men.

The faithful seek not the honors of the world.

The faithful seek that which endureth.

The treasures of the soul exceed the treasures of the earth.

The treasures of wisdom exceed the treasures of silver.

The treasures of truth exceed the treasures of gold.

The Lord seeth the hidden labor.

The Lord knoweth the hidden sacrifice.

The Lord remembereth the hidden faithfulness.

Nothing righteous is forgotten before Him.

Nothing faithful is overlooked before Him.

Nothing sincere is lost before Him.

Therefore let the remembrance of the Lord be continual.

Therefore let gratitude be preserved.

Therefore let faith be preserved.

Therefore let trust be preserved.

Therefore let hope be preserved.

Therefore let light be gathered continually.

Therefore let wisdom be gathered continually.

Therefore let the soul seek peace continually.

And the faithful shall be established in quiet confidence before the Lord and shall continue in His light.

Amen.

Prayer 87

THE QUIET ORDER OF THE SOUL, THE GOVERNMENT OF THE INNER MAN, AND THE ABIDING OF TRUTH

The soul prospereth when it is brought into order.

The mind prospereth when it is governed by truth.

The heart prospereth when it is governed by righteousness.

The inner man requireth continual care.

The inner man requireth continual diligence.

The inner man requireth continual faith.

The faithful seek first to order themselves.

The faithful seek first to govern their thoughts.

The faithful seek first to govern their desires.

The mind should not be ruled by fear.

The heart should not be ruled by bitterness.

The soul should not be ruled by pride.

Truth casteth out confusion.

Righteousness casteth out corruption.

Faith casteth out despair.

The faithful seek that which endureth.

The faithful seek that which uplifteth.

The faithful seek that which sanctifieth.

The thoughts of the faithful become ordered.

The desires of the faithful become ordered.

The actions of the faithful become ordered.

Little things prepare the way for greater things.

Small obediences prepare the way for greater obediences.

Small truths prepare the way for greater truths.

The Lord teacheth according to readiness.

The Lord revealeth according to diligence.

The Lord strengtheneth according to faithfulness.

The faithful do not seek to run faster than they have strength.

The faithful seek steadiness before greatness.

The faithful seek consistency before abundance.

The mind that is disciplined receiveth greater understanding.

The heart that is disciplined receiveth greater peace.

The soul that is disciplined receiveth greater light.

The faithful become established through repetition.

The faithful become established through remembrance.

The faithful become established through faithful practice.

Knowledge alone is not sufficient.

Understanding alone is not sufficient.

Wisdom requireth righteous application.

Truth should become action.

Faith should become diligence.

Hope should become perseverance.

The inner man is strengthened by continual alignment.

The thoughts align with truth.

The desires align with righteousness.

The actions align with purpose.

The purpose aligneth with God.

The faithful become less divided.

The faithful become more unified.

The faithful become more constant.

The remembrance of God preserveth direction.

The truth of God preserveth judgment.

The mercy of God preserveth hope.

The faithful seek neither excess nor neglect.

The faithful seek balance.

The faithful seek order.

The faithful seek peace.

The peace of God quieteth the troubled heart.

The peace of God quieteth the anxious mind.

The peace of God strengtheneth the faithful soul.

Therefore let the mind remain under the government of truth.

Therefore let the heart remain under the government of righteousness.

Therefore let the soul remain under the government of God.

Therefore let diligence continue daily.

Therefore let prayer continue daily.

Therefore let remembrance continue daily.

Therefore let faith continue daily.

Therefore let truth abide continually.

And the inner man shall become ordered, established, and filled with quiet strength before the Lord.

Amen.

Prayer 88

THE STILLNESS OF THE SOUL, THE CONSTANCY OF TRUTH, AND THE ENDURANCE OF THE FAITHFUL

The faithful learn that strength is found in constancy.

The faithful learn that wisdom is found in patience.

The faithful learn that peace is found in alignment with God.

The soul needeth not continual excitement.

The soul needeth continual direction.

The mind needeth not continual novelty.

The mind needeth continual truth.

The heart needeth not continual comfort.

The heart needeth continual righteousness.

Truth endureth when opinions change.

Righteousness endureth when circumstances change.

Faith endureth when understanding is incomplete.

The faithful continue when the path is clear.

The faithful continue when the path is less clear.

The faithful continue because their trust is in the Lord.

The still soul perceiveth that which the troubled soul overlooketh.

The attentive mind perceiveth that which the distracted mind misseth.

The humble heart receiveth that which the proud heart rejecteth.

The Lord teacheth the willing.

The Lord guideth the teachable.

The Lord strengtheneth the obedient.

The faithful seek not merely answers.

The faithful seek greater understanding.

The faithful seek greater wisdom.

The faithful seek greater conformity to truth.

The mind becomes clear through discipline.

The heart becomes clear through sincerity.

The soul becomes clear through faithfulness.

Diligence preserveth growth.

Patience preserveth diligence.

Hope preserveth patience.

Faith preserveth hope.

The faithful do not cease because progress is slow.

The faithful do not cease because understanding is incomplete.

The faithful do not cease because opposition ariseth.

The faithful continue.

The faithful endure.

The faithful persevere.

The remembrance of truth preserveth direction.

The remembrance of mercy preserveth gratitude.

The remembrance of God preserveth purpose.

The purpose of the heart remaineth before the faithful.

The promises of the Lord remain before the faithful.

The light of heaven remaineth before the faithful.

The faithful seek balance in all things.

The faithful seek order in all things.

The faithful seek integrity in all things.

Their thoughts become more ordered.

Their desires become more refined.

Their actions become more consistent.

The inner man groweth stronger.

The divided things become united.

The wandering things become established.

The uncertain things become settled.

The Lord is patient with the faithful.

The Lord is merciful with the sincere.

The Lord is gracious with the diligent.

Therefore let the mind remain steadfast in truth.

Therefore let the heart remain steadfast in righteousness.

Therefore let the soul remain steadfast in faith.

Therefore let patience continue.

Therefore let diligence continue.

Therefore let remembrance continue.

Therefore let trust continue.

Therefore let hope continue.

Therefore let the faithful continue in their
course before the Lord.

And the soul shall find stability, the mind shall
find clarity, and the heart shall find peace in the
presence of God.

Amen.

Prayer 89

THE FAITHFUL COURSE, THE GOVERNMENT OF DESIRE, AND THE CONTINUANCE OF THE RIGHTEOUS

The faithful govern their desires according to
truth.

The faithful govern their thoughts according to
wisdom.

The faithful govern their actions according to
righteousness.

The natural desire seeketh its own satisfaction.

The faithful desire seeketh that which is good.

The heart should be instructed by truth.

The mind should be instructed by wisdom.

The soul should be instructed by God.

The faithful learn to distinguish the enduring
from the temporary.

The faithful learn to distinguish the true from
the false.

The faithful learn to distinguish the good from
the appearance of good.

Wisdom preserveth judgment.

Judgment preserveth direction.

Direction preserveth the course.

The course preserveth the destination.

The faithful are not established in a single day.

The faithful are not perfected in a single moment.

The faithful grow through continual obedience.

The faithful receive correction with humility.

The faithful receive instruction with gratitude.

The faithful receive truth with gladness.

The Lord strengtheneth those who desire to
learn.

The Lord guideth those who desire to obey.

The Lord upholdeth those who desire to remain faithful.

The weak become stronger through practice.

The uncertain become steadier through experience.

The diligent become wiser through perseverance.

Truth should govern desire.

Wisdom should govern understanding.

Righteousness should govern action.

The faithful seek harmony within the inner
man.

The faithful seek consistency between thought
and action.

The faithful seek integrity before God.

The mind should not contend against the heart.

The heart should not contend against the soul.

The soul should not contend against truth.

When truth governeth, peace increaseth.

When righteousness governeth, confidence increaseth.

When faith governeth, hope increaseth.

The faithful continue even when the reward is distant.

The faithful continue even when the labor is difficult.

The faithful continue even when the way is narrow.

The Lord knoweth the sincere.

The Lord knoweth the patient.

The Lord knoweth the diligent.

Every faithful effort is remembered.

Every righteous sacrifice is remembered.

Every sincere prayer is remembered.

The faithful gather strength from remembrance.

The faithful gather courage from trust.

The faithful gather peace from obedience.

The heart becometh steady.

The mind becometh clear.

The soul becometh settled.

The purpose remaineth firm.

The direction remaineth true.

The course remaineth established.

Therefore let desire be governed by truth.

Therefore let thought be governed by wisdom.

Therefore let action be governed by righteousness.

Therefore let faith remain steadfast.

Therefore let hope remain living.

Therefore let diligence remain continual.

Therefore let trust remain constant.

Therefore let the faithful continue in the path appointed unto them.

And the righteous shall increase in wisdom, strength, and peace before the Lord.

Amen.

Prayer 90

THE DISCIPLINE OF THE MIND, THE STEWARDSHIP OF THE HEART, AND THE INCREASE OF LIGHT

The faithful learn to become stewards of their thoughts.

The faithful learn to become stewards of their desires.

The faithful learn to become stewards of their actions.

The mind receiveth many impressions.

The heart receiveth many influences.

The soul receiveth many opportunities.

Wisdom teacheth the faithful to discern among them.

Truth teacheth the faithful to judge among them.

Righteousness teacheth the faithful to choose among them.

The faithful do not surrender their thoughts unto confusion.

The faithful do not surrender their hearts unto
corruption.

The faithful do not surrender their souls unto
vanity.

The mind should be cultivated as a field.

The heart should be cultivated as a garden.

The soul should be cultivated as a sanctuary.

Good things grow where diligence aboundeth.

Righteous things grow where truth aboundeth.

Faithful things grow where obedience aboundeth.

The Lord blesseth the diligent laborer.

The Lord blesseth the patient learner.

The Lord blesseth the steadfast disciple.

Light increaseth through faithful use.

Understanding increaseth through faithful
study.

Wisdom increaseth through faithful application.

The faithful treasure truth.

The faithful treasure righteousness.

The faithful treasure that which endureth.

The treasures of the world pass away.

The honors of men pass away.

The praise of the world passeth away.

But truth endureth.

Righteousness endureth.

The word of God endureth.

The faithful seek that which endureth.

The mind groweth stronger through exercise.

The heart groweth stronger through charity.

The soul groweth stronger through devotion.

The faithful become dependable.

The faithful become trustworthy.

The faithful become established.

The remembrance of God preserveth perspective.

The remembrance of God preserveth humility.

The remembrance of God preserveth gratitude.

The thankful heart is not easily hardened.

The humble mind is not easily misled.

The faithful soul is not easily moved.

The Lord revealeth greater things unto those
who are faithful with small things.

The Lord entrusteth greater understanding
unto those who are faithful with little understanding.

The Lord granteth greater light unto those who
walk in the light already received.

The faithful do not despise correction.

The faithful do not despise instruction.

The faithful do not despise refinement.

For refinement bringeth strength.

Strength bringeth stability.

Stability bringeth endurance.

Endurance bringeth maturity.

Maturity bringeth wisdom.

The faithful continue to seek the Lord.

The faithful continue to seek understanding.

The faithful continue to seek truth.

Therefore let the mind be disciplined.
Therefore let the heart be watchful.
Therefore let the soul be devoted.
Therefore let truth be treasured.
Therefore let righteousness be pursued.
Therefore let gratitude be preserved.
Therefore let diligence remain continual.
Therefore let faith remain steadfast.
And the faithful shall increase in light, wisdom,
and understanding before the Lord.

Amen.

Prayer 91

THE EXAMINATION OF THE HEART, THE WEIGHING OF THE DESIRES, AND THE PREPARATION OF THE SOUL

The faithful learn to examine their hearts.
The faithful learn to examine their thoughts.
The faithful learn to examine their desires.
The heart should be measured by truth.
The thoughts should be measured by wisdom.
The desires should be measured by righteousness.
The Lord knoweth the inward man.
The Lord knoweth the hidden motive.
The Lord knoweth the secret intent.
Nothing is hidden from His understanding.
Nothing is concealed from His sight.
Nothing escapeth His knowledge.
The faithful seek honesty before God.
The faithful seek sincerity before God.
The faithful seek purity before God.
The humble do not fear examination.
The humble do not fear correction.
The humble do not fear instruction.
Truth revealeth that which should remain.
Truth revealeth that which should be removed.
Truth revealeth that which should be strengthened.
The faithful are willing to learn.
The faithful are willing to change.
The faithful are willing to grow.
The Lord refineeth whom He loveth.
The Lord instructeth whom He loveth.
The Lord prepareth whom He loveth.
Refinement requireth patience.
Growth requireth diligence.
Preparation requireth faith.
The faithful seek not merely comfort.
The faithful seek transformation.
The faithful seek reconciliation with God.
The heart becometh cleaner through repentance.
The mind becometh clearer through truth.
The soul becometh stronger through obedience.
The faithful cast away needless burdens.
The faithful cast away needless pride.
The faithful cast away needless fear.
The remembrance of mercy encourageth repentance.
The remembrance of truth encourageth humility.
The remembrance of God encourageth faithfulness.
The faithful desire that their motives be pure.

The faithful desire that their purposes be upright.

The faithful desire that their actions be righteous.

The Lord delighteth in honesty.

The Lord delighteth in humility.

The Lord delighteth in faithfulness.

The faithful seek to become whole.

The faithful seek to become steadfast.

The faithful seek to become trustworthy.

The inner man is strengthened through examination.

The inner man is strengthened through correction.

The inner man is strengthened through refinement.

The faithful become more discerning.

The faithful become more watchful.

The faithful become more prepared.

The preparation of the soul bringeth peace.

The preparation of the soul bringeth confidence.

The preparation of the soul bringeth stability.

Therefore let the heart be examined.

Therefore let the mind be instructed.

Therefore let the desires be weighed.

Therefore let repentance remain active.

Therefore let humility remain present.

Therefore let faith remain steadfast.

Therefore let diligence remain continual.

Therefore let the soul remain prepared before
the Lord.

And the faithful shall be refined, strengthened,
and prepared for all things appointed unto
them.

Amen.

Prayer 92

THE REFINING OF THE FAITHFUL, THE PURIFICATION OF INTENT, AND THE STRENGTH THAT COMETH THROUGH TRIAL

The faithful are refined through experience.

The faithful are strengthened through endurance.

The faithful are instructed through trial.

Not every burden is given for punishment.

Not every difficulty is given for correction.

Some things are given for growth.

The Lord knoweth the measure of every soul.

The Lord knoweth the capacity of every heart.

The Lord knoweth the strength of every mind.

The faithful learn patience through waiting.

The faithful learn trust through uncertainty.

The faithful learn perseverance through opposition.

The refining fire revealeth that which endureth.

The refining fire revealeth that which is weak.

The refining fire revealeth that which is true.

The humble receive refinement with gratitude.

The faithful receive refinement with patience.

The diligent receive refinement with hope.

The Lord strengtheneth those who remain steadfast.

The Lord upholdeth those who continue in faith.

The Lord comforteth those who trust in Him.

The faithful do not measure all things by the present moment.

The faithful remember the promises of eternity.

The faithful remember the wisdom of God.

The trials of the present are not the end of the journey.

The burdens of the present are not the end of the story.

The difficulties of the present are not the end of the purpose.

The heart is purified through sincere repentance.

The mind is purified through continual truth.

The soul is purified through faithful obedience.

The faithful seek not merely relief.

The faithful seek greater faithfulness.

The faithful seek greater understanding.

The faithful seek greater alignment with God.

The Lord can bring strength from weakness.

The Lord can bring wisdom from experience.

The Lord can bring peace from tribulation.

That which is tested and remaineth true becometh stronger.

That which is tested and remaineth faithful becometh steadier.

That which is tested and remaineth righteous becometh more enduring.

The faithful continue to pray.

The faithful continue to hope.

The faithful continue to trust.

The remembrance of God preserveth courage.

The remembrance of God preserveth perspective.

The remembrance of God preserveth peace.

The faithful learn that God seeth beyond the moment.

The faithful learn that God knoweth the end from the beginning.

The faithful learn that God worketh all things according to wisdom.

The soul becometh stronger.

The heart becometh steadier.

The mind becometh clearer.

The purpose becometh firmer.

The faith becometh deeper.

The trust becometh greater.

The hope becometh brighter.

The faithful are prepared for greater things.

The faithful are prepared for greater service.

The faithful are prepared for greater understanding.

Therefore let the faithful endure with patience.

Therefore let the faithful trust with confidence.

Therefore let the faithful pray with sincerity.

Therefore let the faithful labor with diligence.

Therefore let the faithful hope continually.

Therefore let the faithful remember the goodness of God.

Therefore let the faithful remain steadfast in
every season.

And the faithful shall be refined, strengthened,
and established in the wisdom and mercy of the
Lord.

Amen.

Prayer 93

THE PURPOSE ESTABLISHED IN THE MIND, THE ORDERING OF THOUGHTS, AND THE PRESERVATION OF THE COURSE

The purpose is conceived within the mind.

The intention is established before the work.

The thought goeth before the intention.

The intention goeth before the action.

The action proceedeth according to the purpose.

The purpose seeketh expression through the work.

The mind directeth the thought.

The heart directeth the desire.

The desire giveth strength unto the purpose.

The purpose giveth order unto the course.

That which is fixed in the mind endureth.

That which is established in the heart remaineth.

That which is sought continually increaseth.

That which is remembered continually abideth.

The faithful preserve the purpose.

The diligent preserve the course.

The steadfast preserve the direction.

The obedient preserve the covenant.

The thoughts of the righteous are ordered.

The desires of the righteous are governed.

The intentions of the righteous are directed.

The works of the righteous proceed in order.

The mind seeketh that which is true.

The heart seeketh that which is good.

The soul seeketh that which is enduring.

The faithful seek that which is eternal.

Truth giveth light unto the mind.

Light giveth understanding unto the soul.

Understanding giveth strength unto wisdom.

Wisdom giveth stability unto the course.

The remembrance of God preserveth the purpose.

The remembrance of God preserveth the direction.

The remembrance of God preserveth the covenant.

The remembrance of God preserveth the faith.

Prayer establishheth the mind.

Faith establishheth the heart.

Hope establishheth endurance.

Charity establishheth unity.

Diligence continueth the labor.

Patience continueth the waiting.

Trust continueth the course.

Obedience continueth the walk.

The righteous are not moved from their foundation.

The faithful are not moved from their trust.

The diligent are not moved from their labor.

The steadfast are not moved from their purpose.

The mind receiveth instruction.

The heart receiveth conviction.

The soul receiveth understanding.

The course receiveth direction.

The work receiveth fulfillment.

Every righteous purpose bringeth forth its proper fruit.

Every faithful intention bringeth forth its proper work.

Every diligent labor bringeth forth its proper
reward.

Every steadfast course bringeth forth its proper
end.

Therefore let the mind be ordered by truth.

Therefore let the heart be ordered by righteousness.

Therefore let the purpose be ordered by faith.

Therefore let the course be ordered by diligence.

Therefore let the work be ordered by wisdom.

Therefore let the covenant be preserved in remembrance.

Therefore let the soul continue in steadfastness.

And let all things proceed according to the purpose established before the Lord.

Amen.

Prayer 94

THE FIRMNESS OF THE MIND, THE PURPOSE OF THE HEART, AND THE CONTINUAL TRUST IN GOD

The faithful establish their minds in truth.

The faithful establish their hearts in righteousness.

The faithful establish their trust in God.

The faithful establish their hope in Christ.

The mind receiveth instruction.

The heart receiveth purpose.

The soul receiveth light.

The faithful receive strength.

That which is fixed in the mind endureth.

That which is planted in the heart groweth.

That which is nourished by truth increaseth.

That which is nourished by faith remaineth.
The righteous remember the goodness of God.
The humble remember the mercy of God.
The obedient remember the commandments of
God.
The faithful remember the promises of God.
Trust bringeth steadfastness.
Steadfastness bringeth endurance.
Endurance bringeth experience.
Experience strengtheneth hope.
The faithful seek understanding.
The faithful seek wisdom.
The faithful seek discernment.
The faithful seek light.
The Spirit guideth the faithful mind.
The Spirit comforteth the faithful heart.
The Spirit strengtheneth the faithful soul.
The Spirit directeth the faithful course.
Prayer preserveth trust.
Trust preserveth faith.
Faith preserveth hope.
Hope preserveth perseverance.
The righteous remain firm.
The obedient remain diligent.
The humble remain teachable.
The faithful remain hopeful.
The mind looketh toward truth.
The heart looketh toward goodness.
The soul looketh toward redemption.
The faithful look toward Christ.
The purpose of the heart directeth the course.
The direction of the mind influenceth the purpose.
The wisdom of God illuminateth the way.
The goodness of God sustaineth the traveler.
The faithful continue though they cannot see
the end.
The obedient continue though the way be long.
The humble continue though they be tried.
The righteous continue though they be tested.
The remembrance of God preserveth the faithful.
The promises of God preserve the hopeful.
The mercy of God preserveth the repentant.
The power of God preserveth the steadfast.
Therefore fix the mind upon truth.
Therefore fix the heart upon righteousness.
Therefore place trust in God.
Therefore continue in faith.
Therefore continue in hope.
Therefore continue in obedience.
Therefore continue in prayer.
Therefore continue in remembrance.
And the faithful shall be preserved in the way
prepared by the Lord.

Amen.

Prayer 95

THE CONSTANCY OF THE RIGHTEOUS, THE ORDER OF THE

INNER MAN, AND THE PEACE THAT FOLLOWETH OBEDIENCE

The righteous seek consistency before abundance.

The righteous seek faithfulness before recognition.

The righteous seek truth before advantage.

The faithful understand that great things are built upon small foundations.

The faithful understand that enduring things are built through continual diligence.

The faithful understand that lasting strength is gained little by little.

The mind prospereth when it cleaveth unto truth.

The heart prospereth when it cleaveth unto righteousness.

The soul prospereth when it cleaveth unto God.

The Lord delighteth in steadfastness.

The Lord delighteth in sincerity.

The Lord delighteth in faithful endurance.

The faithful are not governed by passing emotions.

The faithful are not governed by temporary fears.

The faithful are not governed by uncertain circumstances.

The faithful seek that which is eternal.

The faithful seek that which endureth.

The faithful seek that which bringeth peace.

Truth establisheth the mind.

Righteousness establisheth the heart.

Faith establisheth the soul.

The faithful nourish good desires.

The faithful strengthen worthy thoughts.

The faithful cultivate righteous habits.

The remembrance of God preserveth perspective.

The remembrance of God preserveth gratitude.

The remembrance of God preserveth humility.

The faithful remember that all good things come from God.

The faithful remember that wisdom cometh from God.

The faithful remember that strength cometh from God.

The diligent become stronger through continual effort.

The patient become stronger through continual endurance.

The faithful become stronger through continual trust.

The inner man prospereth when truth and action agree.

The inner man prospereth when faith and obedience agree.

The inner man prospereth when purpose and conduct agree.

The faithful seek harmony within themselves.

The faithful seek integrity within themselves.

The faithful seek peace within themselves.

The Lord granteth peace unto the obedient.

The Lord granteth confidence unto the faithful.

The Lord granteth wisdom unto the humble.

The faithful continue though many things remain unseen.

The faithful continue though many questions
remain unanswered.

The faithful continue because they trust the
goodness of God.

The light of truth revealeth the next step.

Faith giveth strength to take the next step.

Hope giveth courage to continue the journey.

The purpose remaineth firm.

The direction remaineth true.

The course remaineth established.

The faithful do not cease in prayer.

The faithful do not cease in remembrance.

The faithful do not cease in gratitude.

The righteous seek improvement rather than
praise.

The righteous seek wisdom rather than applause.

The righteous seek truth rather than approval.

Therefore let the mind remain established in
truth.

Therefore let the heart remain established in
righteousness.

Therefore let the soul remain established in
faith.

Therefore let diligence continue.

Therefore let patience continue.

Therefore let trust continue.

Therefore let hope continue.

Therefore let remembrance continue.

And the faithful shall walk in steady confidence
before the Lord and shall be preserved in wisdom, peace, and strength.

Amen.

Prayer 96

THE CONTINUAL REMEMBRANCE OF TRUTH, THE STABILITY OF THE RIGHTEOUS, AND THE PRESERVATION OF THE COVENANT PATH

The remembrance of truth preserveth understanding.

The remembrance of understanding preserveth
wisdom.

The remembrance of wisdom preserveth judgment.

The remembrance of judgment preserveth
righteousness.

The faithful remember the works of God.

The faithful remember the words of God.

The faithful remember the mercy of God.

The faithful remember the promises of God.

The covenant path is preserved through remembrance.

The righteous path is preserved through obedience.

The faithful path is preserved through trust.

The humble path is preserved through repentance.

The mind that remembereth remaineth watchful.

The heart that remembereth remaineth grateful.

The soul that remembereth remaineth steadfast.

The faithful that remember remain established.

Truth directeth the mind.

Wisdom directeth the judgment.

Judgment directeth the course.

Righteousness directeth the work.

The faithful seek not to forget the Lord.

The righteous seek not to depart from His way.

The humble seek not to neglect His instruction.

The obedient seek not to cast aside His commandments.

The promises of God strengthen hope.

The covenants of God strengthen faith.

The goodness of God strengtheneth trust.

The power of God strengtheneth endurance.

The faithful continue from day to day.

The righteous continue from truth to truth.

The humble continue from grace to grace.

The obedient continue from light to light.

The remembrance of former deliverances bringeth courage.

The remembrance of former mercies bringeth
gratitude.

The remembrance of former instruction bringeth wisdom.

The remembrance of former blessings bringeth
faith.

The faithful endure because they trust God.

The faithful trust God because they know His
goodness.

The faithful know His goodness because they
remember His works.

The faithful remember His works because they
seek Him continually.

The covenant of God endureth.

The promises of God endure.

The truth of God endureth.

The mercy of God endureth.

The righteous are not moved by every wind.

The faithful are not turned by every fear.

The humble are not overcome by every trial.

The obedient are not shaken by every hardship.

The Spirit continueth to teach.

The Spirit continueth to guide.

The Spirit continueth to correct.

The Spirit continueth to comfort.

Therefore remember the truth of God.

Therefore remember the promises of God.

Therefore remember the mercies of God.

Therefore remember the covenants of God.

Therefore continue in faith.

Therefore continue in obedience.

Therefore continue in humility.

Therefore continue in trust.

And the covenant path shall remain established
before the Lord forever.

Amen.

Prayer 97

THE LIGHT OF TRUTH, THE DISCERNMENT OF THE FAITHFUL, AND THE SEPARATION OF THE PRECIOUS FROM THE VAIN

The light of truth proceedeth from God.

The light of God revealeth that which is hidden.

The light of God maketh plain the straight path.

The light of God preserveth the faithful from
deception.

The faithful seek discernment.

The faithful seek understanding.

The faithful seek wisdom.

The faithful seek truth.

Truth and error are not the same.

Light and darkness are not the same.

Wisdom and foolishness are not the same.

Righteousness and wickedness are not the same.

The faithful learn to distinguish between them.

The humble learn to receive correction.

The wise learn to recognize truth.

The obedient learn to follow light.

The Spirit revealeth things as they are.

The Spirit revealeth things as they were.

The Spirit revealeth things as they shall be.

The Spirit beareth witness of all truth.

The faithful test all things by truth.

The faithful measure all things by righteousness.

The faithful compare all things with the word
of God.

The faithful retain that which is good.

The precious is separated from the vain.

The true is separated from the false.

The worthy is separated from the unworthy.

The enduring is separated from the temporary.

The light increaseth in those who follow it.

The understanding increaseth in those who seek it.

The wisdom increaseth in those who receive it.

The discernment increaseth in those who apply
it.

The faithful do not trust every voice.

The faithful do not follow every path.

The faithful do not receive every doctrine.

The faithful seek confirmation from God.

The Lord giveth wisdom unto the humble.

The Lord giveth understanding unto the diligent.

The Lord giveth guidance unto the faithful.

The Lord giveth light unto the obedient.

The righteous rejoice in truth.

The righteous rejoice in wisdom.
The righteous rejoice in understanding.
The righteous rejoice in the light of Christ.
The light preserveth the course.
The truth preserveth the purpose.
The wisdom preserveth the judgment.
The understanding preserveth the soul.
Therefore seek the light of God.
Therefore seek the wisdom of God.
Therefore seek the truth of God.
Therefore seek the guidance of God.
Therefore separate the precious from the vain.
Therefore retain that which is good.
Therefore walk in the light.
Therefore remain faithful unto the end.
And the light of truth shall guide the righteous
in the way of God.

Amen.

Prayer 98

THE ORDER OF GOD, THE HARMONY OF TRUTH, AND THE ESTABLISHMENT OF ALL THINGS IN THEIR PROPER PLACE

The order of God is perfect.
The wisdom of God is perfect.
The justice of God is perfect.
The mercy of God is perfect.
All things proceed according to order.
All things proceed according to wisdom.
All things proceed according to truth.
All things proceed according to purpose.
The foundations of heaven are established.
The foundations of the earth are established.
The decrees of God are established.
The purposes of God are established.
Nothing is forgotten before God.
Nothing is misplaced before God.
Nothing is hidden from God.
Nothing is beyond the reach of God.
The righteous rejoice in divine order.
The faithful trust in divine order.
The humble submit unto divine order.
The obedient walk within divine order.
Truth revealeth the proper course.
Wisdom revealeth the proper judgment.
Understanding revealeth the proper time.
Light revealeth the proper way.
The purposes of God are not frustrated.
The works of God are not overturned.
The promises of God are not broken.
The covenants of God are not forgotten.
The faithful learn patience.
The faithful learn trust.
The faithful learn diligence.
The faithful learn perseverance.
Each thing hath its season.
Each thing hath its purpose.
Each thing hath its place.
Each thing hath its order.
The Lord bringeth forth light from darkness.
The Lord bringeth forth understanding from confusion.

The Lord bringeth forth peace from turmoil.

The Lord bringeth forth fulfillment from promise.

The righteous are gathered unto righteousness.
Truth is gathered unto truth.
Light is gathered unto light.
Wisdom is gathered unto wisdom.
The faithful need not fear disorder.
The faithful need not fear confusion.
The faithful need not fear uncertainty.
The faithful need not fear delay.
The hand of God guideth all things.
The wisdom of God directeth all things.
The justice of God preserveth all things.
The mercy of God sustaineth all things.
Therefore trust in the order of God.
Therefore trust in the wisdom of God.
Therefore trust in the justice of God.
Therefore trust in the mercy of God.
Therefore continue in faith.
Therefore continue in patience.
Therefore continue in diligence.
Therefore continue in hope.
And all things shall be established in their
proper place according to the wisdom of God.

Amen.

Prayer 99

THE ACCOUNTING OF THE SOUL, THE WITNESS OF ALL THINGS, AND THE REVELATION OF EVERY WORK

The day of accounting shall come.
The day of remembrance shall come.
The day of judgment shall come.
The day of revelation shall come.
Every work shall stand forth.
Every word shall stand forth.
Every desire shall stand forth.
Every intent shall stand forth.
Nothing shall be hidden in that day.
Nothing shall remain concealed.
Nothing shall remain unremembered.
Nothing shall remain unknown.
The witness of the law shall stand.
The witness of truth shall stand.
The witness of conscience shall stand.
The witness of God shall stand.
Every soul shall answer according to truth.
Every soul shall answer according to light received.
Every soul shall answer according to knowledge granted.

Every soul shall answer according to the course
chosen.
The righteous shall not fear the truth.
The faithful shall not fear the witness.
The humble shall not fear the light.
The obedient shall not fear the judgment of
God.
Truth shall reveal every work.
Justice shall measure every work.
Mercy shall consider every work.
Wisdom shall place every work in its proper order.
The faithful shall rejoice in the goodness of
God.
The righteous shall rejoice in the justice of God.

The humble shall rejoice in the mercy of God.

The redeemed shall rejoice in the power of
Christ.

The Lord knoweth every path.

The Lord knoweth every choice.

The Lord knoweth every burden.

The Lord knoweth every sorrow.

The Lord knoweth every act of faith.

The Lord knoweth every labor of love.

The Lord knoweth every sacrifice of obedience.

The Lord knoweth every prayer of the humble.

No act of righteousness is forgotten.

No labor of faith is forgotten.

No expression of mercy is forgotten.

No testimony of truth is forgotten.

The faithful are remembered before God.

The righteous are remembered before God.

The humble are remembered before God.

The obedient are remembered before God.

The books shall be opened.

The record shall be revealed.

The witness shall be heard.

The truth shall be manifest.

Therefore walk according to truth.

Therefore labor according to righteousness.

Therefore trust in the mercy of God.

Therefore place hope in Christ.

Therefore continue in faith.

Therefore continue in obedience.

Therefore continue in humility.

Therefore continue in remembrance.

And every soul shall stand before God according to truth and according to the wisdom of His
perfect judgment.

Amen.

Prayer 100

THE COMPLETION OF THE COURSE, THE ENDURANCE OF THE FAITHFUL, AND THE FULFILLMENT OF THE PROMISES OF GOD

The faithful continue unto the end.

The righteous continue in the way of truth.

The humble continue in repentance.

The obedient continue in diligence.

The course of the faithful is not abandoned.

The purpose of the faithful is not forgotten.

The hope of the faithful is not extinguished.

The trust of the faithful is not removed.

The Lord strengtheneth those who endure.

The Lord comforteth those who trust.

The Lord guideth those who follow.

The Lord upholdeth those who remain faithful.

The promises of God are sure.

The covenants of God are sure.

The mercy of God is sure.

The redemption of God is sure.

The righteous endure through faith.

The faithful endure through trust.

The humble endure through hope.

The obedient endure through patience.

The way may be difficult.

The path may be narrow.

The labor may be long.
The trial may be severe.
Yet the Lord doth not forsake His people.
The Lord doth not forget His covenant.
The Lord doth not neglect His promises.
The Lord doth not abandon the faithful.
Strength is given according to need.
Wisdom is given according to diligence.
Comfort is given according to mercy.
Guidance is given according to faith.
The faithful learn endurance.
The faithful learn patience.
The faithful learn perseverance.
The faithful learn steadfastness.
The reward of righteousness remaineth.
The reward of faithfulness remaineth.
The reward of obedience remaineth.
The reward of humility remaineth.
The faithful look beyond the present.
The faithful look toward the promises of God.
The faithful look toward redemption.
The faithful look toward eternal life.
The Lord prepareth the way before them.
The Lord establisheth their course.
The Lord strengtheneth their hearts.
The Lord enlighteneth their minds.
The righteous continue in hope.
The faithful continue in trust.
The humble continue in gratitude.
The obedient continue in devotion.
Therefore endure faithfully.
Therefore trust continually.
Therefore hope steadfastly.
Therefore labor diligently.
Therefore pray sincerely.
Therefore obey willingly.
Therefore remember the goodness of God.
Therefore continue in the covenant path.
And the promises of the Lord shall be fulfilled
unto the faithful according to His wisdom and
mercy.

Amen.

Prayer 101

THE CONSTANCY OF THE LORD, THE STABILITY OF TRUTH, AND THE ASSURANCE OF THE FAITHFUL

The Lord changeth not.
The truth changeth not.
The promises of God changeth not.
The mercy of God faileth not.
The faithful find confidence in His constancy.
The righteous find peace in His truth.
The humble find comfort in His mercy.
The obedient find strength in His promises.
The works of men may vary.
The purposes of men may change.
The intentions of men may rise and fall.
But the purposes of God remain.
The wisdom of God remaineth.
The justice of God remaineth.
The goodness of God remaineth.
The power of God remaineth.
The faithful build upon a sure foundation.
The righteous build upon enduring truth.
The humble build upon repentance.
The obedient build upon Christ.
The winds may arise.

The storms may come.
The trials may increase.
The opposition may gather.
Yet truth remaineth truth.
Light remaineth light.
Righteousness remaineth righteousness.
God remaineth God.
The faithful learn patience through waiting.
The faithful learn trust through testing.
The faithful learn perseverance through labor.
The faithful learn gratitude through remembrance.
The Lord remembereth His covenant.
The Lord remembereth His people.
The Lord remembereth His promises.
The Lord remembereth His mercy.
No righteous labor is forgotten.
No faithful prayer is forgotten.
No humble sacrifice is forgotten.
No obedient act is forgotten.
The Lord knoweth them that trust in Him.
The Lord knoweth them that seek Him.
The Lord knoweth them that serve Him.
The Lord knoweth them that love Him.
The faithful continue in hope.
The faithful continue in prayer.
The faithful continue in service.
The faithful continue in charity.
Their confidence is not placed in themselves.
Their confidence is not placed in the arm of
flesh.
Their confidence is not placed in the wisdom of
the world.
Their confidence is placed in God.
The Lord is faithful.
The Lord is just.
The Lord is merciful.
The Lord is true.
Therefore trust in the Lord.
Therefore rely upon His mercy.
Therefore walk in His truth.
Therefore continue in His way.
Therefore be steadfast in faith.
Therefore be diligent in righteousness.
Therefore be humble in heart.
Therefore be enduring in hope.
And the faithful shall find assurance in the unchanging goodness of God.

Amen.

Prayer 102

THE REMEMBRANCE OF THE COVENANT, THE FAITHFULNESS OF THE LORD, AND THE CONTINUANCE OF THE JUST

The Lord remembereth His covenant.
The Lord remembereth His promises.
The Lord remembereth His mercy.
The Lord remembereth His people.
The faithful trust in the covenant of God.
The righteous trust in the word of God.
The humble trust in the mercy of God.
The obedient trust in the faithfulness of God.
The generations of men come and pass away.
The kingdoms of men rise and fall.
The purposes of men are altered.
The desires of men are changed.
Yet the purposes of God endure.
The promises of God endure.

The truth of God endureth.

The covenant of God endureth.

The faithful look unto the Lord.

The faithful wait upon the Lord.

The faithful remember the Lord.

The faithful serve the Lord.

The Lord forsaketh not those who trust Him.

The Lord abandoneth not those who seek Him.

The Lord forgetteth not those who love Him.

The Lord rejecteth not those who come unto
Him.

The righteous are strengthened by remembrance.

The faithful are strengthened by hope.

The humble are strengthened by prayer.

The obedient are strengthened by diligence.

The covenant bringeth assurance.

The assurance bringeth peace.

The peace bringeth steadfastness.

The steadfastness bringeth endurance.

The Lord knoweth the end from the beginning.

The Lord knoweth the path before it is walked.

The Lord knoweth the burden before it is carried.

The Lord knoweth the answer before it is sought.

The faithful therefore need not despair.

The faithful therefore need not fear.

The faithful therefore need not be troubled.

The faithful therefore need not lose hope.

The promises of God remain before them.

The mercy of God remain before them.

The truth of God remain before them.

The light of God remain before them.

The righteous continue in righteousness.

The faithful continue in faith.

The humble continue in humility.

The obedient continue in obedience.

The Lord rewardeth diligence.

The Lord rewardeth faithfulness.

The Lord rewardeth patience.

The Lord rewardeth endurance.

Therefore remember the covenant of God.

Therefore remember the mercy of God.

Therefore remember the faithfulness of God.

Therefore remember the promises of God.

Therefore continue in truth.

Therefore continue in righteousness.

Therefore continue in faith.

Therefore continue in hope.

And the faithful shall find that the Lord is constant in all His words and all His works.

Amen.

Prayer 103

THE MERCY OF GOD, THE HOPE OF THE REPENTANT, AND THE RESTORATION OF THE HUMBLE

The mercy of God extendeth unto all who will
receive it.

The mercy of God endureth through all generations.

The mercy of God worketh beside justice and
truth.

The mercy of God inviteth the sinner to repent.

The mercy of God strengtheneth the faithful.

The mercy of God comforteth the humble.

The mercy of God upholdeth the weary.

The mercy of God encourageth the broken in
heart.

The Lord delighteth in mercy.

The Lord delighteth in repentance.

The Lord delighteth in the return of His children.

The Lord delighteth in sincere obedience.

Mercy is not the destruction of justice.

Mercy fulfillheth the purpose of redemption.

Mercy answereth the cry of the repentant.

Mercy openeth the way unto reconciliation.

The proud trust in their own strength.

The humble trust in the Lord.

The proud justify themselves.

The humble seek forgiveness.

The proud resist correction.

The humble receive instruction.

The Lord knoweth the heart.

The Lord knoweth the intent.

The Lord knoweth the desire to return.

The Lord knoweth the sincerity of repentance.

The faithful remember His mercy.

The righteous remember His goodness.

The humble remember His patience.

The obedient remember His kindness.

The mercy of God giveth hope.

The hope of God strengtheneth faith.

The faith of the righteous bringeth diligence.

The diligence of the faithful bringeth endurance.

Many have been preserved by mercy.

Many have been restored by mercy.

Many have been strengthened by mercy.

Many have been redeemed through mercy.

The mercy of God leadeth unto gratitude.

The gratitude of the faithful leadeth unto service.

The service of the faithful leadeth unto charity.

The charity of the faithful leadeth unto peace.

The Lord forgetteth not His covenant.

The Lord forgetteth not His promises.

The Lord forgetteth not His people.

The Lord forgetteth not His mercy.

The repentant need not despair.

The humble need not fear.

The faithful need not lose hope.

The obedient need not be troubled.

The mercy of God remaineth available.

The mercy of God remaineth constant.

The mercy of God remaineth powerful.

The mercy of God remaineth sure.

Therefore seek the mercy of God.

Therefore turn unto the Lord.

Therefore receive His instruction.

Therefore walk in His commandments.

Therefore continue in faith.

Therefore continue in humility.

Therefore continue in repentance.

Therefore continue in hope.
And the mercy of God shall lead the faithful
toward restoration, peace, and eternal life
through Jesus Christ.

Amen.

Prayer 104

THE PATIENCE OF GOD, THE LONGSUFFERING OF THE LORD, AND THE GATHERING OF THE WILLING

The Lord is patient with His children.
The Lord is longsuffering toward the sons and
daughters of men.
The Lord extendeth mercy across generations.
The Lord waiteth upon the willing heart.
The patience of God is not weakness.
The patience of God is not forgetfulness.
The patience of God is not indifference.
The patience of God is an expression of His
mercy.
The Lord remembereth His purposes.
The Lord remembereth His covenant.
The Lord remembereth His promises.
The Lord remembereth His people.
Many are instructed through patience.
Many are corrected through patience.
Many are preserved through patience.
Many are gathered through patience.
The faithful learn patience from the Lord.
The humble learn patience from the Lord.
The obedient learn patience from the Lord.
The righteous learn patience from the Lord.
The seed requireth time to grow.
The field requireth time to mature.
The fruit requireth time to appear.
The harvest requireth time to gather.
So also the soul requireth time to develop.
The mind requireth time to understand.
The heart requireth time to soften.
The faithful require time to become established.
The Lord worketh according to wisdom.
The Lord worketh according to knowledge.
The Lord worketh according to justice.
The Lord worketh according to mercy.
The impatient seek immediate results.
The faithful trust the appointed season.
The humble trust the appointed way.
The obedient trust the appointed timing.
God knoweth the end from the beginning.
God knoweth the harvest before the planting.
God knoweth the result before the labor.
God knoweth the gathering before the call.
The Lord seeketh not to destroy the willing.
The Lord seeketh to redeem the willing.
The Lord seeketh to strengthen the willing.
The Lord seeketh to gather the willing.
The patient become steady.
The steady become diligent.
The diligent become dependable.
The dependable become trustworthy.
The Lord changeth not.

The truth changeth not.

The covenant changeth not.

The promises changeth not.

Therefore continue in faith.

Therefore continue in patience.

Therefore continue in obedience.

Therefore continue in hope.

Therefore continue in diligence.

Therefore continue in prayer.

Therefore continue in remembrance.

Therefore continue in the path appointed by
the Lord.

And the faithful shall discover that the wisdom
of God's timing exceedeth the understanding of
man.

Amen.

Prayer 105

THE FAITH UNTO REPENTANCE, THE TURNING OF THE HEART, AND THE CLAIM OF MERCY

Faith unto repentance openeth the way unto
mercy.

Faith unto repentance prepareth the soul for redemption.

Faith unto repentance leadeth the sinner toward reconciliation.

Faith unto repentance turneth the heart toward
God.

The Lord inviteth men unto repentance.

The Lord extendeth mercy unto the penitent.

The Lord receiveth those who turn unto Him.

The Lord remembereth those who seek Him.

Faith precedeth repentance.

Repentance prepareth the soul for mercy.

Mercy cometh because of the atonement.

The atonement satisfieth the demands of justice.

The penitent seek deliverance from sin.

The penitent seek reconciliation with God.

The penitent seek cleansing through the Redeemer.

The penitent seek hope through Christ.

The broken heart looketh unto God.

The contrite spirit seeketh forgiveness.

The humble receive instruction.

The faithful continue in obedience.

Faith unto repentance bringeth humility.

Humility bringeth submission.

Submission bringeth obedience.

Obedience strengtheneth faith.

The justice of God acknowledgeth repentance.

The mercy of God embraceth repentance.

The truth of God confirmeth repentance.

The redemption of Christ maketh repentance
effectual.

Mercy answereth repentance.

Forgiveness answereth repentance.

Peace answereth repentance.

Hope answereth repentance.

The faithful continue in repentance.

The humble continue in prayer.

The obedient continue in faith.

The righteous continue in diligence.

The repentant shall receive mercy.

The repentant shall receive forgiveness.

The repentant shall receive peace.

The repentant shall receive hope.

The mercy of God remaineth available.

The mercy of God remaineth sure.

The mercy of God remaineth powerful.

The mercy of God leadeth toward redemption.

Faith unto repentance therefore leadeth unto mercy.

Mercy therefore leadeth unto redemption.

Redemption therefore leadeth unto reconciliation.

Reconciliation therefore leadeth unto life eternal.

Amen.

Prayer 106

THE INVITATION TO REPENT, THE ARMS OF MERCY, AND THE RECEIVING OF THE WILLING

The Lord sendeth an invitation unto all men.

The arms of mercy are extended toward them.

The voice of the Lord calleth unto the sinner.

The word of the Lord inviteth the wandering to return.

Repent, and the Lord will receive you.

Come unto Him, and the way shall remain open.

Turn from iniquity, and seek the path of righteousness.

Bring forth good fruit, and continue in the light.

The invitation proceedeth from mercy.

The turning proceedeth from faith.

The confession proceedeth from humility.

The better work proceedeth from repentance.

The Lord calleth those who have wandered.

The Lord inviteth those who have fallen.

The Lord receiveth those who return sincerely.

The Lord strengtheneth those who seek a new course.

Repentance is not merely sorrow.

Repentance is a turning.

Repentance is not merely acknowledgment.

Repentance is a change of direction.

Repentance is not the concealment of former works.

Repentance bringeth those works before God.

Repentance is not the justification of sin.

Repentance seeketh deliverance from sin.

The faithful hear the invitation.

The humble receive correction.

The penitent seek forgiveness.

The willing come unto Christ.

The arms of mercy remain extended.

The bread of life remaineth available.

The waters of life remain free.

The fruit of life remaineth before the willing.

The Lord requireth good fruit.

The Lord requireth works of righteousness.

The Lord requireth the honest turning of the
heart.
The Lord requireth faithfulness in the new
course.
Faith leadeth unto repentance.
Repentance leadeth unto mercy.
Mercy receiveth the willing.
The willing bring forth works of righteousness.
Good works do not purchase mercy.
Good works bear witness of the changed heart.
Righteous works do not replace the Redeemer.
Righteous works reveal that the invitation was
received.
The hardened hear the Shepherd and refuse His
voice.
The proud profess knowledge yet continue
astray.
The rebellious resist the call to return.
The unrepentant refuse the mercy extended toward them.
Yet the Shepherd continueth to call.
The invitation continueth to sound.
The arms of mercy remain extended.
The way unto life remaineth open.
Therefore hear the invitation of the Lord.
Therefore harden not the heart.
Therefore turn from the former course.
Therefore bring forth works of righteousness.
Therefore come unto the Redeemer.
Therefore receive the mercy prepared.
Therefore partake of the bread of life.
Therefore drink freely of the waters of life.
And the willing who repent, come unto Christ,
and bring forth good fruit shall be received
within the arms of mercy and established in the
way of life.

Amen.

Prayer 107

THE WORKS OF RIGHTEOUSNESS, THE FRUIT OF REPENTANCE, AND THE WITNESS OF A CHANGED HEART

The Lord requireth works of righteousness
from those who come unto Him.
The invitation of mercy is freely given, yet the faithful bring

forth fruit worthy of repentance.
The work of righteousness proceedeth from a
believing heart.
The work of righteousness proceedeth from faith in the Redeemer.

The work of righteousness proceedeth from obedience unto truth.

The work of righteousness proceedeth from the sincere desire to follow God.

Repentance bringeth a turning of the soul.
Righteousness bringeth a steadiness of the course.

Faith openeth the way.

Obedience continueth in the way.

The faithful hear and obey.

The humble receive and act.

The willing learn and continue.

The repentant turn and persevere.

The Lord delighteth in sincerity.

The Lord delighteth in faithfulness.

The Lord delighteth in diligence.

The Lord delighteth in righteousness.

The righteous seek not the praise of men.

The righteous seek the approval of God.

The righteous seek not appearances only.

The righteous seek truth within the inward man.

Good fruit groweth from a good root.

Faithful actions grow from faithful desires.

Righteous works grow from righteous purposes.

Holy conduct groweth from a heart turned toward God.

The labor of the righteous is not forgotten.

The prayers of the righteous are not forgotten.

The sacrifices of the righteous are not forgotten.

The covenant of the righteous is not forgotten.

The Lord strengtheneth those who continue in goodness.

The Lord guideth those who continue in truth.

The Lord upholdeth those who continue in faith.

The Lord preserveth those who continue in righteousness.

Works alone cannot redeem.

Mercy alone openeth the way of redemption.

Yet the redeemed delight to do good.

The redeemed delight to serve God.

The redeemed delight to walk uprightly.

The redeemed delight to bring forth good fruit.

The faithful bless rather than curse.

The faithful serve rather than seek honor.

The faithful forgive rather than retain bitterness.

The faithful endure rather than abandon the path.

The righteous become examples to others.

The righteous strengthen the weak.

The righteous comfort the afflicted.

The righteous encourage the willing.

The fruit of righteousness bringeth peace.

The fruit of righteousness bringeth order.

The fruit of righteousness bringeth confidence before God.

The fruit of righteousness bringeth lasting joy.

The Lord knoweth every intention.

The Lord knoweth every labor.

The Lord knoweth every sacrifice.

The Lord knoweth every faithful act.

Therefore continue in righteousness.

Therefore continue in obedience.

Therefore continue in faithfulness.

Therefore continue in good works.

Therefore continue in the covenant.

Therefore continue in mercy.

Therefore continue in truth.

Therefore continue in the way of the Lord.

And those who come unto the Lord, bring
forth works of righteousness, and endure faithfully shall have continual cause to rejoice in the
goodness and mercy of God.

Amen.

Prayer 108

THE STEADFASTNESS OF THE FAITHFUL, THE ORDER OF THE INNER MAN, AND THE CONTINUANCE OF RIGHTEOUSNESS

The faithful continue when the way is known.

The faithful continue when the way is not fully
known.

The faithful trust the Lord in both conditions.

The faithful seek wisdom before certainty.

The faithful seek obedience before reward.

The Lord knoweth the course of every soul.

The Lord knoweth the labor of every servant.

The Lord knoweth the burden of every traveler.

The Lord knoweth the end from the beginning.

Truth gathereth the thoughts.

Wisdom ordereth the thoughts.

Faith directeth the thoughts.

Righteousness preserveth the thoughts.

The heart seeketh that which it loveth.

The mind seeketh that which it trusteth.

The soul seeketh that which it worshipeth.

The life revealeth that which it seeketh.

The faithful examine their ways.

The faithful examine their desires.

The faithful examine their purposes.

The faithful examine their motives.

The Lord delighteth in sincerity.

The Lord delighteth in truth.

The Lord delighteth in humility.

The Lord delighteth in obedience.

The humble receive correction.

The teachable receive instruction.

The obedient receive strength.

The diligent receive increase.

That which is nourished groweth.

That which is neglected weakeneth.

That which is remembered endureth.

That which is practiced becometh established.

Prayer strengtheneth faith.

Faith strengtheneth hope.

Hope strengtheneth endurance.

Endurance strengtheneth the course.

The faithful remember former blessings.

The faithful remember former mercies.

The faithful remember former deliverances.

The faithful remember former promises.

Remembrance preserveth gratitude.

Gratitude preserveth humility.

Humility preserveth wisdom.

Wisdom preserveth understanding.

The Lord guideth the willing.

The Lord strengtheneth the faithful.

The Lord comforteth the humble.

The Lord upholdeth the obedient.

No sincere labor is forgotten before God.

No faithful prayer is forgotten before God.

No righteous desire is forgotten before God.

No obedient sacrifice is forgotten before God.

Therefore let truth remain before the mind.

Therefore let righteousness remain before the heart.

Therefore let wisdom remain before the course.

Therefore let faith remain before the soul.

Therefore let prayer continue.

Therefore let gratitude continue.

Therefore let diligence continue.

Therefore let remembrance continue.

For the Lord is faithful in all His words.

The Lord is constant in all His promises.

The Lord is righteous in all His judgments.

And the faithful shall find peace in following
Him.

Amen.

Prayer 109

THE KEEPING OF THE COMMANDMENTS, THE PRESERVATION OF THE RECORD, AND THE CONTINUANCE OF THE COVENANT

The faithful are strengthened through obedience unto the commandments of the Lord.

The keeping of the commandments preserveth the course of the righteous and establishheth the purpose of the faithful.

The commandments of the Lord are given for
instruction.

The commandments of the Lord are given for
preservation.

The commandments of the Lord are given for
wisdom.

The commandments of the Lord are given for
life.

The faithful hear the commandment.

The faithful receive the commandment.

The faithful remember the commandment.

The faithful keep the commandment.

The Lord prepareth a way before the obedient.

The Lord guideth those who trust His word.

The Lord strengtheneth those who honor His
instruction.

The Lord preserveth those who continue in
faithfulness.

The wisdom of God is revealed through obedience.

The purposes of God are made known through obedience.

The blessings of God are received through obedience.

The covenant of God is remembered through obedience.

The righteous do not cast aside the words of the prophets.

The righteous do not neglect the instruction of the Lord.

The righteous do not despise the records.

The righteous seek to preserve holy things.

The records are preserved for the children.

The language of the fathers is preserved for the children.

The testimony of the prophets is preserved for the children.

The remembrance of the covenant is preserved for the children.

The faithful labor that truth may continue.

The faithful labor that wisdom may continue.

The faithful labor that knowledge may continue.

The faithful labor that remembrance may continue.

The Lord knoweth the value of the record.

The Lord knoweth the value of the testimony.

The Lord knoweth the value of remembrance.

The Lord knoweth the value of covenant preservation.

A record preserved today strengtheneth a generation tomorrow.

A testimony preserved today enlighteneth a generation tomorrow.

A commandment remembered today guideth a generation tomorrow.

A covenant remembered today blesseth a generation tomorrow.

The obedient become stewards of sacred things.

The obedient become guardians of truth.

The obedient become preservers of remembrance.

The obedient become witnesses of the goodness of God.

The Lord rewardeth diligence.

The Lord rewardeth faithfulness.

The Lord rewardeth perseverance.

The Lord rewardeth obedience.

When the commandments are kept, wisdom increaseth.

When wisdom increaseth, understanding increaseth.

When understanding increaseth, faith increaseth.

When faith increaseth, righteousness increaseth.

The faithful continue though opposition ariseth.

The faithful continue though difficulty ariseth.

The faithful continue though uncertainty ariseth.

The faithful continue because the word of the
Lord endureth.

Therefore let the commandments be remembered.

Therefore let the records be preserved.

Therefore let the testimony be maintained.

Therefore let the covenant be honored.

Therefore let the words of the prophets be valued.

Therefore let the instruction of the Lord be received.

Therefore let obedience continue.

Therefore let faithfulness continue.

For the Lord is wise in all His purposes, and the
faithful who keep His commandments and preserve His words shall remain established in the
covenant which He hath given.

Amen.

Prayer 110

THE GROWTH OF UNDERSTANDING, THE INCREASE OF LIGHT, AND THE CONSTANCY OF THE LORD

Understanding increaseth through diligence.

Wisdom increaseth through understanding.

Faith increaseth through obedience.

Light increaseth through truth.

The Lord teacheth line upon line.

The Lord revealeth truth little by little.

The Lord strengtheneth the faithful day by day.

The Lord guideth the willing continually.

The faithful seek not merely knowledge.

The faithful seek understanding.

The faithful seek not merely understanding.

The faithful seek wisdom.

The faithful seek not merely wisdom.

The faithful seek God.

Truth illuminateth the mind.

Righteousness illuminateth the heart.

Faith illuminateth the soul.

The Spirit illuminateth the way.

The humble are willing to learn.

The teachable are willing to change.

The obedient are willing to submit.

The faithful are willing to endure.

The Lord rewardeth such willingness.

The Lord blesseth such humility.

The Lord strengtheneth such obedience.

The Lord preserveth such faithfulness.

That which is continually learned increaseth.

That which is continually practiced strengtheneth.

That which is continually strengthened endureth.

That which endureth becometh established.

The faithful receive correction with gratitude.

The faithful receive instruction with humility.

The faithful receive counsel with sincerity.

The faithful receive truth with gladness.

The mind delighteth in truth.

The heart delighteth in righteousness.

The soul delighteth in peace.

The faithful delight in the goodness of God.

The Lord knoweth every effort.

The Lord knoweth every struggle.
The Lord knoweth every burden.
The Lord knoweth every victory.
No faithful effort is wasted.
No righteous labor is lost.
No sincere prayer is ignored.
No faithful desire is forgotten.
The faithful remember former mercies.
The faithful remember former guidance.
The faithful remember former deliverances.
The faithful remember former promises.
Remembrance strengtheneth faith.
Faith strengtheneth hope.
Hope strengtheneth endurance.
Endurance strengtheneth the course.
The Lord remaineth constant.
The Lord remaineth faithful.
The Lord remaineth just.
The Lord remaineth merciful.
Therefore let truth increase.
Therefore let wisdom increase.
Therefore let faith increase.
Therefore let righteousness increase.
Therefore let prayer continue.
Therefore let gratitude continue.
Therefore let diligence continue.
Therefore let remembrance continue.
For the Lord giveth light unto the faithful.
The Lord giveth wisdom unto the humble.
The Lord giveth strength unto the obedient.
And the faithful shall grow in understanding
before Him forever.

Amen.

Prayer 111

THE CALL TO REPENTANCE, THE FRUIT OF RIGHTEOUSNESS, AND THE RECEIVING ARMS OF MERCY

The Lord sendeth an invitation unto all men.
His voice calleth unto those who have wandered.
His mercy extendeth toward those who will repent.
His arms remain open unto those who will return.
Faith heareth the invitation.
Faith believeth the promise.
Faith turneth the heart toward God.
Faith bringeth the soul unto repentance.
The sinner is invited to forsake iniquity.
The wandering are invited to return.
The hardened are commanded to soften their
hearts.
The unbelieving are called to exercise faith.
Repentance acknowledgeth the truth.
Repentance confesseth the wrong.
Repentance forsaketh the former path.
Repentance beginneth a new course before
God.
The invitation of the Lord is plain:
Repent, and He will receive you.
Come unto Him, and partake of life.
Bring forth works of righteousness.
Hearken unto the voice of the Shepherd.
The Lord calleth continually.
The Lord waiteth patiently.
The Lord warneth faithfully.
The Lord receiveth the willing.

The arms of mercy are extended.

The bread of life is offered.

The waters of life are given freely.

The fruit of the tree of life remaineth before the faithful.

Those who receive the invitation do not remain unchanged.

Those who receive mercy seek righteousness.

Those who receive forgiveness seek obedience.

Those who come unto Christ bring forth good fruit.

The work of righteousness proceedeth from the changed heart.

The changed heart proceedeth from sincere repentance.

Sincere repentance proceedeth from faith.

Faith proceedeth from hearing the word of God.

The fruit doth not create the root.

The fruit revealeth the root.

The work doth not purchase redemption.

The work beareth witness that redemption is sought.

The faithful do not glory in their works.

The faithful glory in the Redeemer.

The humble do not claim their own sufficiency.

The humble acknowledge their dependence upon God.

Mercy inviteth.

Faith respondeth.

Repentance turneth.

Righteousness continueth.

The proud may profess that they know the way.

Yet profession without repentance cannot restore the soul.

The rebellious may hear the Shepherd calling.

Yet hearing without hearkening cannot complete the return.

The unrepentant may behold the arms of mercy.

Yet mercy cannot be received by those who refuse to come.

The Lord constraineth no soul.

The Lord inviteth every soul.

The Lord commandeth repentance.

The Lord prepareth the way of return.

Those who repent shall be received.

Those who come shall partake of life.

Those who bring forth righteous fruit shall not be cast away.

Those who continue faithfully shall obtain peace before God.

Therefore hear the invitation.

Therefore believe the promise.

Therefore repent with sincerity.

Therefore come unto the Lord.

Therefore forsake every unclean thing.

Therefore bring forth works of righteousness.

Therefore follow the voice of the Shepherd.

Therefore continue in the path of life.

And those who exercise faith unto repentance,

receive the invitation of Christ, and bring forth
the fruit of righteousness shall be gathered
within the receiving arms of mercy.

Amen.

Prayer 112

THE STABILITY OF DIVINE ORDER, THE PRESERVATION OF THE RIGHTEOUS, AND THE ENDURANCE OF TRUTH

The order of God endureth.

The wisdom of God endureth.

The justice of God endureth.

The mercy of God endureth.

The Lord establisheth that which is true.

The Lord preserveth that which is righteous.

The Lord strengtheneth that which is faithful.

The Lord guideth that which is willing.

Truth standeth when error falleth.

Righteousness standeth when wickedness
falleth.

Faith standeth when fear falleth.

Hope standeth when despair falleth.

The faithful seek not the praise of the world.

The faithful seek the approval of God.

The faithful seek not temporary gain.

The faithful seek enduring treasure.

The heart is revealed by its devotion.

The mind is revealed by its meditations.

The soul is revealed by its desires.

The life is revealed by its course.

The Lord knoweth the beginning.

The Lord knoweth the course.

The Lord knoweth the outcome.

The Lord knoweth the end.

Nothing is hidden from His understanding.

Nothing is hidden from His remembrance.

Nothing is hidden from His judgment.

Nothing is hidden from His sight.

The faithful continue in obedience.

The faithful continue in humility.

The faithful continue in patience.

The faithful continue in faith.

Patience preserveth the course.

Faith preserveth the purpose.

Hope preserveth endurance.

Truth preserveth direction.

The Lord rewardeth endurance.

The Lord rewardeth diligence.

The Lord rewardeth sincerity.

The Lord rewardeth faithfulness.

The righteous remember former mercies.

The righteous remember former deliverances.

The righteous remember former teachings.

The righteous remember former promises.

Remembrance strengtheneth gratitude.

Gratitude strengtheneth humility.

Humility strengtheneth wisdom.

Wisdom strengtheneth discernment.

The Lord is constant.

The Lord is faithful.

The Lord is righteous.

The Lord is true.

Therefore let truth remain established.

Therefore let righteousness remain established.

Therefore let faith remain established.

Therefore let hope remain established.

Therefore let prayer remain continual.

Therefore let gratitude remain continual.

Therefore let remembrance remain continual.

Therefore let diligence remain continual.

For the ways of the Lord are sure.

The promises of the Lord are sure.

The judgments of the Lord are sure.

And the faithful shall stand in the peace prepared by God.

Amen.

Prayer 113

THE CALL UPON HIS HOLY NAME, THE CRY FOR MERCY, AND THE CONTINUANCE OF PRAYER

Call upon the holy name of the Lord.

Call upon Him with faith.

Call upon Him with humility.

Call upon Him with sincerity of heart.

Faith unto repentance leadeth the soul unto prayer.

Repentance openeth the heart before God.

Humility acknowledgeth the need for mercy.

Prayer carrieth the desire of the soul unto the Lord.

The Lord is mighty to save.

The Lord is willing to receive the penitent.

The Lord heareth those who seek Him.

The Lord remembereth those who call upon His holy name.

Cry unto Him for mercy.

Cry unto Him in the fields.

Cry unto Him in the houses.

Cry unto Him in the secret places of the heart.

Let the prayer continue in the morning.

Let the prayer continue at the middle of the day.

Let the prayer continue in the evening.

Let the heart remain drawn out unto God continually.

The faithful call upon the Lord when the way is clear.

The faithful call upon the Lord when the way is difficult.

The faithful call upon the Lord when strength remaineth.

The faithful call upon the Lord when strength faileth.

Prayer is not confined unto one place.

Prayer is not confined unto one hour.

Prayer is not confined unto the speaking of the lips.

Prayer proceedeth from the sincere desire of the heart.

The humble seek mercy for themselves.

The humble seek mercy for their households.

The humble seek strength against their enemies.

The humble seek deliverance from the power of darkness.

Call upon the Lord against temptation.

Call upon the Lord against fear.

Call upon the Lord against pride.

Call upon the Lord against every power that leadeth away from righteousness.

Faith calleth upon the Lord before deliverance is seen.

Hope waiteth upon the Lord before the answer is received.

Patience continueth while the purpose of God unfoldeth.

Humility submiteth unto the wisdom of His answer.

The Lord knoweth the prayer before it is spoken.

The Lord knoweth the burden before it is declared.

The Lord knoweth the desire before it is expressed.

The Lord knoweth the sincerity of every heart.

Yet the faithful are commanded to call upon Him.

The repentant are commanded to seek Him.

The humble are commanded to cry unto Him.

The willing are commanded to continue in prayer.

Prayer keepeth the remembrance of God before the mind.

Prayer keepeth gratitude within the heart.

Prayer keepeth faith alive within the soul.

Prayer keepeth the course directed toward righteousness.

The voice may become silent.

Yet the heart may remain drawn out unto God.

The labor may continue.

Yet the inward prayer may continue also.

The journey may be long.

Yet the faithful may call upon the Lord throughout the way.

The penitent do not cease after one prayer.

The faithful do not abandon hope after one request.

The humble do not command the Lord concerning the answer.

The obedient continue to seek His will.

The Lord answereth according to wisdom.

The Lord strengtheneth according to need.

The Lord correcteth according to truth.

The Lord delivereth according to His purposes.

Therefore call upon His holy name.

Therefore cry unto Him for mercy.

Therefore humble the heart before Him.

Therefore continue in prayer.

Call upon Him for the household.

Call upon Him for the work.

Call upon Him for protection.

Call upon Him for the strength to remain faithful.

Let every blessing produce gratitude.

Let every trial produce greater dependence upon God.

Let every correction produce humility.

Let every deliverance produce remembrance.

For mercy hath prepared the way.

Faith hath heard the invitation.

Repentance hath turned the heart.

And prayer now ascendeth unto the Lord.

And those who call upon His holy name with
faith, humility, and sincerity shall be strengthened by His mercy, preserved in the path of repentance, and guided in the way of salvation
through Jesus Christ.

Amen.

Prayer 114

THE CRY UNTO THE LORD FOR MERCY, THE HUMBLING OF THE SOUL, AND THE POWER OF GOD TO SAVE

Cry unto the Lord for mercy.

Cry unto Him with faith.

Cry unto Him with humility.

Cry unto Him with the whole desire of the
heart.

The Lord is mighty to save.

His mercy is abundant.

His patience endureth.

His compassion faileth not.

The faithful call upon His holy name.

The repentant seek His forgiveness.

The humble confess their need.

The contrite wait upon His deliverance.

Mercy answereth the cry of repentance.

Mercy openeth the way of reconciliation.

Mercy strengtheneth the soul that returneth.

Mercy encircleth the faithful in the arms of
safety.

Let no soul trust wholly in its own strength.

Let no heart boast in its own wisdom.

Let no mind suppose that it hath no need of
God.

Let all people remember the source of their deliverance.

For the strong may become weak.

The wise may become confused.

The diligent may become weary.

Yet the mercy of the Lord remaineth sure.

Cry unto Him when the burden is heavy.

Cry unto Him when the path is hidden.

Cry unto Him when temptation presseth upon
the soul.

Cry unto Him when the strength of the flesh
faileth.

The Lord knoweth the burden.

The Lord knoweth the weakness.

The Lord knoweth the sincere desire to return.

The Lord knoweth the faith hidden within the
heart.

The humble seek not to command the answer.

The humble seek the will of God.

The humble ask for strength to obey.

The humble wait for wisdom from above.

Call upon the Lord in the morning.

Remember Him through the labor of the day.

Cry unto Him in the evening.

Let the heart remain directed toward Him continually.

Pray concerning the household.

Pray concerning the work of the hands.

Pray concerning the welfare of the soul.

Pray concerning those who stand in need.

Cry unto the Lord against the powers of darkness.

Cry unto Him against temptation.

Cry unto Him against pride.

Cry unto Him against every influence that leadeth away from righteousness.

Yet prayer is not completed in words alone.

Let the conduct agree with the petition.

Let repentance follow confession.

Let restitution follow the acknowledgment of wrong.

Let works of righteousness follow the receiving of mercy.

For the person who asketh forgiveness must also forgive.

The person who desireth patience must also become patient.

The person who seeketh compassion must also show compassion.

The person who receiveth mercy must become merciful.

The Lord prepareth a way for the repentant.

The Lord strengtheneth those who approach Him sincerely.

The Lord lifteth those who humble themselves.

The Lord preserveth those who remain faithful.

The answer may come through peace.

The answer may come through correction.

The answer may come through renewed strength.

The answer may come through a path not formerly understood.

Nevertheless, the faithful continue.

The faithful do not abandon prayer because the answer tarrieth.

The faithful do not abandon hope because the trial continueth.

The faithful do not abandon God because the way remaineth difficult.

For faith endureth before deliverance is visible.

Hope remaineth before the promise is fulfilled.

Patience continueth before the appointed hour.

Humility trusteth the wisdom of the Lord.

Therefore cry unto Him for mercy.

Therefore call upon His holy name.

Therefore humble the heart before Him.

Therefore continue in prayer.

Let the cry arise from sincerity.

Let the petition be joined with repentance.

Let the prayer be accompanied by faith.

Let the life bear witness of the desire to return.

The Lord hath not forgotten the penitent.

The Lord hath not rejected the humble.

The Lord hath not closed the way of reconciliation.

The Lord remaineth mighty to save.

And those who cry unto the Lord for mercy,
calling upon His holy name with faith unto repentance, shall receive strength according to
His wisdom, hope according to His promises,
and guidance in the way of salvation.

Amen.

Prayer 115

THE LORD WHO IS MIGHTY TO SAVE, THE DELIVERANCE OF THE HUMBLE, AND THE STRENGTH GIVEN UNTO THE FAITHFUL

The Lord is mighty to save.

The Lord is mighty to deliver.

The Lord is mighty to redeem.

The Lord is mighty to preserve.

His strength exceedeth the weakness of the
flesh.

His wisdom exceedeth the understanding of men.

His mercy exceedeth the measure of human
judgment.

His power extendeth unto every willing soul.

The faithful cry unto Him for mercy.

The repentant call upon His holy name.

The humble acknowledge their dependence
upon Him.

The contrite seek deliverance through His power.

The Lord heareth the sincere petition.

The Lord knoweth the broken heart.

The Lord beholdeth the turning of the soul.

The Lord remembereth those who trust in
Him.

No burden exceedeth His knowledge.

No trial exceedeth His wisdom.

No darkness concealeth the faithful from His
sight.

No power preventeth Him from accomplishing
His purposes.

The Lord saveth according to truth.

The Lord delivereth according to wisdom.

The Lord strengtheneth according to need.

The Lord guideth according to His eternal purposes.

Those who seek Him must humble themselves.

Those who call upon Him must exercise faith.

Those who desire mercy must repent.

Those who receive mercy must continue in
righteousness.

For deliverance is not an invitation to return
unto sin.

Forgiveness is not permission to renew rebellion.

Mercy leadeth the willing into a better course.

Salvation establishheth the faithful in the way
of life.

The Lord delivereth from the burden of guilt.

The Lord delivereth from the power of temptation.

The Lord delivereth from the fear of the adversary.

The Lord delivereth from the captivity of sin.

He prepareth a way where no way is apparent.

He giveth strength where strength is diminished.

He sendeth light where darkness hath gathered.

He restoreth hope where despair hath entered.

The humble do not prescribe the manner of deliverance.

The faithful do not command the hour of the
answer.

The obedient do not abandon the path while
they wait.

The righteous trust the wisdom of God.

Some are delivered through immediate strength.

Some are delivered through patient endurance.

Some are delivered through correction.

Some are delivered through the opening of a
new path.

Yet every true deliverance proceedeth according to the wisdom of God.

Every righteous answer preserveth His purposes.

Every merciful correction leadeth toward truth.

Every strengthening gift calleth the soul unto
greater faithfulness.

The Lord may calm the trial.

The Lord may strengthen the person within the
trial.

The Lord may remove the burden.

The Lord may teach the soul how to bear it
faithfully.

Therefore let no person limit the power of
God.

Let no heart suppose that deliverance is impossible.

Let no soul cease from calling upon His holy
name.

Let no faithful person abandon prayer.

The adversary declareth that hope is vain.

The adversary declareth that the burden cannot
be overcome.

The adversary seeketh to turn the heart away
from God.

But the faithful remember that the Lord is
mighty to save.

Faith beholdeth the promise.

Hope waiteth upon the Lord.

Patience endureth through the appointed season.

Prayer keepeth the soul directed toward deliverance.

Cry unto Him over the labor of the hands.

Cry unto Him over the welfare of the household.

Cry unto Him against temptation and darkness.

Cry unto Him for those who stand in need.

Let the heart remain drawn out continually.

Let remembrance preserve gratitude.

Let gratitude preserve humility.

Let humility preserve faith.

Those who have received strength should strengthen others.

Those who have received comfort should comfort the afflicted.

Those who have received mercy should become merciful.

Those who have been delivered should remember their Deliverer.

The Lord saveth not that the redeemed may glory in themselves.

The Lord delivereth that His goodness may be remembered.

The Lord strengtheneth that righteousness may continue.

The Lord preserveth that His purposes may be fulfilled.

Therefore humble yourselves before Him.

Continue in prayer unto Him.

Trust the wisdom of His answer.

Walk faithfully in the path He prepareth.

For the Lord is mighty to save the penitent.

He is mighty to strengthen the humble.

He is mighty to preserve the faithful.

He is mighty to lead the willing unto eternal life.

And those who call upon His holy name with faith unto repentance, crying unto Him for mercy and trusting in His power, shall find that His arm is sufficient, His wisdom is sure, and His strength is mighty unto salvation.

Amen.

Prayer 116

THE CALL OF FAITH, THE SEEKING OF MERCY, AND THE HEART DRAWN OUT UNTO GOD

Call upon the holy name of the Lord.

Call upon Him with faith unto repentance.

Call upon Him with humility of heart.

Call upon Him with confidence in His mercy.

For faith turneth the soul toward God.

Repentance prepareth the soul to seek Him.

Humility acknowledgeth the need for His strength.

And the sincere call seeketh mercy from the One who is mighty to save.

The call of faith is not an empty sound.

It proceedeth from a heart that desireth to return.

It declareth dependence upon God.

It seeketh reconciliation through His mercy.

Call upon Him when the burden is heavy.

Call upon Him when the way is uncertain.

Call upon Him when temptation presseth upon
the soul.

Call upon Him when the strength of the flesh
faileth.

The Lord knoweth the voice of the penitent.

The Lord knoweth the desire of the humble.

The Lord knoweth the sincerity of the faithful.

The Lord knoweth the prayer before it is spoken.

Yet the faithful are commanded to call.

They are commanded to seek.

They are commanded to cry for mercy.

They are commanded to continue in prayer.

Call upon Him in the fields.

Call upon Him over the labor of the hands.

Call upon Him within the houses.

Call upon Him over the welfare of the household.

Call upon Him in the morning.

Call upon Him at the middle of the day.

Call upon Him in the evening.

Let the heart remain drawn out unto Him continually.

The holy name is not called upon for pride.

It is not called upon to command the wisdom
of God.

It is not called upon to excuse disobedience.

It is called upon through faith, repentance, humility, and sincere desire.

The person who calleth upon God must be
willing to receive correction.

The person who seeketh mercy must be willing
to repent.

The person who asketh forgiveness must be
willing to forgive.

The person who receiveth strength must use
that strength in righteousness.

Call upon the Lord against temptation.

Call upon Him against the power of darkness.

Call upon Him against pride.

Call upon Him against every influence that
leadeth away from righteousness.

Cry unto Him for those who labor.

Cry unto Him for those who suffer.

Cry unto Him for those who have wandered.

Cry unto Him for those who seek the path of
return.

The call may be expressed through the voice.

The call may arise silently from the heart.

The call may continue while the hands labor.

The call may remain while the faithful wait.

For prayer is not confined unto one place.

Prayer is not confined unto one hour.

Prayer is not confined unto the speaking of the
lips.

The heart may remain full and drawn out unto
God continually.

The Lord is mighty to save.

He is mighty to strengthen the repentant.

He is mighty to preserve the humble.

He is mighty to direct those who seek His wisdom.

Therefore let faith produce repentance.

Let repentance produce humility.

Let humility produce prayer.

Let prayer continue in remembrance of God.

The answer may come as peace.

The answer may come as correction.

The answer may come as strength to endure.

The answer may come through a way not previously understood.

Nevertheless, continue to call upon Him.

Continue to seek His mercy.

Continue to humble the heart.

Continue to trust His wisdom.

Let the call arise from sincerity.

Let the petition be joined with repentance.

Let the prayer be supported by faith.

Let the life bear witness that the desire to return
is true.

For mercy hath prepared the way.

Faith hath turned the soul toward the Lord.

Repentance hath humbled the heart.

And the heart now calleth upon His holy name.

And those who call upon the Lord with faith
unto repentance, seeking His mercy and continuing in prayer, shall be strengthened according
to His wisdom, guided according to His truth,
and preserved in the way that leadeth unto salvation.

Amen.

Prayer 117

THE CALL UPON HIS HOLY NAME, THE EXERCISE OF FAITH, AND THE SEEKING OF MERCY

Call upon the holy name of the Lord.

Call upon Him with faith.

Call upon Him with repentance.

Call upon Him with humility of heart.

For mercy hath prepared the way.

Faith turneth the soul toward God.

Repentance prepareth the heart to seek Him.

And the sincere call ascendeth unto the One
who is mighty to save.

The call of faith is not an empty sound.

It proceedeth from a heart that desireth reconciliation.

It acknowledgeth dependence upon God.

It seeketh mercy through the great plan of redemption.

Call upon Him when the burden is heavy.

Call upon Him when the way is uncertain.

Call upon Him when temptation presseth upon
the soul.

Call upon Him when the strength of the flesh
faileth.

The Lord knoweth the voice of the penitent.

The Lord knoweth the desire of the humble.

The Lord knoweth the sincerity of the faithful.

The Lord knoweth the prayer before it is spoken.

Yet the faithful are commanded to call.

The repentant are commanded to seek.

The humble are commanded to cry for mercy.

The willing are commanded to continue in
prayer.

Call upon Him in the fields.

Call upon Him over the labor of the hands.

Call upon Him within the houses.

Call upon Him over the welfare of the household.

Call upon Him in the morning.

Call upon Him at the middle of the day.

Call upon Him in the evening.

Let the heart remain drawn out unto Him continually.

The holy name is not called upon for pride.

It is not called upon to command the wisdom
of God.

It is not called upon to excuse disobedience.

It is called upon with faith, repentance, humility, and sincere desire.

Those who call upon God must be willing to
receive correction.

Those who seek mercy must be willing to repent.

Those who ask forgiveness must be willing to
forgive.

Those who receive strength must use that strength in righteousness.

Call upon the Lord against temptation.

Call upon Him against the power of darkness.

Call upon Him against pride.

Call upon Him against every influence that
leadeth away from truth.

Cry unto Him for those who labor.

Cry unto Him for those who suffer.

Cry unto Him for those who have wandered.

Cry unto Him for those who seek the path of
return.

The call may be expressed by the voice.

The call may arise silently from the heart.

The call may continue while the hands labor.

The call may remain while the faithful wait.

For prayer is not confined unto one place.

Prayer is not confined unto one hour.

Prayer is not confined unto the speaking of the
lips.

The heart may remain full and drawn out unto
God continually.

The Lord is mighty to save.

He is mighty to strengthen the repentant.

He is mighty to preserve the humble.

He is mighty to direct those who seek His wisdom.

Therefore let faith produce repentance.

Let repentance produce humility.

Let humility produce prayer.

Let prayer continue in remembrance of God.

The answer may come as peace.

The answer may come as correction.

The answer may come as strength to endure.

The answer may come through a way not formerly understood.

Nevertheless, continue to call upon Him.

Continue to seek His mercy.

Continue to humble the heart.

Continue to trust His wisdom.

Let the call arise from sincerity.

Let the petition be joined with repentance.

Let the prayer be supported by faith.

Let the life bear witness that the desire to return
is true.

For mercy hath prepared the way.

Faith hath turned the soul toward the Lord.

Repentance hath humbled the heart.

And the heart now calleth upon His holy name.

And those who call upon the Lord with faith
unto repentance, seeking His mercy and continuing in prayer, shall be strengthened according
to His wisdom, guided according to His truth,
and preserved in the way that leadeth unto salvation.

Amen.

Prayer 118

CALL UPON

Begin to exercise your faith unto repentance.

Begin to call upon His holy name, that He
would have mercy upon you.

Cry unto Him for mercy, for He is mighty to
save.

Humble yourselves, and continue in prayer
unto Him.

Cry unto Him when ye are in your fields.

Cry unto Him over all your flocks.

Cry unto Him in your houses.

Cry unto Him over all your household.

Cry unto Him in the morning.

Cry unto Him at mid-day.

Cry unto Him in the evening.

Cry unto Him against the power of your enemies.

Cry unto Him against the Devil, which is an enemy to all righteousness.

Cry unto Him over the crops of your fields, that
ye may prosper in them.

Cry over the flocks of your fields, that they may
increase.

Pour out your souls in your closets.

Pour out your souls in your secret places.

Pour out your souls in your wilderness.

When ye do not cry unto the Lord, let your
hearts be full.

Let your hearts be drawn out in prayer unto
Him continually.

Pray for your welfare.

Pray for the welfare of those which are around
you.

Watch and pray always, lest ye enter into temptation.

Pray unto the Father in the name of Christ.

Ask the Father in His name for that which is
right, believing that ye shall receive.

Pray in your families unto the Father in His
name.

Pray for those who come unto you.

Call upon the Father for the church.

Call upon the Father in the name of Christ, that
He will bless the church.

If ye call upon the Father for the church, and it
be in the name of Christ, the Father will hear
you.

Therefore let faith lead unto repentance.

Let repentance lead unto humility.

Let humility lead unto prayer.

Call upon His holy name.

Cry unto Him for mercy.

Continue in prayer unto Him.

Let your hearts remain drawn out unto Him
continually.

For He is mighty to save.

Amen.

Prayer 119

CALL UPON HIS, THE DIRECTION OF PRAYER, AND THE TURNING OF THE HEART

Call upon His mercy.

Call upon His strength.

Call upon His wisdom.

Call upon His holy name.

For faith unto repentance prepareth the soul to
call upon Him.

The penitent acknowledge their need for mercy.

The humble continue in prayer unto Him.

The faithful cry unto Him, for He is mighty to
save.

Call upon His mercy when the burden of transgression is made known.

Call upon His strength when weakness hindereth the way of return.

Call upon His wisdom when understanding is
incomplete.

Call upon His power against the enemy of righteousness.

Cry unto Him in the fields.

Cry unto Him over the labor of your hands.

Cry unto Him in your houses.

Cry unto Him over your household.

Cry unto Him in the morning.

Cry unto Him at mid-day.

Cry unto Him in the evening.

Cry unto Him against the power of your enemies.

Cry unto Him against the Devil, which is an enemy to all righteousness.

Cry unto Him over the crops of your fields, that ye may prosper in them.

Cry over the flocks of your fields, that they may increase.

Pour out your souls in your closets.

Pour out your souls in your secret places.

Pour out your souls in your wilderness.

When ye do not cry unto the Lord, let your hearts be full.

Let your hearts be drawn out in prayer unto Him continually.

Call upon His mercy for your welfare.

Call upon His mercy for the welfare of those which are around you.

Call upon the Father in the name of Christ.

Call upon the Father that He will bless the church.

If ye call upon the Father for the church in the name of Christ, the Father will hear you.

Watch and pray always, lest ye enter into temptation.

Pray in your families unto the Father in the name of Christ.

Ask the Father for that which is right, believing that ye shall receive.

Pray for those who come unto you.

Hold up the light of Christ, that it may shine unto the world.

Let the voice agree with the heart.

Let the heart remain drawn out unto Him.

Let the petition arise from faith.

Let faith continue unto repentance.

Let repentance bring humility.

Let humility continue in prayer.

Call upon His mercy.

Call upon His strength.

Call upon His wisdom.

Call upon His holy name.

For He is mighty to save.

Amen.

Prayer 120

CALL UPON HIS HOLY, THE REVERENCE OF THE HEART, AND THE SANCTITY OF APPROACHING GOD

Call upon His holy name.

Begin to exercise your faith unto repentance.

Humble yourselves before God.

Cry unto Him for mercy, for He is mighty to save.

Continue in prayer unto Him.

Let your hearts be drawn out unto Him continually.

For holiness belongeth unto God.

He is the Holy One.

He is a holy and just God.

His words are just and true.

His name is the name of salvation.

Approach Him with faith.

Approach Him with repentance.

Approach Him with humility.

Approach Him with a broken heart and a contrite spirit.

Call upon His holy mercy.

His mercy answereth faith unto repentance.

His mercy satisfieth the demands of justice.

His mercy encircleth the repentant in the arms of safety.

Call upon His holy strength.

Cry unto Him against the power of your enemies.

Cry unto Him against the Devil, which is an enemy to all righteousness.

Trust not in the arm of flesh.

Trust in the God who is mighty to save.

Call upon His holy wisdom.

Ask in faith.

Ask for that which is right.

Pray that your path may be made straight before you.

Pray that your way may be cleared before you.

Pray that you may walk in righteousness.

Call upon His holy name in the fields.

Call upon His holy name in your houses.

Call upon His holy name over your household.

Call upon His holy name in the morning.

Call upon His holy name at mid-day.

Call upon His holy name in the evening.

Pour out your souls in your closets.

Pour out your souls in your secret places.

Pour out your souls in your wilderness.

When ye do not cry unto the Lord, let your hearts be full.

Let your hearts be drawn out in prayer unto Him continually.

Call upon the Father in the name of Christ.

Call upon the Father that He will bless the church.

If ye call upon the Father for the church in the name of Christ, the Father will hear you.

Pray in your families unto the Father in His name.

Pray for those who come unto you.

Turn away from pride.

Turn away from vain things.

Turn away from that which is unclean.

Come unto Christ.

Repent and be baptized in His name.

Become sanctified by the reception of the Holy Ghost.

Seek to stand spotless before Him at the last day.

Let not the mouth call upon God while the heart remaineth lifted up in pride.

Let the voice agree with the heart.

Let the heart agree with repentance.

Let repentance bring forth works of righteousness.

Let prayer continue after the spoken petition is ended.

Call upon His holy mercy.

Call upon His holy strength.

Call upon His holy wisdom.

Call upon His holy name.

For He is mighty to save.

Amen.

Prayer 121

CALL UPON HIS HOLY NAME, THE MERCY OF THE HOLY ONE, AND THE HOPE OF SALVATION

Call upon His holy name.

Call upon Him with faith unto repentance.

Call upon Him with humility.

Call upon Him with a broken heart and a contrite spirit.

For He is the Holy One of Israel.

He is mighty to save.

His mercy answereth the cry of the repentant.

His truth revealeth the path of righteousness.

His power sustaineth those who trust in Him.

His name directeth the faithful toward salvation.

Begin to exercise your faith unto repentance.

Begin to call upon His holy name, that He would have mercy upon you.

Cry unto Him for mercy.

Humble yourselves.

Continue in prayer unto Him.

Cry unto Him in your fields.

Cry unto Him over your flocks.

Cry unto Him in your houses.

Cry unto Him over your household.

Cry unto Him in the morning.

Cry unto Him at mid-day.

Cry unto Him in the evening.

Cry unto Him against the power of your enemies.

Cry unto Him against the Devil, which is an enemy to all righteousness.

Cry unto Him over the crops of your fields, that ye may prosper in them.

Cry over the flocks of your fields, that they may increase.

Pour out your souls in your closets.

Pour out your souls in your secret places.

Pour out your souls in your wilderness.

When ye do not cry unto the Lord, let your hearts be full.

Let your hearts be drawn out in prayer unto Him continually.

Pray for your welfare.

Pray for the welfare of those which are around you.

Call upon the Father in the name of Christ.

Call upon the Father that He will bless the church.

If ye call upon the Father for the church in the name of Christ, the Father will hear you.

Pray in your families unto the Father.

Watch and pray always, lest ye enter into temptation.

Ask the Father for that which is right, believing that ye shall receive.

Call upon His holy name when the way is clear.

Call upon His holy name when understanding
is incomplete.

Call upon His holy name when burdens increase.

Call upon His holy name when patience is required.

Let your calling be accompanied by faith.

Let your calling be accompanied by repentance.

Let your calling be accompanied by humility.

Let your calling be accompanied by obedience.

Let your calling be accompanied by endurance.

Take upon you the name of Christ.

Do whatsoever ye do in His name.

Repent and be baptized in His name.

Continue faithful unto the end.

Turn away from pride.

Turn away from deception.

Turn away from contention.

Turn away from every unclean thing.

Come unto Christ.

Seek to be sanctified by the reception of the
Holy Ghost.

Seek to stand spotless before Him at the last
day.

For His holy name testifieth of mercy.

His holy name testifieth of redemption.

His holy name testifieth of covenant.

His holy name testifieth of salvation.

The Holy One of Israel remaineth unchanged.

His truth changeth not.

His righteousness changeth not.

His mercy changeth not.

His promises change not.

Remember His former mercies.

Remember His former deliverances.

Remember His counsel.

Remember the strength that He hath supplied.

Let remembrance strengthen faith.

Let faith lead unto repentance.

Let repentance bring humility.

Let humility continue in prayer.

Let prayer remain directed unto Him.

Call upon His holy name.

Cry unto Him for mercy.

Continue in prayer unto Him.

Trust in the Holy One of Israel.

For He is mighty to save and faithful in all His
promises.

Amen.

Prayer 122

UPON, THE RESTING OF FAITH, AND THE FOUNDATION OF TRUST

Upon the mercy of God resteth the hope of the
repentant.

Upon His goodness resteth gratitude.

Upon His truth resteth understanding.

Upon His faithfulness resteth confidence.

Upon His promises resteth hope.

Faith is not established upon uncertainty alone.

It seeketh the word of God.

It seeketh the promises of God.

It seeketh the mercy of God.

And it establisheth its trust upon Him.

Upon the Lord let the faithful build.

Let not the foundation be pride.

Let not the foundation be vanity.

Let not the foundation be the wisdom of the world.

Let the foundation be truth.

Upon truth let understanding grow.

Upon righteousness let the life be ordered.

Upon obedience let character be strengthened.

Upon faith let patience continue.

The repentant soul learneth dependence.

It learneth that mercy is received from God.

It learneth that forgiveness proceedeth from God.

It learneth that wisdom proceedeth from God.

It learneth that strength proceedeth from God.

Therefore let the heart rest upon Him.

Let the mind rest upon His truth.

Let the soul rest upon His promises.

Let faith rest upon His faithfulness.

Let hope rest upon His mercy.

Upon Him the weary may lean.

Upon Him the burdened may call.

Upon Him the humble may depend.

Upon Him the faithful may place their trust.

For His power faileth not.

His wisdom faileth not.

His mercy faileth not.

His truth faileth not.

When understanding is incomplete, rely upon Him.

When the way seemeth difficult, rely upon Him.

When opposition ariseth, rely upon Him.

When patience is required, rely upon Him.

Upon His word let decisions be measured.

Upon His commandments let conduct be directed.

Upon His counsel let judgment be formed.

Upon His truth let correction be received.

The faithful do not trust in themselves alone.

They acknowledge their weakness.

They acknowledge their limitations.

They acknowledge their need for guidance.

They acknowledge their dependence upon God.

Upon the promises of God let the soul find courage.

For He remembereth His covenants.

He remembereth His people.

He remembereth the humble.

He remembereth those who sincerely seek Him.

Upon His mercy let repentance continue.

Upon His goodness let gratitude continue.

Upon His patience let learning continue.

Upon His truth let growth continue.

The foundation of righteousness is not established in a single day.

It is strengthened through obedience.

It is strengthened through remembrance.

It is strengthened through repentance.

It is strengthened through faithfulness.

Upon Him let the faithful stand.

When prosperity increaseth, stand upon Him.

When trials increaseth, stand upon Him.

When answers are received, stand upon Him.

When answers are delayed, stand upon Him.

For the Lord remaineth constant.

His truth remaineth constant.

His mercy remaineth constant.

His righteousness remaineth constant.

His purposes remaineth constant.

Upon His holy name let prayer ascend.

Upon His mercy let hope remain.

Upon His wisdom let decisions be guided.

Upon His strength let endurance continue.

The faithful place their confidence upon that which endureth.

Not upon the changing things of the world.

Not upon the praise of men.

Not upon temporary gain.

But upon the things of God.

Therefore establish thy trust upon Him.

Establish thy hope upon Him.

Establish thy faith upon Him.

Establish thy course upon Him.

For mercy hath prepared the way.

Faith hath turned the soul toward God.

Prayer hath directed the desire toward God.

And trust now resteth upon God.

And those who rest their faith upon the Lord, building their hope upon His mercy and their confidence upon His truth, shall find strength to endure, wisdom to continue, and peace in the foundation that cannot be moved.

Amen.

Prayer 123

UPON HIS, THE DEPENDENCE OF THE FAITHFUL, AND THE TRUST PLACED IN GOD

Upon His mercy let the repentant rely.

Upon His wisdom let the humble rely.

Upon His truth let the faithful rely.

Upon His strength let the obedient rely.

For the faithful do not place their confidence in themselves alone.

They acknowledge their weakness.

They acknowledge their limitations.

They acknowledge their need for guidance.

They acknowledge their dependence upon God.

Upon His promises resteth hope.

Upon His faithfulness resteth confidence.

Upon His word resteth understanding.

Upon His righteousness resteth trust.

The soul that seeketh God learneth dependence.

It learneth that mercy proceedeth from Him.

It learneth that forgiveness proceedeth from
Him.

It learneth that wisdom proceedeth from Him.

It learneth that strength proceedeth from Him.

Upon His goodness let gratitude remain.

Upon His patience let learning continue.

Upon His correction let growth continue.

Upon His truth let understanding increase.

The faithful trust not merely in what they presently see.

They trust in His promises.

They trust in His purposes.

They trust in His timing.

They trust in His wisdom.

Upon His mercy let repentance continue.

Upon His truth let error be corrected.

Upon His righteousness let conduct be measured.

Upon His counsel let decisions be directed.

When burdens arise, depend upon His strength.

When uncertainty ariseth, depend upon His wisdom.

When temptation ariseth, depend upon His truth.

When sorrow ariseth, depend upon His mercy.

The Lord remaineth constant.

His truth remaineth constant.

His righteousness remaineth constant.

His faithfulness remaineth constant.

His mercy remaineth constant.

Upon His holy name let prayer ascend.

Upon His promises let hope remain.

Upon His goodness let gratitude remain.

Upon His strength let endurance remain.

The faithful learn that trust is established little
by little.

Faith strengtheneth trust.

Obedience strengtheneth trust.

Remembrance strengtheneth trust.

Experience strengtheneth trust.

Upon His word let the course be guided.

Upon His truth let the mind be established.

Upon His righteousness let the heart be ordered.

Upon His mercy let hope endure.

The humble seek not their own glory.

They seek His will.

They seek His wisdom.

They seek His truth.

They seek His approval.

Upon His mercy let forgiveness be sought.

Upon His wisdom let instruction be received.

Upon His power let strength be obtained.

Upon His love let hope be renewed.

The faithful continue though complete understanding hath not yet come.

They continue in trust.

They continue in hope.

They continue in obedience.

They continue in prayer.

For dependence upon God is not weakness.

It is wisdom.

It is humility.

It is faith.

It is the acknowledgment of truth.

Upon His goodness let the soul rejoice.

Upon His promises let the heart take courage.

Upon His truth let the mind find peace.

Upon His mercy let the repentant find hope.

Therefore place thy confidence upon Him.

Place thy hope upon Him.

Place thy trust upon Him.

Place thy course upon Him.

For faith hath turned the soul toward God.

Repentance hath prepared the heart.

Prayer hath directed the desire.

And trust now resteth upon Him.

And those who place their dependence upon
His mercy, His wisdom, His truth, and His
strength shall find that He is faithful in all His
words and constant in all His works.

Amen.

Prayer 124

UPON HIS HOLY, THE REVERENCE OF THE FAITHFUL, AND THE PURSUIT OF RIGHTEOUSNESS

Upon His holy truth let the faithful stand.

Upon His holy word let understanding increase.

Upon His holy wisdom let decisions be guided.

Upon His holy mercy let hope remain.

For holiness belongeth unto God.

His holiness is pure.

His holiness is eternal.

His holiness is righteous.

His holiness changeth not.

The faithful seek to honor that which is holy.

Not with words only.

Not with appearance only.

Not with outward profession only.

But with sincerity before God.

Upon His holy commandments let conduct be
measured.

Upon His holy counsel let judgment be formed.

Upon His holy purposes let the heart be directed.

Upon His holy truth let correction be received.

The humble do not approach holy things carelessly.

They remember the goodness of God.

They remember the mercy of God.

They remember the justice of God.

They remember the holiness of God.

Upon His holy mercy let repentance continue.

For mercy inviteth the sinner to return.

Mercy encourageth the humble.

Mercy strengtheneth the faithful.

Mercy pointeth the soul toward reconciliation.

Upon His holy wisdom let patience continue.

For understanding groweth line upon line.

Experience addeth unto experience.

Faith strengtheneth through obedience.

Wisdom increaseth through diligence.

The holy things of God lead the heart upward.

They turn the mind toward truth.

They turn the soul toward righteousness.

They turn the desires toward goodness.

They turn the faithful toward God.

Upon His holy strength let endurance continue.

When burdens arise, endure through faith.

When trials arise, endure through patience.

When uncertainty ariseth, endure through trust.

When correction cometh, endure through humility.

The faithful seek not merely blessings.

They seek righteousness.

They seek truth.

They seek wisdom.

They seek conformity to the will of God.

Upon His holy word let remembrance remain.

Remember His promises.

Remember His commandments.

Remember His mercies.

Remember His faithfulness.

The Lord remaineth holy in all His works.

His judgments are holy.

His purposes are holy.

His truth is holy.

His ways are holy.

Therefore let the soul pursue holiness.

Let the thoughts be purified.

Let the desires be examined.

Let the motives be corrected.

Let the life be ordered according to righteousness.

Upon His holy mercy let forgiveness be sought.

Upon His holy truth let error be forsaken.

Upon His holy wisdom let instruction be received.

Upon His holy strength let obedience continue.

The faithful grow through continual turning toward God.

Faith directeth them.

Repentance refineth them.

Prayer strengtheneth them.

Truth establisheth them.

Upon His holy goodness let gratitude remain.

Upon His holy faithfulness let confidence remain.

Upon His holy wisdom let trust remain.

Upon His holy mercy let hope remain.

For holiness is not pride.

Holiness is not self-glory.

Holiness is not comparison.

Holiness is not boasting.

Rather, holiness directeth the soul toward God.

It teacheth reverence.

It teacheth humility.

It teacheth obedience.

It teacheth remembrance.

Therefore let the faithful continue.

Continue in truth.

Continue in righteousness.

Continue in humility.

Continue in prayer.

For faith hath turned the soul toward God.

Repentance hath prepared the heart.

Trust hath rested upon Him.

And holiness now directeth the mind and heart
toward His righteousness.

And those who build upon His holy truth, rely
upon His holy mercy, and walk according to
His holy wisdom shall increase in understanding, grow in righteousness, and remember that
all holiness belongeth unto God.

Amen.

Prayer 125

UPON HIS HOLY NAME, THE REMEMBRANCE OF GOD, AND THE CONTINUANCE OF THE FAITHFUL

Upon His holy name let the faithful rely.

Upon His holy name let the humble call.

Upon His holy name let the repentant seek
mercy.

Upon His holy name let the obedient place their
trust.

For the holy name directeth the mind toward
God.

It remindeth the faithful of His mercy.

It remindeth the faithful of His truth.

It remindeth the faithful of His power.

It remindeth the faithful of His righteousness.

Upon His holy name let prayer ascend.

Let the morning begin with remembrance.

Let the labor of the day proceed with remembrance.

Let the evening conclude with remembrance.

Let the heart remain full before God continually.

The faithful remember His goodness.

They remember former deliverances.

They remember former mercies.

They remember former instructions.

They remember former promises.

Upon His holy name let hope remain steadfast.

For His promises do not fail.

His truth doth not fail.

His wisdom doth not fail.

His mercy doth not fail.

The repentant call upon His holy name because
they seek reconciliation.

They seek forgiveness.

They seek mercy.

They seek correction.

They seek the favor of God.

Upon His holy name let gratitude increase.

For every blessing proceedeth from Him.

Every good gift proceedeth from Him.

Every righteous instruction proceedeth from
Him.

Every true hope proceedeth from Him.

The holy name is associated with mercy.

The holy name is associated with truth.

The holy name is associated with salvation.

The holy name is associated with faithfulness.

Upon His holy name let the weary find courage.

Upon His holy name let the burdened find
hope.

Upon His holy name let the humble find comfort.

Upon His holy name let the faithful find strength.

For the Lord knoweth them that seek Him.

He knoweth the desires of the heart.

He knoweth the sincerity of the prayer.

He knoweth the burden of the soul.

He knoweth the purpose of the faithful.

Upon His holy name let truth be remembered.

Let righteousness be remembered.

Let mercy be remembered.

Let the commandments of God be remembered.

The faithful continue because they trust Him.

They continue when understanding is complete.

They continue when understanding is incomplete.

They continue when blessings are evident.

They continue when patience is required.

Upon His holy name let obedience remain.

For obedience preserveth direction.

Obedience preserveth humility.

Obedience preserveth faithfulness.

Obedience preserveth remembrance.

The soul that continually remembereth God is
strengthened.

Its purpose is established.

Its faith is strengthened.

Its hope is renewed.

Its course is directed.

Upon His holy name let temptations be resisted.

Upon His holy name let correction be received.

Upon His holy name let wisdom be sought.

Upon His holy name let endurance continue.

The faithful remember that the holy name is
not vain.

It pointeth toward God.

It pointeth toward mercy.

It pointeth toward redemption.

It pointeth toward salvation.

Therefore let the heart remember Him.

Let the mind remember Him.

Let the soul remember Him.

Let the life remember Him.

For faith hath turned the soul toward God.

Repentance hath prepared the heart.

Holiness hath directed the mind toward righteousness.

And remembrance now remaineth upon His holy name.

And those who continue in faith, humility, repentance, and prayer, remembering the Lord
through all their days and trusting upon His
holy name, shall find strength in His faithfulness and peace in His mercy.

Amen.

Prayer 126

HIS, THE THINGS THAT BELONG UNTO THE LORD, AND THE REMEMBRANCE OF HIS WORKS

His is the mercy that inviteth the soul to repent.

His is the wisdom that directeth the humble.

His is the strength that sustaineth the faithful.

His is the power that is mighty to save.

The faithful remember that the work belongeth unto Him.

The way of redemption proceedeth according to His wisdom.

The invitation to repent proceedeth according to His mercy.

The power of deliverance proceedeth according to His strength.

The promise of salvation proceedeth according to His word.

His name is called upon in faith.

His mercy is sought in humility.

His truth is received with willingness.

His correction is accepted through repentance.

For the Lord knoweth all things.

His knowledge is complete.

His understanding faileth not.

His purposes are established.

His judgments proceed according to truth.

The source declareth the greatness of His mercy.

He delivereth His saints from death and hell.

He knoweth all things.

He commandeth all people to repent.

He calleth them to believe and be baptized in His name.

His name directeth the mind toward the One to whom prayer ascendeth.

His name directeth faith toward the One who redeemeth.

His name directeth repentance toward the One who forgiveth.

His name directeth hope toward the One who is mighty to save.

The faithful do not claim His works as their own.

They acknowledge His grace.

They acknowledge His justice.

They acknowledge His power.

They acknowledge His mercy.

His grace strengtheneth the weak.

His justice preserveth righteousness.

His power accomplisheth deliverance.

His mercy prepareth the way of repentance.

The record delighteth in His grace, His justice, His power, and His mercy within the great plan of deliverance.

It identifies Christ as the One through whom life and redemption are made possible.

His word cannot pass away.

His law shall be fulfilled.

His promises remain sure.

His truth endureth from generation to generation.

Therefore let the soul rely upon His word.

Let the heart trust His mercy.

Let the mind seek His wisdom.

Let the life conform unto His righteousness.

His paths are righteousness.

The way before the faithful is narrow.

The course is straight.

The keeper of the gate is the Holy One of Israel.

The Lord God is His name.

His voice calleth the soul to repent.

His Spirit manifesteth truth.

His commandments establish the proper course.

His gospel revealeth the way of salvation.

The faithful hearken unto His voice.

They believe His word.

They remember His commandments.

They endure according to His promises.

His suffering opened the way before mankind.

His sacrifice brought about the means of mercy.

His atonement answered the demands of justice.

His saving work invited the soul to faith unto
repentance.

Therefore the humble call upon His holy name.

They cry unto Him for mercy.

They continue in prayer unto Him.

They trust that He is mighty to save.

His mercy is remembered in the morning.

His wisdom is sought throughout the day.

His preservation is acknowledged in the evening.

His name remaineth before the heart continually.

His strength sustaineth those who labor.

His comfort upholdeth those who mourn.

His truth guideth those who seek.

His correction restoreth those who are willing
to return.

The faithful desire that His will be accomplished.

They do not seek to command His wisdom.

They do not seek to replace His truth.

They do not seek to claim His authority.

They humble themselves before Him.

They place their confidence in His mercy.

They place their hope in His promises.

They place their trust in His holy name.

For His are the works of righteousness.

His is the power of redemption.

His is the wisdom of the eternal plan.

His is the mercy that prepareth the way.

Faith hath turned the soul toward Him.

Repentance hath prepared the heart before
Him.

Prayer hath directed the petition unto Him.

And remembrance now acknowledgeth that mercy, truth, power, and salvation belong unto

Him.

And those who believe His word, follow His
paths, seek His mercy, and call upon His holy
name shall remember that He is mighty to save
and faithful in all His works.

Amen.

Prayer 127

HIS HOLY, THE HOLINESS OF GOD, AND THE CONSECRATION OF THE FAITHFUL

His holy ways are established in righteousness.

His holy judgments proceed according to truth.

His holy mercy inviteth repentance.

His holy wisdom directeth the humble.

The faithful remember that holiness belongeth
unto God.

His holy name is honored.

His holy word is trusted.

His holy law is remembered.

His holy purposes endure.

The record declareth the holiness of God.

The Holy One of Israel knoweth all things.

The Holy One of Israel commandeth repentance.

The Holy One of Israel extendeth mercy.

The Holy One of Israel prepareth the way of
salvation.

His holy power delivereth.

His holy truth preserveth.

His holy justice upholdeth righteousness.

His holy mercy answereth the sincere petitioner.

The faithful seek not merely blessings.

They seek that which is holy.

They seek that which is true.

They seek that which is righteous.

They seek that which draweth them nearer unto
God.

His holy paths are straight.

His holy counsel is trustworthy.

His holy commandments are given for life and
instruction.

His holy voice calleth the soul to return.

The Holy One of Israel is identified as the keeper of the gate.

His paths are righteousness.

His name is the Lord God.

Those who knock may find entrance through
His appointed way.

His holy arm is revealed in deliverance.

His holy work is performed according to covenant.

His holy promises are remembered.

His holy purposes are fulfilled in due time.

The faithful approach holy things with reverence.

They do not treat them lightly.

They do not join them with pride.

They do not join them with rebellion.

They do not join them with vanity.

His holy word remaineth.

His holy truth changeth not.

His holy justice endureth.

His holy mercy continueth from generation to
generation.

The soul that desireth holiness must seek God.

Faith directeth the heart.

Repentance prepareth the way.

Prayer draweth the soul toward Him.

Obedience preserveth the course.

His holy influence inviteth remembrance.

Remember His commandments.

Remember His mercy.

Remember His promises.

Remember His faithfulness.

The faithful learn to separate themselves from
wickedness.

They seek purity of heart.

They seek integrity of purpose.

They seek honesty before God.

They seek alignment with truth.

His holy goodness encourageth gratitude.

His holy wisdom encourageth patience.

His holy correction encourageth growth.

His holy mercy encourageth return.

The Holy One of Israel commandeth that people repent, believe, and endure.

The Holy One of Israel offereth mercy.

The Holy One of Israel knoweth all things.

The Holy One of Israel accomplisheth redemption.

Therefore let the faithful honor that which is
holy.

Let them seek the holy path.

Let them remember the holy word.

Let them trust the holy purposes of God.

Let them call upon His holy name.

For His holiness is perfect.

His truth is pure.

His mercy is sure.

His righteousness endureth forever.

Faith hath directed the soul toward Him.

Repentance hath prepared the heart before
Him.

Remembrance hath preserved the way before
Him.

And holiness now pointeth the faithful toward
His eternal righteousness.

And those who seek His holy ways, trust His
holy word, follow His holy counsel, and call
upon His holy name shall grow in righteousness
and remember that all holiness proceedeth
from God.

Amen.

Prayer 128

HIS HOLY NAME, THE TESTIMONY OF REDEMPTION, AND THE HOPE OF THE FAITHFUL

His holy name is remembered among the faithful.

His holy name is called upon in humility.

His holy name is trusted in faith.

His holy name is sought in repentance.

For the holy name directeth the soul toward
God.

It directeth the humble toward mercy.

It directeth the penitent toward forgiveness.

It directeth the faithful toward hope.

It directeth the obedient toward righteousness.

The record declareth that salvation cometh through faith on His name.

The record declareth that people are commanded to believe in His name.

The record declareth that people are invited to call upon His holy name for mercy.

Therefore His holy name standeth connected with redemption.

His holy name standeth connected with repentance.

His holy name standeth connected with prayer.

His holy name standeth connected with salvation.

The faithful remember His holy name in the morning.

They remember His goodness.

They remember His mercy.

They remember His promises.

They remember His faithfulness.

His holy name is not spoken vainly.

It is spoken with reverence.

It is spoken with gratitude.

It is spoken with sincerity.

It is spoken with hope.

The soul that trusteth in His holy name seeketh reconciliation.

It seeketh forgiveness.

It seeketh instruction.

It seeketh correction.

It seeketh peace with God.

The Holy One of Israel commandeth repentance and faith in His name.

The Holy One of Israel inviteth all people to return unto Him.

The Holy One of Israel prepareth the way of mercy.

His holy name therefore becometh a testimony of the covenant between God and those who seek Him.

It remindeth them of His promises.

It remindeth them of His truth.

It remindeth them of His power.

It remindeth them of His mercy.

The faithful continue to call upon His holy name.

In their houses.

In their fields.

In their labor.

In their prayers.

For He is mighty to save.

His holy name remindeth the soul that mercy is available.

His holy name remindeth the soul that repentance is possible.

His holy name remindeth the soul that redemption is real.

His holy name remindeth the soul that God remaineth faithful.

The faithful endure because of hope.

They endure because of faith.

They endure because of promise.

They endure because they trust the Lord.

His holy name pointeth toward the great plan
of redemption.

It pointeth toward the mercy that satisfieth justice.

It pointeth toward the sacrifice that opened the
way.

It pointeth toward the salvation prepared for
those who believe.

Therefore let the faithful remember His holy
name.

Let them trust His holy name.

Let them honor His holy name.

Let them call upon His holy name.

For faith hath directed the soul toward God.

Repentance hath prepared the heart before
God.

Holiness hath separated the way of righteousness from the way of the world.

And His holy name now standeth as a continual
reminder of the mercy and redemption found
in Him.

And those who believe on His holy name, trust
in His mercy, follow His commandments, and
continue in prayer shall remember that He is
faithful to fulfill His promises and mighty to
save.

Amen.

Prayer 129

HOLY, THE HOLINESS OF GOD, AND THE SEPARATION UNTO RIGHTEOUSNESS

Holy is the Lord God.

Holy are His judgments.

Holy are His purposes.

Holy are His ways.

The faithful remember that holiness belongeth
unto God.

It proceedeth not from pride.

It proceedeth not from boasting.

It proceedeth not from self-exaltation.

It proceedeth from righteousness.

The Holy One of Israel knoweth all things.

The Holy One of Israel executeth justice.

The Holy One of Israel extendeth mercy.

The Holy One of Israel accomplisheth redemption.

Holy is the path of truth.

Holy is the pursuit of righteousness.

Holy is obedience before God.

Holy is faithful remembrance.

The soul that desireth holiness turneth toward
God.

It seeketh wisdom.

It seeketh correction.

It seeketh mercy.

It seeketh truth.

Holy things are not treated lightly.

They are approached with reverence.

They are approached with humility.

They are approached with sincerity.

They are approached with faith.

The faithful separate themselves from wickedness.
They seek purity of intention.
They seek honesty before God.
They seek integrity in conduct.
They seek righteousness in judgment.
Holy is the mercy that inviteth repentance.
Holy is the truth that correcteth error.
Holy is the wisdom that guideth the humble.
Holy is the power that preserveth the faithful.
The Holy One of Israel commandeth repentance.
The Holy One of Israel commandeth faith.
The Holy One of Israel commandeth endurance.
The Holy One of Israel prepareth the way of salvation.
Holy is remembrance.
To remember the commandments is holy.
To remember the mercy of God is holy.
To remember His promises is holy.
To remember His faithfulness is holy.
The faithful learn that holiness requireth humility.
It requireth willingness to receive correction.
It requireth willingness to forsake error.
It requireth willingness to obey truth.
It requireth willingness to continue.
Holy is the pursuit of reconciliation.
Holy is forgiveness.
Holy is sincere repentance.
Holy is a heart turned toward God.

The Holy One of Israel remaineth constant.
His holiness changeth not.
His truth changeth not.
His righteousness changeth not.
His mercy changeth not.
Holy is the life directed by faith.
Holy is the mind established in truth.
Holy is the heart governed by righteousness.
Holy is the soul that seeketh God.
The faithful do not claim holiness as their own possession.
Rather they acknowledge the source of all holiness.
They acknowledge their dependence upon mercy.

They acknowledge their need for guidance.
They acknowledge their need for God.
Holy is gratitude before God.
Holy is patience before God.
Holy is obedience before God.
Holy is endurance before God.
The Holy One of Israel standeth as the example of perfect righteousness.
His judgments are pure.
His purposes are sure.
His mercy is abundant.
His truth endureth forever.
Therefore let the faithful pursue holiness.
Let them walk in righteousness.
Let them remember truth.
Let them seek mercy.
Let them continue in faith.
For faith directeth the soul toward God.

Repentance prepareth the way before God.

Truth establisheth the heart before God.

And holiness separateth the faithful unto righteousness before God.

And those who pursue that which is holy, remembering the Holy One of Israel and walking according to truth, mercy, faith, and righteousness, shall continue in the path that leadeth toward God.

Amen.

Prayer 130

HOLY NAME, THE COVENANT OF REMEMBRANCE, AND THE SALVATION OF THE FAITHFUL

Holy is the name of the Lord.

Holy is the name by which the faithful remember Him.

Holy is the name by which mercy is sought.

Holy is the name by which salvation is proclaimed.

The faithful honor the holy name.

They do not approach it lightly.

They do not approach it carelessly.

They do not approach it proudly.

They approach it with reverence.

The holy name directeth the soul toward God.

The holy name remindeth the faithful of His mercy.

The holy name remindeth the faithful of His truth.

The holy name remindeth the faithful of His righteousness.

The holy name remindeth the faithful of His power.

The record declareth that men must believe in His name.

The record declareth that men must repent.

The record declareth that men must be baptized in His name.

The record declareth that men must endure in faith.

The holy name is associated with redemption.

The holy name is associated with covenant.

The holy name is associated with mercy.

The holy name is associated with reconciliation before God.

The faithful call upon the holy name.

They call in times of peace.

They call in times of trial.

They call in times of labor.

They call in times of uncertainty.

The holy name bringeth remembrance.

It bringeth remembrance of former mercies.

It bringeth remembrance of former deliverances.

It bringeth remembrance of promises.

It bringeth remembrance of faithfulness.

The Holy One of Israel commandeth repentance.

The Holy One of Israel commandeth faith.

The Holy One of Israel commandeth obedience.

The Holy One of Israel commandeth endurance.

Those who honor the holy name seek holiness
of life.

They seek purity of intention.

They seek truth in judgment.

They seek righteousness in conduct.

They seek humility before God.

The holy name is not merely spoken.

It is believed.

It is trusted.

It is remembered.

It is followed.

The faithful rely upon the promises of God.

They rely upon His mercy.

They rely upon His truth.

They rely upon His wisdom.

They rely upon His goodness.

The holy name pointeth toward salvation.

It pointeth toward the redemption prepared
from the foundation of the world.

It pointeth toward mercy that answereth repentance.

It pointeth toward faith that endureth unto the
end.

The faithful therefore continue.

They continue in faith.

They continue in truth.

They continue in obedience.

They continue in prayer.

The holy name remaineth a testimony.

A testimony of mercy.

A testimony of covenant.

A testimony of redemption.

A testimony of the Lord's faithfulness.

The Holy One of Israel remaineth unchanged.

His truth changeth not.

His righteousness changeth not.

His mercy changeth not.

His promises changeth not.

Therefore let the faithful honor the holy name.

Let them remember it.

Let them trust it.

Let them proclaim it.

Let them call upon it in sincerity.

For faith directeth the heart toward God.

Repentance prepareth the way before God.

Holiness separateth the faithful unto righteousness.

And the holy name standeth as a continual witness of mercy, covenant, and salvation.

And those who believe in His name, repent before Him, continue faithful unto the end, and
remember the Holy One of Israel shall find that
He is mighty to save and faithful in all His
promises.

Amen.

Prayer 131

NAME, THE COVENANT OF CHRIST, AND THE REMEMBRANCE WRITTEN IN THE HEART

The name declareth the one by whom a people
are called.

The name preserveth remembrance.

The name witnesseth belonging.

The name distinguisheth the covenant entered before God.

There is a name given whereby salvation cometh.

It is the name of Christ.

Those who enter the covenant are commanded to take His name upon them.

They are commanded to remain obedient unto the end.

The name is not received through words alone.

It is received with a changed heart.

It is received through faith.

It is retained through obedience.

It is honored through steadfastness.

Those who take upon them the name of Christ acknowledge

Him as their head.

They seek freedom through Him.

They remember the covenant made with God.

They continue in the works that agree with His name.

Let the name be written upon the heart.

Let it remain in remembrance.

Let it direct the conduct of the faithful.

Let it call the covenant people unto good works.

The name written upon the heart must not be blotted out

through transgression.

Therefore take heed.

Remember the covenant.

Remember the voice by which ye are called.

Remember the name by which the Lord shall call you.

A name without faithful service remaineth far from the heart.

A profession without obedience remaineth incomplete.

A covenant without endurance is not fulfilled.

But steadfastness and good works bear witness that the name is remembered.

Those who know the name by which they are called

know whom they serve.

Their thoughts are directed toward Him.

The intents of their hearts are turned toward Him.

Their lives are ordered beneath His authority.

The name of Christ is not the name of pride.

It is not the name of contention.

It is not the name of the works of men.

It is the name by which the covenant people are called.

Whatsoever they do, let them do it in His name.

When they pray, let them call upon the Father in His name.

When they serve, let their works agree with His Gospel.

When they gather, let them remember whose people

they are.

For the Lord taught that His church should be called in His name.

If it is called in the name of a man, it belongeth unto the work

of man.

But if it is called in the name of Christ and is built upon His Gospel, then it is His church.

Therefore let the name and the work agree.

Let the profession and the conduct agree.

Let the covenant and the obedience agree.

Let the prayer and the heart agree.

The name doth not excuse unrighteousness.

The name doth not sanctify the works of pride.

The name doth not uphold that which is contrary to the Gospel.

The life must bear witness of the covenant.

Call upon the Father in the name of Christ.

Seek the blessing of the Father in His name.

Perform works of righteousness in His name.

Endure faithfully in the covenant attached to His name.

The name pointeth unto remembrance.

Remembrance pointeth unto service.

Service pointeth unto obedience.

Obedience preserveth the covenant within the heart.

Let the repentant remember the name of mercy.

Let the faithful remember the name of salvation.

Let the obedient remember the name of their Master.

Let the covenant people remember the name by which they are called.

There is no other name given whereby salvation

cometh.

Therefore take upon you the name of Christ.

Retain it always within your hearts.

Be steadfast and immovable.

Abound continually in good works.

Those who bear His name must remember His Gospel.

They must remember His commandments.

They must remember His mercy.

They must remember the covenant into which they have entered.

Let not the name remain upon the lips while the heart departeth from God.

Let not the name be spoken while pride governeth the conduct.

Let not the name be claimed while mercy is withheld.

Let the name be honored through a faithful life.

For the Lord knoweth those who serve Him.

He knoweth those whose hearts have changed.

He knoweth those who remain steadfast.

He knoweth those who retain His name in remembrance.

The faithful shall hear and know the voice by which they are called.

They shall know the name by which He calleth them.

They shall be sealed His through obedience and steadfastness.

They shall be brought unto salvation through His wisdom, power, justice, and mercy.

Therefore remember the name.

Retain the name within the heart.

Walk according to the covenant of the name.

And let every good work bear witness that ye belong unto Christ.

And those who take upon them the name of Christ, retaining it within their hearts and remaining steadfast and immovable in obedience, shall be known by the name through which salvation cometh and shall continue under the mercy of Him who created all things.

Amen.

Prayer 132

NAME, THE COVENANT OF CHRIST, AND THE IDENTITY OF THE FAITHFUL

Remember the name of Christ.

There is no other name given whereby salvation cometh.

Take upon you the name of Christ.

Enter into covenant with God.

Do His will.

Remain obedient unto the end of your lives.

Through faith on His name, let your hearts be changed.

Turn from evil.

Do good continually.

Become the children of Christ.

Be spiritually born of Him.

Become His sons and His daughters.

Under His name ye are made free.

Retain His name written always in your hearts.

Take heed that ye do not transgress, that the name be not blotted out.

Know the name by which ye are called.

Hear the voice by which He shall call you.

Serve the Master whose name ye bear.

Be steadfast and immovable.

Abound always in good works.

Let Christ seal you as His own.

Take upon you the name of Christ in sincerity.

Take it upon you with real intent.

Take it upon you through repentance.

Take it upon you through covenant.

Take it upon you through obedience.

Follow the Son with full purpose of heart.

Act without hypocrisy.

Act without deception before God.

Repent of your sins.

Witness unto the Father that ye are willing to take upon you the name of Christ.

Follow the Lord and Saviour.

Receive the Holy Ghost.

Continue upon the straight and narrow path.

Endure unto the end.

Call the church in the name of Christ.

Do whatsoever ye do in His name.

Call upon the Father in His name.

Ask the Father to bless the church for Christ's sake.

If the church is called in His name and built upon His Gospel, it is His church.

If ye call upon the Father for the church in His name, the Father will hear you.

Repent and be baptized in His name.

Receive sanctification through the Holy Ghost.

Seek to stand spotless before Him at the last day.

Believe in His name.

Remain faithful unto the end.

Remember that His name is joined with salvation.

His name is joined with covenant.

His name is joined with repentance.

His name is joined with baptism.

His name is joined with sanctification.

His name is joined with endurance.

Blessed be the name of the Most High God.

Worship Christ.

Believe in Him.

Repent and become as a little child.

Be baptized in His name.

Build upon His doctrine.

Build upon His rock.

Put away contention.

Keep the commandments of the Father.

Come unto Christ with a broken heart and a contrite spirit.

Let His name remain near to the thoughts and intents of your heart.

Remember whom ye serve.

Remember whose covenant ye have received.

Remember whose children ye have become.

Remember the name by which ye shall be called.

Take upon you the name of Christ.

Retain it within your heart.

Be steadfast and immovable.

Abound in good works.

Endure faithfully unto the end.

And through the wisdom, power, justice, and
mercy of Christ, may ye receive everlasting salvation and eternal life.

Amen.

Prayer 133

HOLY NAME, THE COVENANT OF CHRIST, AND THE ENDURANCE OF THE FAITHFUL

The holy name testifieth of the Holy One of Israel.

The holy name declareth His mercy.

The holy name declareth His righteousness.

The holy name declareth His truth.

The holy name declareth His salvation.

Remember the holy name.

Remember it in faith.

Remember it in repentance.

Remember it in covenant.

Remember it in obedience.

There is no other name given whereby salvation
cometh.

Take upon you the name of Christ.

Receive it through covenant.

Retain it through obedience.

Let it remain written always within your hearts.

For the name declareth belonging.

The name preserveth remembrance.

The name beareth witness of covenant.

The name directeth the heart toward Christ.

Those who take His name upon them acknowledge Him as their head.

They remember His words.

They remember His commandments.

They remember His mercy.

They remember the covenant made before
God.

Let the holy name govern remembrance.

Let the holy name govern desire.

Let the holy name govern service.

Let the holy name govern conduct.

Take heed that the name be not blotted out
through transgression.

Know the name by which ye are called.

Hear the voice by which He shall call you.

Serve the Master whose name ye bear.

Be steadfast and immovable.

Abound always in good works.

Let Christ seal you as His own.

Call upon His holy name.

Call upon Him with faith unto repentance.

Call upon Him with humility.

Call upon Him with sincerity.

Call upon Him with a broken heart and a contrite spirit.

Cry unto Him for mercy.

Continue in prayer unto Him.

Watch and pray continually.

Seek to be led by the Holy Spirit.

Become humble.

Become meek.

Become submissive.

Become patient.

Become full of love and long-suffering.

Have faith upon the Lord.

Have hope that ye shall receive eternal life.

Keep the love of God within your hearts.

Take upon you the holy name through baptism.

Witness unto the Father that ye are willing to follow Christ.

Act without hypocrisy.

Act without deception before God.

Follow the Son with full purpose of heart.

Receive the Holy Ghost.

Continue upon the straight and narrow path.

Endure unto the end.

Call the church in the name of Christ.

Do whatsoever ye do in His name.

Call upon the Father in His name.

If ye call upon the Father for the church in Christ's name, the Father will hear you.

Repent and be baptized in His name.

Become sanctified by the reception of the Holy Ghost.

Seek to stand spotless before Him at the last day.

Let not the holy name remain only upon the lips.

Let it be written within the heart.

Let it be preserved through obedience.

Let it be honored through righteousness.

Let it be remembered through trial.

Let it remain through correction.

Let it remain through affliction.

Let it remain through deliverance.

Let it remain unto the end.

The holy name testifieth of mercy.

The holy name testifieth of redemption.

The holy name testifieth of covenant.

The holy name testifieth of salvation.

Therefore take upon you the name of Christ.

Retain it within your heart.

Call upon His holy name.

Be steadfast and immovable.

Abound in good works.

Endure faithfully unto the end.

And through the wisdom, power, justice, and mercy of Christ, receive everlasting salvation and eternal life.

Amen.

Prayer 134

HIS HOLY NAME, THE REMEMBRANCE OF CHRIST, AND THE COVENANT OF THE HEART

Remember His holy name.

Believe in His name.

Call upon His holy name.

Take upon you the name of Christ.

For there is no other name given whereby salvation cometh.

Let His holy name remain written within your heart.

Let it preserve the remembrance of Christ.

Let it preserve the remembrance of His mercy.

Let it preserve the remembrance of His commandments.

Let it preserve the remembrance of the covenant made before God.

His holy name declareth that He is the Holy One of Israel.

His holy name declareth that He is the Son of
God.

His holy name declareth redemption.

His holy name declareth mercy.

His holy name declareth salvation.

Dwell safely in the Holy One of Israel.

Repent.

Be obedient to the commandments of God.

Endure unto the end.

And ye shall be saved at the last day.

Call upon His holy name with faith unto repentance.

Cry unto Him for mercy.

Humble yourselves before Him.

Continue in prayer unto Him.

Watch and pray continually.

Let your hearts remain drawn out unto Him.

Trust in His mercy.

Trust in His righteousness.

Trust in His truth.

Trust in His power to save.

Take upon you His holy name through covenant.

Do His will.

Obey His commandments.

Remain faithful throughout your days.

Through faith in His name, receive the mighty
change of heart.

Put away every disposition to do evil.

Seek to do good continually.

Become the children of Christ.

Become His sons and His daughters.

Remember the name by which ye are called.

Hear the voice by which He shall call you.

Know the Master whom ye serve.

Let not His name be blotted out through transgression.

Retain His holy name within your heart.

Be steadfast and immovable.

Abound always in good works.

Let Christ seal you as His own.

Witness unto the Father that ye are willing to
take upon you the name of Christ.

Follow the Son with full purpose of heart.

Act without hypocrisy.

Act without deception before God.

Repent of your sins.

Be baptized in His name.

Receive the Holy Ghost.

Continue upon the straight and narrow path.

Endure unto the end.

Call the church in His name.

Do whatsoever ye do in His name.

Call upon the Father in His name.

Ask the Father to bless the church for Christ's
sake.

If ye call upon the Father for the church in His
name, the Father will hear you.

His holy name remaineth joined with faith.

His holy name remaineth joined with repentance.

His holy name remaineth joined with baptism.

His holy name remaineth joined with sanctification.

His holy name remaineth joined with covenant.

His holy name remaineth joined with endurance.

His holy name remaineth joined with salvation.

Therefore remember His holy name.

Call upon His holy name.

Take His name upon you.

Retain His name within your heart.

Honor His name through obedience.

Honor His name through righteousness.

Honor His name through enduring faithfulness.

And through the wisdom, power, justice, and
mercy of Christ, may ye receive everlasting salvation and eternal life.

Amen.

Prayer 135

UPON HIS HOLY NAME, THE CALL TO REPENTANCE, AND THE HOPE OF ETERNAL LIFE

Call upon His holy name.

Humble yourselves before the Lord.

Cast off your sins.

Procrastinate not the day of your repentance.

Watch and pray continually.

Have faith upon the Lord.

Have hope that ye shall receive eternal life.

Keep the love of God always within your hearts.

Call upon His holy name in faith.

Call upon His holy name in humility.

Call upon His holy name in repentance.

Call upon His holy name with a broken heart
and a contrite spirit.

For the Holy One of Israel is mighty to save.

His paths are righteousness.

His way is narrow.

His course is straight.

He is the keeper of the gate.

There is none other way save it be by Him.

For the Lord God is His name.

Knock, and He will open.

Come down into the depths of humility.

Cast away pride.

Cast away the wisdom that refuseth the counsel
of God.

Cast away confidence in the arm of flesh.

Come unto the Lord, the Holy One.

Remember His greatness.

Remember His righteousness.

Remember His mercy.

Remember the eternal plan of deliverance.

Believe on His name.

Exercise faith unto repentance.

Begin to call upon His holy name, that He
would have mercy upon you.

Cry unto Him for mercy.

For He is mighty to save.

Humble yourselves.

Continue in prayer unto Him.

Cry unto Him in your fields.

Cry unto Him over your flocks.

Cry unto Him in your houses.

Cry unto Him over your household.

Cry unto Him in the morning.

Cry unto Him at mid-day.

Cry unto Him in the evening.

Cry unto Him against the power of your enemies.

Cry unto Him against the Devil, which is an enemy to all righteousness.

Cry unto Him over the crops of your fields.

Cry over the flocks of your fields.

Pour out your souls in your closets.

Pour out your souls in your secret places.

Pour out your souls in your wilderness.

When ye do not cry unto the Lord, let your hearts be full.

Let your hearts be drawn out in prayer unto Him continually.

Pray for your welfare.

Pray for the welfare of those which are around you.

Call upon His holy name and watch.

Call upon His holy name and pray.

Call upon His holy name and repent.

Call upon His holy name and endure.

Be led by the Holy Spirit.

Become humble.

Become meek.

Become submissive.

Become patient.

Become full of love and long-suffering.

Let faith rest upon the Lord.

Let hope rest upon His promise.

Let prayer rest upon His mercy.

Let obedience rest upon His word.

Let endurance rest upon the hope of eternal life.

Call upon His holy name when temptation cometh.

Call upon His holy name when strength is needed.

Call upon His holy name when understanding is incomplete.

Call upon His holy name when deliverance is sought.

Believe that Christ bringeth salvation to those who believe on His name.

Believe that His sacrifice bringeth mercy.

Believe that mercy satisfieth the demands of justice.

Believe that faith unto repentance openeth the way of redemption.

Turn unto the Lord.

Cry mightily unto the Father in the name of Jesus.

Seek to be found spotless before Him.

Seek to be cleansed through the blood of the Lamb.

Seek to enter into the rest of the Lord.

Call upon His holy name.

Watch and pray continually.

Have faith upon the Lord.

Keep the love of God within your heart.

Hope for eternal life.

Endure faithfully unto the end.

And the Lord shall grant repentance, preserve the humble from the chains of hell, and prepare

the faithful to be lifted up at the last day and
enter into His rest.

Amen.

Prayer 136

CALL UPON HIS HOLY NAME, THE FULLNESS OF PRAYER, AND THE MERCY OF REDEMPTION

Call upon His holy name.

Exercise faith unto repentance.

Believe that redemption cometh through the
Son of God.

Believe that Christ hath taken upon Him the
transgressions of His people.

Believe that His atonement answereth the great
plan of the Eternal God.

Believe that His sacrifice is infinite and eternal.

For all are fallen.

All are lost without redemption.

All must perish except salvation come through
the Son of God.

The great and last sacrifice bringeth salvation to
those who believe on His name.

It bringeth about the bowels of mercy.

Mercy satisfieth the demands of justice.

Mercy encircleth the repentant in the arms of
safety.

Faith unto repentance prepareth the soul to receive that mercy.

Therefore begin to exercise your faith unto repentance.

Begin to call upon His holy name.

Ask that He would have mercy upon you.

Cry unto Him for mercy.

For He is mighty to save.

Humble yourselves.

Continue in prayer unto Him.

Cry unto Him when ye are in your fields.

Cry unto Him over all your flocks.

Cry unto Him in your houses.

Cry unto Him over all your household.

Cry unto Him in the morning.

Cry unto Him at mid-day.

Cry unto Him in the evening.

Cry unto Him against the power of your enemies.

Cry unto Him against the Devil, which is an enemy to all righteousness.

Cry unto Him over the crops of your fields, that
ye may prosper in them.

Cry over the flocks of your fields, that they may
increase.

Pour out your souls in your closets.

Pour out your souls in your secret places.

Pour out your souls in your wilderness.

When ye do not cry unto the Lord, let your
hearts be full.

Let your hearts be drawn out in prayer unto
Him continually.

Pray for your welfare.

Pray for the welfare of those who are around
you.

Call upon His holy name with a humble heart.

Call upon His holy name with sincere desire.

Call upon His holy name with faith in Christ.

Call upon His holy name with hope in redemption.

Let not the calling of the mouth be separated
from the calling of the heart.

Let not prayer become a form without faith.

Let not faith remain without repentance.

Let not repentance remain without humility.

Let not humility remain without obedience.

Let not obedience cease before the end.

Cast off your sins.

Procrastinate not the day of your repentance.

Humble yourselves before the Lord.

Call upon His holy name.

Watch and pray continually.

Seek that ye may not be tempted above that
which ye can bear.

Be led by the Holy Spirit.

Become humble.

Become meek.

Become submissive.

Become patient.

Become full of love and long-suffering.

Have faith upon the Lord.

Have hope that ye shall receive eternal life.

Keep the love of God always within your hearts.

Remember the greatness of the Holy One of
Israel.

Remember that His paths are righteousness.

Remember that His way is narrow.

Remember that His course is straight.

Remember that He is the keeper of the gate.

There is none other way save it be by Him.

The Lord God is His name.

Knock, and He will open.

Come down into the depths of humility.

Trust not in the arm of flesh.

Trust in the Holy One of Israel.

Trust in His grace.

Trust in His justice.

Trust in His power.

Trust in His mercy.

Trust in the eternal plan of deliverance from
death.

Turn unto the Lord.

Cry mightily unto the Father in the name of Jesus.

Seek to be found spotless.

Seek to be found pure.

Seek to be cleansed through the blood of the
Lamb.

Take upon you the name of Christ.

Let His name remain written within your heart.

Do His will.

Keep His commandments.

Remain steadfast and immovable.

Abound always in good works.

Endure unto the end.

Call upon His holy name in affliction.

Call upon His holy name in labor.

Call upon His holy name in weakness.

Call upon His holy name in thanksgiving.
Call upon His holy name in the hour of temptation.
Call upon His holy name in the hope of deliverance.
Call upon His holy name when the way is known.
Call upon His holy name when understanding is incomplete.
Let prayer continue in the voice.
Let prayer continue in the heart.
Let prayer continue in remembrance.
Let prayer continue in obedience.
For the Lord heareth the sincere cry.
He claimeth the penitent through mercy.
He prepareth salvation through Christ.
He restoreth the faithful through redemption.
Therefore exercise faith unto repentance.
Humble yourselves before the Lord.
Call upon His holy name.
Cry unto Him for mercy.
Continue in prayer unto Him.
Let your hearts remain drawn out unto Him continually.
Have faith upon the Lord.
Have hope that ye shall receive eternal life.
Keep the love of God always within your hearts.
Endure faithfully unto the end.
And may the Lord grant repentance, preserve the humble from the chains of hell, lift up the faithful at the last day, and receive them into His rest through the mercy and redemption of Christ.

Amen.

Prayer 137

CALL UPON HIS HOLY NAME, THE COMPLETION OF THE CALL, AND THE RETURN OF FAITH UNTO REPENTANCE

Call upon His holy name.
Let faith prepare the call.
Let repentance humble the heart.
Let humility direct the petition.
Let mercy remain the hope of the soul.
The call proceedeth from faith.
It is not an empty sound.
It is not the speech of pride.
It is not a command placed upon the wisdom of God.
It is the sincere petition of one who knoweth the need for mercy.
Call upon Him when strength faileth.
Call upon Him when understanding is incomplete.
Call upon Him when the burden is heavy.
Call upon Him when the way forward is not yet seen.
The Lord knoweth the needs of His children.
He knoweth the spoken prayer.
He knoweth the unspoken sorrow.
He knoweth the hidden burden.
He knoweth the sincere desire of the heart.
Yet He commandeth His people to seek Him.

He commandeth them to pray.

He commandeth them to repent.

He commandeth them to exercise faith.

He commandeth them to continue in righteousness.

Let prayer arise from belief.

Let prayer remain joined with repentance.

Let prayer continue in humility.

Let prayer be sustained through obedience.

Let prayer turn continually toward Christ.

Call upon His holy name in the morning.

Call upon His holy name at mid-day.

Call upon His holy name in the evening.

Call upon His holy name openly when the voice
may speak.

Call upon His holy name inwardly when the
heart alone may petition.

Cry unto Him in the fields.

Cry unto Him in the house.

Cry unto Him in the secret place.

Cry unto Him in the wilderness.

Cry unto Him for your welfare.

Cry unto Him for those who are around you.

Ask for mercy.

Ask for strength.

Ask for wisdom.

Ask for protection against temptation.

Ask that the Holy Spirit may direct your course.

For He is mighty to save.

His mercy answereth the penitent.

His atonement prepareth the way of redemption.

His justice remaineth perfect.

His compassion encircleth those who exercise
faith unto repentance.

Therefore let the heart remain drawn out unto
Him.

Let it remain drawn out when the voice is silent.

Let it remain drawn out when the labor is heavy.

Let it remain drawn out when patience is required.

Let it remain drawn out when deliverance hath
not yet appeared.

Faith precedeth the sincere call.

Faith sustaineth the call.

Faith trusteth that God heareth.

Faith accepteth the wisdom of His answer.

Repentance removeth pride from the petition.

Repentance confesseth the need for mercy.

Repentance turneth the heart toward righteousness.

Repentance prepareth the soul to receive correction.

Therefore call upon His holy name through
faith unto repentance.

Call not only for relief from affliction.

Call for strength to remain obedient within affliction.

Call not only for the removal of temptation.

Call for discernment to reject temptation.

Call not only for knowledge.

Call for wisdom to walk according to truth.

Call not only for mercy.

Call with willingness to repent and receive the
mercy offered through Christ.

Let the call bring the soul nearer to God.

Let it deepen humility.

Let it strengthen faith.

Let it preserve remembrance.

Let it establish obedience.

Let it renew hope.

The holy name directeth the soul toward Christ.

It directeth prayer toward the Father.

It directeth faith toward redemption.

It directeth repentance toward mercy.

It directeth endurance toward eternal life.

Therefore continue to call upon His holy name.

Watch and pray continually.

Become humble.

Become meek.

Become submissive.

Become patient.

Become full of love and long-suffering.

Have faith upon the Lord.

Have hope that ye shall receive eternal life.

Keep the love of God within your hearts.

Let every sincere call return the heart to faith.

Let every answer deepen repentance.

Let every correction strengthen obedience.

Let every deliverance awaken gratitude.

The completed call returneth to the faith from
which it proceeded.

Faith prepareth repentance.

Repentance seeketh mercy.

Mercy answereth through Christ.

The faithful therefore continue upon the prepared way.

They continue in prayer.

They continue in humility.

They continue in remembrance.

They continue in obedience.

They continue in faith unto repentance.

And those who call upon His holy name with
sincere hearts, exercising faith unto repentance
and continuing faithfully before Him,
shall know that He is merciful, mighty to save, and

faithful to receive the penitent into His rest.

Amen.

Prayer 138

UNTO, THE DIRECTION OF FAITH, AND THE JOURNEY TOWARD GOD

Unto God let the faithful turn.

Unto the Lord let the humble come.

Unto Christ let the repentant look.

Unto mercy let the contrite draw near.

Faith directeth the soul unto God.

Repentance directeth the heart unto mercy.

Truth directeth the mind unto righteousness.

Hope directeth the faithful unto eternal life.

The Lord calleth His children unto repentance.

He calleth them unto faith.

He calleth them unto obedience.

He calleth them unto reconciliation.

The call of God hath direction.

It leadeth away from sin.

It leadeth away from pride.

It leadeth away from rebellion.

It leadeth away from spiritual captivity.

The call leadeth unto humility.

It leadeth unto remembrance.

It leadeth unto prayer.

It leadeth unto covenant faithfulness.

The faithful come unto Christ.

They come with broken hearts.

They come with contrite spirits.

They come with sincere repentance.

They come with faith in His power to redeem.

Unto Him they bring their burdens.

Unto Him they confess their weakness.

Unto Him they offer their willingness.

Unto Him they direct their prayers.

The Lord receiveth those who come unto Him.

He rejecteth not the sincere.

He casteth not away the humble.

He forgetteth not the penitent.

He refuseth not those who exercise faith.

Come unto Him and be healed.

Come unto Him and receive strength.

Come unto Him and learn wisdom.

Come unto Him and receive forgiveness.

Come unto Him and enter the way of peace.

Every righteous path leadeth unto God.

Every true promise pointeth unto God.

Every faithful covenant pointeth unto God.

Every sincere act of repentance pointeth unto
God.

Unto God belong justice and mercy.

Unto God belong wisdom and truth.

Unto God belong judgment and righteousness.

Unto God belong power and salvation.

Unto the Holy One of Israel look for redemption.

Unto the Holy One of Israel look for deliverance.

Unto the Holy One of Israel look for reconciliation.

Unto the Holy One of Israel look for eternal
life.

The faithful journey unto God.

Faith leadeth them.

Truth guideth them.

Repentance prepareth them.

Mercy sustaineth them.

They remember former mercies.

They remember former deliverances.

They remember former blessings.

They remember former promises.

Unto Him be honor.

Unto Him be praise.

Unto Him be gratitude.

Unto Him be faithfulness.

Continue unto Him in faith.

Continue unto Him in obedience.

Continue unto Him in humility.

Continue unto Him in hope.

Turn not aside when the way requireth patience.

Turn not backward when repentance requireth
change.

Turn not toward the wisdom of the world when
God hath revealed the way.

Turn continually unto the Lord.

For the Lord strengtheneth those who trust
Him.

The Lord guideth those who follow Him.

The Lord remembereth those who seek Him.

The Lord extendeth mercy unto the penitent.

Therefore come unto Christ.

Exercise faith unto repentance.

Turn your heart unto God.

Walk in the direction of righteousness.

Continue upon the path that leadeth unto eternal life.

And those who continue unto Him with faith,
humility, patience, and steadfastness shall find
mercy, guidance, and peace in His presence.

Amen.

Prayer 139

REPENTANCE

The time is at hand that ye must repent, or ye
cannot be saved.

Repent, repent, for the Lord God hath spoken
it.

He sendeth an invitation unto all men.

The arms of mercy are extended towards them.

He saith, Repent, and I will receive you.

Come unto me.

Partake of the fruit of the tree of life.

Eat and drink of the bread and the waters of life
freely.

Come unto me and bring forth works of righteousness.

Whosoever bringeth forth not good fruit hath
cause to wail and mourn.

Whosoever doeth not the works of righteousness hath cause to wail and mourn.

The Shepherd hath called after you.

He is still calling after you.

Hearken unto His voice.

Repent and be baptized in the name of Jesus.

Lay hold upon the Gospel of Christ.

Believe in Christ.

Follow the example of the Saviour according to
that which He hath commanded.

Be baptized first with water.

Be baptized with fire and with the Holy Ghost.

It shall be well with you in the day of judgment.

Repent.

Come unto the Lord.

Bring forth works of righteousness.

Hearken unto the voice of the Shepherd.

Receive the invitation.

Receive the mercy extended unto all men.

Lay hold upon the Gospel of Christ.

Believe in His name.

Follow that which He hath commanded.

Amen.

Prayer 140

FAITH UNTO

Faith is not to have a perfect knowledge of
things.

If ye have faith, ye hope for things which are
not seen, which are true.

God is merciful unto all who believe on His
name.

He desireth that ye should believe on His word.

Awake and arouse your faculties.

Exercise a particle of faith.

Desire to believe.

Let this desire work in you.

Give place that a portion of the word may be
planted in your heart.

Cast it not out by unbelief.

Resist not the Spirit of the Lord.

Humble yourselves because of the word.

Repent of your sins.

Endure to the end.

Whosoever repenteth shall find mercy.

He that findeth mercy and endureth to the end
shall be saved.

Now is the time to repent.

The day of salvation draweth nigh.

Hearken unto the word.

Cast off your sins.

Procrastinate not the day of your repentance.

Humble yourselves before the Lord.

Call on His holy name.

Watch and pray continually.

Be led by the Holy Spirit.

Become humble.

Become meek.

Become submissive.

Become patient.

Become full of love and all long-suffering.

Have faith on the Lord.

Have a hope that ye shall receive eternal life.

Have the love of God always in your hearts.

The Lord grant unto you repentance.

Enter into His rest.

The Father saith, Repent ye, repent ye.

Be baptized in the name of His beloved Son.

Follow the Son with full purpose of heart.

Act no hypocrisy.

Act no deception before God.

Repent of your sins.

Witness unto the Father that ye are willing to
take upon you the name of Christ.

Follow your Lord and Saviour.

Receive the Holy Ghost.

Endure to the end.

The gate by which ye should enter is repentance
and baptism by water.

Then cometh a remission of your sins by fire
and by the Holy Ghost.

Then are ye in the straight and narrow path
which leads to eternal life.

Repentance is unto them that are under condemnation and under the curse of a broken law.

The first fruits of repentance is baptism.

Baptism cometh by faith unto the fulfilling of
the commandments.

The fulfilling of the commandments bringeth
remission of sins.

The remission of sins bringeth meekness and
lowliness of heart.

Because of meekness and lowliness of heart
cometh the visitation of the Holy Ghost.

Have faith on the Lord.

Humble yourselves before the Lord.

Repent of your sins.

Call on His holy name.

Watch and pray continually.

Hope that ye shall receive eternal life.

Endure to the end.

Amen.

Prayer 141

REPENTANCE, THE CHANGE OF HEART, AND THE RETURN UNTO GOD

Repentance is the gift which leadeth men back
unto God.

Repentance awakeneth the conscience.

Repentance softeneth the heart.

Repentance openeth the mind unto truth.

Repentance prepareth the soul for mercy.

The faithful understand the necessity of repentance.

Without repentance, pride remaineth.

Without repentance, rebellion remaineth.

Without repentance, hardness remaineth.

Without repentance, separation from God remaineth.

Repentance requireth humility.

It requireth honesty before God.

It requireth acknowledgment of error.

It requireth willingness to change.

It requireth willingness to obey.

The Lord inviteth all men to repentance.

He inviteth the weak.

He inviteth the strong.

He inviteth the poor.

He inviteth the rich.

Repentance bringeth the soul unto truth.

Truth revealeth weakness.

Truth revealeth error.

Truth revealeth need.

Truth revealeth the path of correction.

The faithful do not fear repentance.

They understand its purpose.

They understand its blessing.

They understand its necessity.

They understand its mercy.

Repentance is not destruction.

Repentance is restoration.

Repentance is renewal.

Repentance is reconciliation.

Repentance is healing.

The Lord delighteth in repentance.

He delighteth in sincerity.

He delighteth in humility.

He delighteth in obedience.

He delighteth in faithfulness.

Repentance prepareth the way for forgiveness.

Repentance prepareth the way for mercy.

Repentance prepareth the way for peace.

Repentance prepareth the way for spiritual growth.

The faithful continually repent.

They correct their course.

They seek greater wisdom.

They seek greater righteousness.

They seek greater conformity to truth.

The Holy One of Israel commandeth repentance.

The Holy One of Israel extendeth mercy.

The Holy One of Israel upholdeth justice.

The Holy One of Israel accomplisheth redemption.

Repentance draweth the soul toward God.

It draweth the heart toward righteousness.

It draweth the mind toward truth.

It draweth the life toward obedience.

The mercy of God encourageth repentance.

His goodness encourageth repentance.

His patience encourageth repentance.

His love encourageth repentance.

His promises encourageth repentance.

Repentance requireth perseverance.

The faithful continue.

The faithful learn.

The faithful grow.

The faithful endure.

The Lord receiveth the repentant.

He strengtheneth them.

He guideth them.

He comforteth them.

He establish them.

Repentance pointeth toward reconciliation.

Repentance pointeth toward covenant faithfulness.

Repentance pointeth toward spiritual renewal.

Repentance pointeth toward eternal life.

For repentance worketh together with faith.

Faith directeth the soul unto God.

Repentance prepareth the heart before God.

Mercy answereth the repentant before God.

Truth establish the repentant before God.

And those who sincerely repent, exercising faith in God and seeking righteousness with steadfast hearts, shall find that His mercy remaineth available, His promises remaineth sure, and His invitation remaineth extended unto all who turn unto Him.

Amen.

Prayer 142

FAITH UNTO REPENTANCE

Whosoever repenteth shall find mercy.

He that findeth mercy and endureth to the end, the same shall be saved.

Blessed are they who truly humble themselves because of the word.

He that truly humbleth himself, and repenteth

of his sins, and endureth to the end, the same
shall be blessed.

Blessed is he that believeth in the word of God,
and is baptized without stubbornness of heart.

Faith is not to have a perfect knowledge of
things.

If ye have faith, ye hope for things which are
not seen, which are true.

God is merciful unto all who believe on His
name.

He desireth that ye should believe on His word.

Awake and arouse your faculties.

Exercise a particle of faith.

Desire to believe.

Let this desire work in you.

Give place that a portion of the word may be
planted in your heart.

Cast it not out by your unbelief.

Resist not the Spirit of the Lord.

Now is the time to repent.

The day of salvation draweth nigh.

Hearken unto the words.

Cast off your sins.

Procrastinate not the day of your repentance.

Humble yourselves before the Lord.

Call on His holy name.

Watch and pray continually.

Be led by the Holy Spirit.

Become humble.

Become meek.

Become submissive.

Become patient.

Become full of love and all long-suffering.

Have faith on the Lord.

Have a hope that ye shall receive eternal life.

Have the love of God always in your hearts.

Be lifted up at the last day.

Enter into His rest.

May the Lord grant unto you repentance.

Be not bound down by the chains of hell.

Suffer not the second death.

Repent ye, repent ye.

Be baptized in the name of the beloved Son.

Follow the Son with full purpose of heart.

Act no hypocrisy.

Act no deception before God.

Repent of your sins.

Witness unto the Father that ye are willing to
take upon you the name of Christ by baptism.

Follow your Lord and Saviour.

Receive the Holy Ghost.

Endure to the end.

The gate by which ye should enter is repentance
and baptism by water.

Then cometh a remission of your sins by fire
and by the Holy Ghost.

Then are ye in the straight and narrow path
which leads to eternal life.

Repentance is granted.

Mercy claimeth repentance.

Mercy claimeth the penitent.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth back men into the presence of God.

They are restored into His presence.

They are judged according to their works.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

None but the truly penitent are saved.

Mercy cannot rob justice.

Whosoever will come may come.

Whosoever will may partake of the waters of life freely.

Repentance is unto them that are under condemnation and under the curse of a broken law.

The first fruits of repentance is baptism.

Baptism cometh by faith unto the fulfilling of the commandments.

The fulfilling of the commandments bringeth remission of sins.

The remission of sins bringeth meekness and lowliness of heart.

Because of meekness and lowliness of heart cometh the visitation of the Holy Ghost.

Have faith on the Lord.

Repent of your sins.

Humble yourselves before the Lord.

Call on His holy name.

Watch and pray continually.

Receive the Holy Ghost.

Endure to the end.

Amen.

Prayer 143

REPENTANCE

Whosoever repenteth shall find mercy.

He that findeth mercy and endureth to the end, the same shall be saved.

He that truly humbleth himself, and repenteth of his sins, and endureth to the end, the same shall be blessed.

Blessed is he that believeth in the word of God.

Faith is not to have a perfect knowledge of things.

If ye have faith, ye hope for things which are not seen, which are true.

God is merciful unto all who believe on His name.

He desireth that ye should believe on His word.

Awake and arouse your faculties.

Exercise a particle of faith.

Desire to believe.

Let this desire work in you.

Give place that a portion of the word may be planted in your heart.

Cast it not out by your unbelief.

Resist not the Spirit of the Lord.

Now is the time to repent.

The day of salvation draweth nigh.

Hearken unto the words.

Cast off your sins.

Procrastinate not the day of your repentance.

Humble yourselves before the Lord.

Call on His holy name.

Watch and pray continually.

Be led by the Holy Spirit.

Become humble.

Become meek.

Become submissive.

Become patient.

Become full of love and all long-suffering.

Have faith on the Lord.

Have a hope that ye shall receive eternal life.

Have the love of God always in your hearts.

Be lifted up at the last day.

Enter into His rest.

May the Lord grant unto you repentance.

Be not bound down by the chains of hell.

Suffer not the second death.

Repent ye, repent ye.

Be baptized in the name of the beloved Son.

Follow the Son with full purpose of heart.

Act no hypocrisy.

Act no deception before God.

Repent of your sins.

Witness unto the Father that ye are willing to
take upon you the name of Christ by baptism.

Follow your Lord and Saviour.

Receive the Holy Ghost.

Endure to the end.

The gate by which ye should enter is repentance
and baptism by water.

Then cometh a remission of your sins by fire
and by the Holy Ghost.

Then are ye in the straight and narrow path
which leads to eternal life.

Repentance is granted.

Mercy claimeth repentance.

Otherwise, justice claimeth the creature.

Justice executeth the law.

The law inflicteth the punishment.

God ceaseth not to be God.

Mercy claimeth the penitent.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth back men
into the presence of God.

They are restored into His presence.

They are judged according to their works.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

None but the truly penitent are saved.

Mercy cannot rob justice.

God bringeth about His great and eternal purposes.

Whosoever will come may come.

Whosoever will may partake of the waters of
life freely.

Let your sins trouble you with that trouble
which shall bring you down unto repentance.

Deny the justice of God no more.

Let the justice of God have full sway in your
heart.

Let His mercy have full sway in your heart.

Let His long-suffering have full sway in your
heart.

Let it bring you down to the dust in humility.

Declare the word with truth and soberness.

Bring souls unto repentance.

The great plan of mercy may have claim upon
them.

Repentance is unto them that are under condemnation and under the curse of a broken law.

The first fruits of repentance is baptism.

Baptism cometh by faith unto the fulfilling of
the commandments.

The fulfilling of the commandments bringeth
remission of sins.

The remission of sins bringeth meekness and
lowliness of heart.

Because of meekness and lowliness of heart
cometh the visitation of the Holy Ghost.

Repent.

Humble yourselves before the Lord.

Call on His holy name.

Watch and pray continually.

Have faith on the Lord.

Receive the Holy Ghost.

Endure to the end.

Amen.

Prayer 144

UNTO REPENTANCE

Let your sins trouble you with that trouble
which shall bring you down unto repentance.

Deny the justice of God no more.

Do not endeavor to excuse yourself because of
your sins by denying the justice of God.

Let the justice of God have full sway in your
heart.

Let His mercy have full sway in your heart.

Let His long-suffering have full sway in your
heart.

Let it bring you down to the dust in humility.

Declare the word with truth and soberness.

Bring souls unto repentance.

The great plan of mercy may have claim upon
them.

Repentance is granted.

Mercy claimeth repentance.

Otherwise, justice claimeth the creature.

Justice executeth the law.

The law inflicteth the punishment.

God ceaseth not to be God.

Mercy claimeth the penitent.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth back men
into the presence of God.

They are restored into His presence.

They are judged according to their works.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

None but the truly penitent are saved.

Mercy cannot rob justice.

God bringeth about His great and eternal purposes.

Whosoever will come may come.

Whosoever will may partake of the waters of life freely.

Now is the time to repent.

The day of salvation draweth nigh.

Hearken unto the words.

Cast off your sins.

Procrastinate not the day of your repentance.

Humble yourselves before the Lord.

Call on His holy name.

Watch and pray continually.

Be led by the Holy Spirit.

Become humble.

Become meek.

Become submissive.

Become patient.

Become full of love and all long-suffering.

Have faith on the Lord.

Have a hope that ye shall receive eternal life.

Have the love of God always in your hearts.

Be lifted up at the last day.

Enter into His rest.

May the Lord grant unto you repentance.

Be not bound down by the chains of hell.

Suffer not the second death.

Repentance and baptism shall be taught unto those who are accountable and capable of committing sin.

They must repent and be baptized.

They must humble themselves.

Baptism is unto repentance.

Baptism is unto the fulfilling of the commandments.

Baptism is unto the remission of sins.

Repentance is unto them that are under condemnation and under the curse of a broken law.

The first fruits of repentance is baptism.

Baptism cometh by faith unto the fulfilling of the commandments.

The fulfilling of the commandments bringeth remission of sins.

The remission of sins bringeth meekness and lowliness of heart.

Because of meekness and lowliness of heart cometh the visitation of the Holy Ghost.

The time is at hand that ye must repent, or ye cannot be saved.

Repent, repent, for the Lord God hath spoken it.

He sendeth an invitation unto all men.

The arms of mercy are extended towards them.

He saith, Repent, and I will receive you.

Come unto Him.

Partake of the fruit of the tree of life.

Eat and drink of the bread and the waters of life freely.

Come unto Him and bring forth works of righteousness.

Hearken unto the voice of the Shepherd.

Repent.

Come down to the dust in humility.

Humble yourselves before the Lord.

Call on His holy name.

Watch and pray continually.

Have faith on the Lord.

Bring forth works of righteousness.

Endure to the end.

Amen.

Prayer 145

FAITH UNTO REPENTANCE

Faith is not to have a perfect knowledge of things.

If ye have faith, ye hope for things which are not seen, which are true.

God is merciful unto all who believe on His name.

He desireth that ye should believe on His word.

Awake and arouse your faculties.

Exercise a particle of faith.

Desire to believe.

Let this desire work in you.

Give place that a portion of the word may be planted in your heart.

Cast it not out by your unbelief.

Resist not the Spirit of the Lord.

Whosoever repenteth shall find mercy.

He that findeth mercy and endureth to the end shall be saved.

He that truly humbleth himself, repenteth of his sins, and endureth to the end shall be blessed.

Believe in the word of God.

Be baptized without stubbornness of heart.

Humble yourselves before the Lord.

Cast off your sins.

Procrastinate not the day of your repentance.

Call on His holy name.

Watch and pray continually.

Be led by the Holy Spirit.

Become humble.

Become meek.

Become submissive.

Become patient.

Become full of love and all long-suffering.

Have faith on the Lord.

Have hope that ye shall receive eternal life.

Have the love of God always in your hearts.

Be lifted up at the last day.

Enter into His rest.

May the Lord grant unto you repentance.

Be not bound down by the chains of hell.

Suffer not the second death.

Repent ye, repent ye.

Be baptized in the name of the beloved Son.

Follow the Son with full purpose of heart.

Act no hypocrisy.

Act no deception before God.

Repent of your sins.

Witness unto the Father that ye are willing to take upon you the name of Christ by baptism.

Follow your Lord and Saviour.

Receive the Holy Ghost.

Endure to the end.

The gate by which ye should enter is repentance and baptism by water.

Then cometh a remission of your sins by fire and by the Holy Ghost.

Then are ye in the straight and narrow path which leads to eternal life.

Repentance is granted.

Mercy claimeth repentance.

Otherwise, justice claimeth the creature.

Justice executeth the law.

The law inflicteth the punishment.

God ceaseth not to be God.

Mercy claimeth the penitent.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth men into the presence of God.

They are restored into His presence.

They are judged according to their works.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

None but the truly penitent are saved.

Mercy cannot rob justice.

God bringeth about His great and eternal purposes.

Whosoever will come may come.

Whosoever will may partake of the waters of life freely.

Let your sins trouble you with that trouble which shall bring you down unto repentance.

Deny the justice of God no more.

Do not endeavor to excuse yourself because of your sins by denying the justice of God.

Let the justice of God have full sway in your heart.

Let His mercy have full sway in your heart.

Let His long-suffering have full sway in your heart.

Let it bring you down to the dust in humility.

Declare the word with truth and soberness.

Bring souls unto repentance.

The great plan of mercy may have claim upon them.

Teach repentance and baptism unto those who are accountable and capable of committing sin.

They must repent and be baptized.

They must humble themselves.

Baptism is unto repentance.

Baptism is unto the fulfilling of the commandments.

Baptism is unto the remission of sins.

Repentance is unto them that are under condemnation and under the curse of a broken law.

The first fruits of repentance is baptism.

Baptism cometh by faith unto the fulfilling of
the commandments.

The fulfilling of the commandments bringeth
remission of sins.

The remission of sins bringeth meekness and
lowliness of heart.

Because of meekness and lowliness of heart
cometh the visitation of the Holy Ghost.

The time is at hand that ye must repent, or ye
cannot be saved.

Repent, repent, for the Lord God hath spoken
it.

He sendeth an invitation unto all men.

The arms of mercy are extended toward them.

He saith, Repent, and I will receive you.

Come unto Him.

Partake of the fruit of the tree of life.

Eat and drink of the bread and the waters of life
freely.

Come unto Him and bring forth works of righteousness.

Hearken unto the voice of the Shepherd.

Have faith on the Lord.

Repent of your sins.

Humble yourselves before the Lord.

Call on His holy name.

Watch and pray continually.

Receive the Holy Ghost.

Bring forth works of righteousness.

Endure to the end.

Amen.

Prayer 146

MERCY

According to justice, the plan of redemption
could not be brought about, only, on conditions of repentance of men in this probationary
state.

Except it were for these conditions, mercy
could not take effect, except it should destroy
the work of justice.

The work of justice could not be destroyed.

If so, God would cease to be God.

All mankind were fallen.

They were in the grasp of justice.

The justice of God consigned them forever to
be cut off from His presence.

The plan of mercy could not be brought about,
except an atonement should be made.

God Himself atoneth for the sins of the world.

He bringeth about the plan of mercy.

He appeaseth the demands of justice.

God remaineth a perfect, just God, and a merciful God.

There is a law given.

There is a punishment affixed.

Repentance is granted.

Mercy claimeth repentance.

Otherwise, justice claimeth the creature.

Justice executeth the law.

The law inflicteth the punishment.

God ceaseth not to be God.

Mercy claimeth the penitent.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth back men into the presence of God.

They are restored into His presence.

They are judged according to their works.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

None but the truly penitent are saved.

Mercy cannot rob justice.

God bringeth about His great and eternal purposes.

Whosoever will come may come.

Whosoever will may partake of the waters of life freely.

Whosoever will not come is not compelled to come.

In the last day, it shall be restored unto him according to his deeds.

Let your sins trouble you with that trouble which shall bring you down unto repentance.

Deny the justice of God no more.

Do not endeavor to excuse yourself because of your sins by denying the justice of God.

Let the justice of God have full sway in your heart.

Let His mercy have full sway in your heart.

Let His long suffering have full sway in your heart.

Let it bring you down to the dust in humility.

Declare the word with truth and soberness.

Bring souls unto repentance.

The great plan of mercy may have claim upon them.

How great is the mercy of our God, the Holy One of Israel.

He delivereth His saints from that awful monster.

He delivereth them from the Devil.

He delivereth them from death and hell.

He delivereth them from endless torment.

He cometh into the world that He may save all men, if they will hearken unto His voice.

He commandeth all men that they must repent.

They must be baptized in His name.

They must have perfect faith in the Holy One of Israel.

They must endure to the end.

Whosoever repenteth shall find mercy.

He that findeth mercy and endureth to the end shall be saved.

He that truly humbleth himself, repenteth of his sins, and endureth to the end shall be blessed.

God is merciful unto all who believe on His
name.

Have faith on the Lord.

Humble yourselves before the Lord.

Call on His holy name.

Watch and pray continually.

Have hope that ye shall receive eternal life.

Have the love of God always in your hearts.

Enter into His rest.

Amen.

Prayer 147

MERCY OF

How great is the mercy of our God, the Holy
One of Israel.

He delivereth His saints from that awful monster.

He delivereth His saints from the Devil.

He delivereth His saints from death and hell.

He delivereth His saints from that lake of fire
and brimstone.

It is endless torment.

How great is the holiness of our God.

He knoweth all things.

There is not anything, save He knoweth it.

He cometh into the world that He may save all
men, if they will hearken unto His voice.

He suffereth the pains of all men.

He suffereth the pains of every living creature
which belongeth to the family of Adam.

He suffereth this that the resurrection might
pass upon all men.

All might stand before Him at the great and
judgment day.

He commandeth all men that they must repent.

They must be baptized in His name.

They must have perfect faith in the Holy One
of Israel.

They must endure to the end.

Where there is no law given, there is no punishment.

Where there is no punishment, there is no condemnation.

Where there is no condemnation, the mercies
of the Holy One of Israel have claim upon them.

They are delivered by the power of the atonement.

The atonement satisfieth the demands of His
justice.

They are delivered from that awful monster,
death and hell.

They are delivered from the Devil.

They are restored to that God who gave them
breath.

He is the Holy One of Israel.

According to justice, the plan of redemption
could not be brought about only on conditions
of repentance of men in this probationary state.

Except it were for these conditions, mercy could not take effect except it should destroy the work of justice.

The work of justice could not be destroyed.

If so, God would cease to be God.

All mankind were fallen.

They were in the grasp of justice.

The justice of God consigned them forever to be cut off from His presence.

The plan of mercy could not be brought about except an atonement should be made.

God Himself atoneth for the sins of the world.

He bringeth about the plan of mercy.

He appeaseth the demands of justice.

God remaineth a perfect, just God, and a merciful God.

There is a law given.

There is a punishment affixed.

Repentance is granted.

Mercy claimeth repentance.

Otherwise, justice claimeth the creature.

Justice executeth the law.

The law inflicteth the punishment.

God ceaseth not to be God.

Mercy claimeth the penitent.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth back men into the presence of God.

They are restored into His presence.

They are judged according to their works.

Justice exerciseth all His demands.

Mercy claimeth all which is her own.

None but the truly penitent are saved.

Mercy cannot rob justice.

God bringeth about His great and eternal purposes.

Whosoever will come may come.

Whosoever will may partake of the waters of life freely.

Whosoever will not come is not compelled to come.

In the last day, it shall be restored unto him according to his deeds.

Let your sins trouble you with that trouble which shall bring you down unto repentance.

Deny the justice of God no more.

Let the justice of God, and His mercy, and His long suffering, have full sway in your heart.

Let it bring you down to the dust in humility.

Declare the word with truth and soberness.

Bring souls unto repentance.

The great plan of mercy may have claim upon them.

The Lord will be merciful unto them.

They shall come to the knowledge of their Redeemer.

They shall be gathered together again to the lands of their inheritance.

Amen.

Prayer 148

OF, THE RELATIONSHIP OF ALL THINGS UNTO GOD, AND THE ORDER OF HIS CREATION

Of God are all good things.

Of God proceedeth truth.

Of God proceedeth mercy.

Of God proceedeth justice.

Of God proceedeth wisdom.

The faithful remember that all blessings are of
God.

Their strength is of God.

Their understanding is of God.

Their hope is of God.

Their peace is of God.

Of God came the plan of redemption.

Of God came the promise of salvation.

Of God came the invitation unto repentance.

Of God came the assurance of mercy.

The faithful acknowledge the source of all righteousness.

Righteousness is of God.

Truth is of God.

Light is of God.

Life is of God.

Of God are the mercies remembered by the
faithful.

Of God are former deliverances.

Of God are former blessings.

Of God are former consolations.

Of God are former instructions.

The humble give thanks unto God.

For every good gift is of God.

Every righteous desire is of God.

Every holy aspiration is of God.

Every true promise is of God.

Of God proceedeth wisdom for the obedient.

He giveth understanding.

He giveth discernment.

He giveth direction.

He giveth strength.

The faithful seek those things which are of
God.

They seek truth.

They seek righteousness.

They seek humility.

They seek faithfulness.

Of God are the promises which endure.

His covenants endure.

His purposes endure.

His truth endureth.

His mercy endureth.

The faithful trust the works of God.

For His works are of righteousness.

His works are of wisdom.

His works are of mercy.

His works are of truth.

Of God is the power of redemption.

Of God is the power of forgiveness.

Of God is the power of reconciliation.

Of God is the power of renewal.

The Lord is the source of every good thing.

The Lord is the source of every righteous blessing.

The Lord is the source of every enduring promise.

The Lord is the source of every true hope.

Of God is the light which guideth the faithful.

It guideth them through uncertainty.

It guideth them through adversity.

It guideth them through correction.

It guideth them toward peace.

The faithful therefore remember the goodness of God.

They remember His mercy.

They remember His patience.

They remember His wisdom.

They remember His faithfulness.

For all things which lead unto righteousness are of God.

All things which lead unto truth are of God.

All things which lead unto mercy are of God.

All things which lead unto life are of God.

And those who seek the things which are of God, walking faithfully before Him with humility and gratitude, shall find wisdom, peace, strength, and enduring hope through His goodness and truth.

Amen.

Prayer 149

THE PLAN OF MERCY, THE ATONEMENT OF GOD, AND THE CLAIM OF THE PENITENT

According to justice, the plan of redemption could not be brought about except on conditions of repentance during the probationary and preparatory state of man.

Without these conditions, mercy could not take effect unless it destroyed the work of justice.

The work of justice cannot be destroyed.

If justice were destroyed, God would cease to be God.

All mankind had fallen.

They were within the grasp of justice.

The justice of God consigned them to be cut off from His presence.

They could not deliver themselves from the consequences of the fall.

They could not satisfy the demands of justice by their own power.

The plan of mercy could not be brought about unless an atonement were made.

Therefore God Himself atoneth for the sins of the world.

Through the atonement He bringeth about the plan of mercy.

Through the atonement He appeaseth the demands of justice.

Justice is not destroyed.

Mercy is not rendered powerless.

God remaineth a perfect and just God.

God remaineth a merciful God.

Repentance could not come unto men unless there were a punishment affixed opposite to the plan of happiness.

A just law was given.

A punishment was affixed.

The law brought remorse of conscience unto
man.

Without law there could be no transgression of
law.

Without punishment justice could make no
claim.

Without repentance mercy could make no
claim.

But the law was given.

The punishment was affixed.

Repentance was granted.

Mercy claimeth repentance.

Justice claimeth the unrepentant creature.

Justice executeth the law.

The law inflicteth the punishment.

The works of justice are not destroyed.

God ceaseth not to be God.

Mercy claimeth the penitent.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth men back
into the presence of God.

The spirit and the body are restored.

Men are brought again before the One who
gave them life.

They are restored into His presence.

They are judged according to their works.

They are judged according to the law and justice
of God.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

Mercy claimeth those who truly repent.

Mercy claimeth those who humble themselves
before God.

Mercy claimeth those who receive the atonement.

None but the truly penitent are saved under the
claim of mercy.

Mercy cannot rob justice.

Justice cannot destroy the atonement.

The atonement answereth the demands of justice for the penitent.

The plan of mercy preserveth both the justice
and the mercy of God.

Thus God bringeth about His great and eternal
purposes.

These purposes were prepared from the foundation of the world.

Through them cometh the salvation and redemption of men.

Whosoever will come may come.

Whosoever will may partake of the waters of
life freely.

Whosoever will not come is not compelled to
come.

Every man remaineth accountable for his desires and his deeds.

In the last day, each shall receive according to
that which he sought and performed.

Therefore let sin bring the soul down unto repentance.

Deny the justice of God no more.

Do not excuse sin by denying the justice of
God.

Let the justice of God have full sway in the
heart.

Let the mercy of God have full sway in the
heart.

Let the long-suffering of God have full sway in
the heart.

Let these things bring the soul down to the dust
in humility.

Declare the word with truth.

Declare the word with soberness.

Call souls unto repentance.

Let them come unto the atonement.

Let them receive the claim of mercy.

Let the great plan of mercy have claim upon
them.

Let the penitent be restored into the presence
of God.

Let justice retain its demands.

Let mercy retain all which is her own.

Let God remain perfect in justice.

Let God remain perfect in mercy.

Amen.

Prayer 150

THE JUSTICE, MERCY, HOLINESS, AND SAVING POWER OF GOD

The justice of God requireth that all things be
restored to their proper order.

The soul shall be restored to the body.

The body shall be restored to the soul.

Every part shall be restored to its proper frame.

Mortality shall be raised to immortality.

Corruption shall be raised to incorruption.

Men shall be judged according to their works.

Those whose works and desires were good shall
be restored unto that which is good.

Those whose works and desires were evil shall
be restored unto that which is evil.

Those who repent and desire righteousness
unto the end shall be rewarded unto righteousness.

These are they who are redeemed of the Lord.

The decrees of God are unalterable.

The way is prepared that whosoever will may
walk therein and be saved.

The justice of God consigned fallen mankind to
be cut off from His presence.

The plan of mercy could not be brought about
unless an atonement were made.

God Himself atoneth for the sins of the world.

He bringeth about the plan of mercy.

He appeaseth the demands of justice.

He remaineth a perfect and just God.

He remaineth a merciful God.

Justice is not destroyed.

Mercy claimeth the penitent.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection bringeth men back into the presence of God.

They are restored into His presence.

They are judged according to their works.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

Mercy cannot rob justice.

God ceaseth not to be God.

God bringeth about His great and eternal purposes.

Through those purposes cometh the salvation and redemption of men.

How great is the goodness of our God.

He prepareth a way of deliverance from death and hell.

Death shall deliver up its dead.

Hell shall deliver up its captive spirits.

The grave shall deliver up its captive bodies.

The bodies and spirits of men shall be restored, one to the other.

This restoration cometh through the power of the resurrection of the Holy One of Israel.

How great is the plan of our God.

The spirits of the righteous shall come forth from paradise.

The bodies of the righteous shall come forth from the grave.

The spirit and the body shall be restored.

Men shall become incorruptible and immortal.

They shall stand before the judgment seat of the Holy One of Israel.

They shall be judged according to the holy judgment of God.

His law must be fulfilled.

His eternal word cannot pass away.

How great is the justice of our God.

He executeth all His words.

The words which have gone forth from His mouth shall be fulfilled.

The righteous who believe in the Holy One of Israel and endure the crosses of the world shall inherit the Kingdom of God.

Their joy shall be full forever.

How great is the mercy of our God.

He delivereth His saints from the Devil.

He delivereth them from death.

He delivereth them from hell.

He delivereth them from endless torment.

How great is the holiness of our God.

He knoweth all things.

There is nothing save He knoweth it.

He cometh into the world that He may save those who hearken unto His voice.

He suffereth the pains of men.

He bringeth the resurrection upon all.

All shall stand before Him at the great and judgment day.

God commandeth all men to repent.

They must believe in the Holy One of Israel.

They must come unto Him.

They must be baptized in His name.

They must endure to the end.

Where no law is given, there is no punishment.

Where there is no punishment, there is no condemnation.

Where there is no condemnation, the mercies of the Holy One of Israel have claim.

The atonement answereth the demands of justice.

The penitent receive the claim of mercy.

The righteous are restored unto righteousness.

The merciful receive mercy again.

The just receive justice again.

Good is restored unto those who continually do good.

That which a man sendeth forth shall return unto him.

Restoration condemneth the unrepentant sinner.

Restoration justifieth not wickedness.

Wickedness never was happiness.

Let the justice of God have full sway in the heart.

Let His mercy have full sway in the heart.

Let His long-suffering have full sway in the heart.

Let these bring the soul down to the dust in humility.

Let the sinner repent.

Let the penitent come unto the atonement.

Let the righteous continue in righteousness.

Let every soul prepare to stand in the presence of God.

Let the word be declared with truth and soberness.

Let souls be brought unto repentance.

Let the great plan of mercy have claim upon them.

Let all who will come partake freely of the waters of life.

Amen.

Prayer 151

THE ETERNAL PURPOSES, JUSTICE, MERCY, AND SAVING POWER OF GOD

There is a God.

He created all things.

He created the heavens and the earth.

He created all things that are in them.

He created things to act and things to be acted upon.

He bringeth about His eternal purposes in the end of man.

He gave unto man that he should act for himself.

He placed good and evil before him.

He established opposition in all things.

Without opposition there could be no righteousness or wickedness.

There could be no holiness or misery.

There could be no good or evil.

There could be no happiness or punishment.

There could be no purpose in creation.

The wisdom of God would be destroyed.

The eternal purposes of God would be destroyed.

The power, mercy, and justice of God would be destroyed.

But there is a God.

His purposes remain.

His decrees are unalterable.

His law is given.

His justice standeth.

His mercy standeth.

His power endureth.

His creation remaineth before Him.

Men are instructed sufficiently that they may know good from evil.

They are free to choose liberty and eternal life.

They are free to choose captivity and death.

They are free to act according to the commandments of God.

The way of redemption cometh through the Holy Messiah.

He is full of grace and truth.

He offereth Himself as a sacrifice for sin.

He answereth the ends of the law for those who have a broken heart and a contrite spirit.

No flesh can dwell in the presence of God except through the merits, mercy, and grace of the Holy Messiah.

He layeth down His life according to the flesh.

He taketh it again by the power of the Spirit.

He bringeth to pass the resurrection of the dead.

He maketh intercession for the children of men.

Those who believe in Him shall be saved.

All men shall come unto God.

They shall stand in His presence.

They shall be judged according to the truth and holiness which are in Him.

The law shall be fulfilled.

The demands of justice shall be answered.

The purpose of the atonement shall stand.

The mercy of God shall claim the penitent.

The justice of God shall retain its demands.

The plan of redemption shall not destroy the law.

The plan of mercy shall not destroy justice.

God remaineth perfect in justice.

God remaineth perfect in mercy.

According to justice, the plan of redemption requireth conditions of repentance.

Men were fallen.

They were within the grasp of justice.

The justice of God consigned them to be cut off from His presence.

The plan of mercy required an atonement.

God Himself atoneth for the sins of the world.

He bringeth about the plan of mercy.

He appeaseth the demands of justice.

He remaineth a perfect and just God.

He remaineth a merciful God.

A law was given.

A punishment was affixed.

Repentance was granted.

Mercy claimeth repentance.

Justice claimeth the unrepentant creature.

Justice executeth the law.

The law inflicteth the punishment.

God ceaseth not to be God.

Mercy claimeth the penitent.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection bringeth men back into the presence of God.

They are restored into His presence.

They are judged according to their works.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

Mercy cannot rob justice.

God bringeth about His great and eternal purposes.

These purposes were prepared from the foundation of the world.

Through them cometh the salvation and redemption of men.

Whosoever will come may come.

Whosoever will may partake of the waters of life freely.

The restoration of all things is requisite with the justice of God.

The soul shall be restored to the body.

The body shall be restored to the soul.

Every part shall be restored to its proper frame.

Mortality shall be raised to immortality.

Corruption shall be raised to incorruption.

Men shall be judged according to their works.

Good shall be restored unto those who desired good.

Righteousness shall be restored unto those who desired righteousness.

Evil shall be restored unto those who desired evil.

The penitent shall be rewarded unto righteousness.

The decrees of God are unalterable.

The way is prepared that whosoever will may walk therein and be saved.

The goodness of God prepareth a way of deliverance.

The resurrection restoreth the body and the spirit.

Death shall deliver up its dead.

Hell shall deliver up its captive spirits.

The grave shall deliver up its captive bodies.

All men shall become immortal.

They shall stand before the judgment seat of the Holy One of Israel.

They shall be judged according to the holy judgment of God.

His eternal word cannot pass away.

The law of God must be fulfilled.

The justice of God executeth His words.

The mercy of God delivereth His saints.

The holiness of God encompasseth all things.

God knoweth all things.

There is nothing save He knoweth it.

He commandeth men to repent.

He commandeth them to believe.

He commandeth them to come unto Him.

He commandeth them to be baptized in His name.

He commandeth them to endure to the end.

The arms of mercy are extended.

God calleth men unto repentance.

He inviteth them to come unto Him.

He inviteth them to partake of the fruit of the tree of life.

He inviteth them to partake freely of the bread and waters of life.

He requireth works of righteousness.

He requireth humility.

He requireth faith.

He requireth repentance.

He requireth endurance to the end.

Let the justice of God have full sway in the heart.

Let the mercy of God have full sway in the heart.

Let the long-suffering of God have full sway in the heart.

Let these bring the soul down to the dust in humility.

Let men deny the justice of God no more.

Let them repent of their sins.

Let them come unto the atonement.

Let them receive the mercy prepared for the penitent.

Let them declare the word with truth and soberness.

Let them bring souls unto repentance.

Let the great plan of mercy have claim upon them.

Let all things be restored to their proper order.

Let justice retain its demands.

Let mercy claim all which is her own.

Let the eternal purposes of God be fulfilled.

Amen.

Prayer 152

THE GOD OF CREATION, COVENANT, JUSTICE, MERCY, AND REDEMPTION

God created the heavens and the earth.

He created all things that are in them.

He created things to act.

He created things to be acted upon.

He placed opposition within the temporal order.

He gave unto man the power to act for himself.

He placed good and evil before the children of men.

He established the conditions through which they might choose liberty and eternal life.

He established the conditions through which they might reject His commandments and remain in captivity.

God instructed men sufficiently that they might distinguish good from evil.

He gave the law.

He appointed the consequences of the law.

He preserved human agency within the order He established.

He did not remove the opposition necessary for choice.

He did not destroy justice to establish mercy.

He did not destroy mercy to satisfy justice.

He prepared redemption through the Holy Messiah.

The Messiah is full of grace and truth.

He offered Himself as a sacrifice for sin.

He answered the ends of the law for those who possess a broken heart and a contrite spirit.

Through His merits, mercy, and grace, the penitent may return to the presence of God.

Through His resurrection, the dead shall rise.

Through His intercession, the children of men shall be brought before God.

They shall stand in His presence.

They shall be judged according to truth.

They shall be judged according to holiness.

They shall be judged according to their works.

The righteous shall be restored unto righteousness.

Those who desire good shall receive that which is good.

Those who repent shall receive the claim of mercy.

Those who reject repentance shall remain beneath the demands of justice.

The decrees of God are unalterable.

His law cannot be made void.

His justice cannot be destroyed.

His mercy cannot rob justice.

His eternal purposes cannot fail.

The plan of redemption requireth repentance.

The probationary state giveth men time to repent.

The preparatory state giveth men time to serve God.

The fall brought temporal death.

The fall brought spiritual death.

The children of men were cut off from the presence of God.

They could not reclaim themselves from their fallen condition.

They could not restore themselves to immortality.

They could not satisfy the demands of justice through their own strength.

Therefore God prepared the atonement.

God Himself atoneth for the sins of the world.

He bringeth about the plan of mercy.

He appeaseth the demands of justice.

He remaineth a perfect and just God.

He remaineth a merciful God.

Repentance was granted.

Mercy claimeth repentance.

Mercy claimeth the penitent.

Justice claimeth the creature who refuseth repentance.

Justice executeth the law.

The law inflicteth its appointed consequence.

The works of justice are not destroyed.

God ceaseth not to be God.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection returneth the spirit to the body.

The resurrection returneth the body to the spirit.

Every part shall be restored to its proper frame.

Mortality shall be raised to immortality.

Corruption shall be raised to incorruption.

The dead shall be brought back into the presence of God.

They shall be restored before Him.

They shall be judged according to their works and desires.

Justice shall exercise its demands.

Mercy shall claim all which is her own.

The truly penitent shall receive salvation.

The unrepentant shall receive according to that which they chose.

God bringeth all things to their proper order.

He restoreth good unto those who sought good.

He restoreth righteousness unto those who sought righteousness.

He restoreth mercy unto those who were merciful.

He restoreth justice according to the law.

He restoreth every man according to his works.

Wickedness is not restored unto happiness.

Sin is not transformed into righteousness without repentance.

The sinner is not justified merely by desiring escape from consequence.

The penitent is reclaimed through the atonement.

The righteous are raised unto happiness.

The unclean cannot inherit the Kingdom of God while remaining unclean.

Nothing contrary to the nature of God can inherit the fulness of His kingdom.

The goodness of God prepareth the way of deliverance.

Death shall surrender its dead.

The grave shall surrender its captive bodies.

Hell shall surrender its captive spirits.

The spirit and body shall be reunited.

The righteous shall possess a perfect knowledge of their enjoyment.

All men shall appear before the judgment seat of the Holy One of Israel.

The words of God shall be fulfilled.

His eternal word cannot pass away.

The law must be fulfilled.

The justice of God executeth His words.

The mercy of God delivereth His saints.

The holiness of God encompasseth all His works.

God knoweth all things.

Nothing is hidden from Him.

He knoweth the beginning from the end.

He knoweth the works of the children of men.

He knoweth their desires.

He knoweth their repentance.

He knoweth their refusal to repent.

He commandeth all men to repent.

He commandeth them to believe in the Holy One of Israel.

He commandeth them to come unto Him.

He commandeth them to receive the covenant.

He commandeth them to endure to the end.

His arms of mercy are extended.

He calleth the sinner unto repentance.

He receiveth those who return unto Him.

He inviteth them to partake of the waters of life.

He inviteth them to bring forth works of righteousness.

He inviteth them to become clean through the atonement.

The justice of God and the mercy of God are not enemies.

Justice preserveth the integrity of the law.

Mercy provideth the way of repentance.

The atonement joineth mercy with justice.

The resurrection joineth death with restoration.

Judgment joineth works with their return.

The plan of redemption joineth human agency with accountability.

The eternal purposes of God hold these things together.

Let the justice of God have full sway in the heart.

Let the mercy of God have full sway in the heart.

Let the long-suffering of God have full sway in the heart.

Let the sinner be brought down in humility.

Let the penitent receive the atonement.

Let the righteous continue in righteousness.

Let every soul prepare to stand before God.

Let the word be declared with truth.

Let the word be declared with soberness.

Let souls be called unto repentance.

Let mercy claim the penitent.

Let justice retain its demands.

Let the law remain fulfilled.

Let the atonement remain sufficient.

Let the resurrection restore the dead.

Let judgment restore every soul according to its works.

Let salvation come unto all who receive the way prepared by God.

Let His great and eternal purposes be fulfilled.

Amen.

Show more lines

Amen.

Prayer 153

THE JUSTICE AND MERCY OF GOD, THE RESURRECTION, AND THE RESTORATION OF MAN

How great the goodness of our God, who prepareth a way for our escape from the grasp of that awful monster, death and hell.

Because of the way of deliverance of our God, the Holy One of Israel, temporal death shall deliver up its dead.

The grave must deliver up its captive bodies.

Hell must deliver up its captive spirits.

The bodies and the spirits of men will be restored, one to the other.

It is by the power of the resurrection of the Holy One of Israel.

How great the plan of our God.

The paradise of God must deliver up the spirits of the righteous.

The grave must deliver up the bodies of the righteous.

The spirit and the body shall be restored to itself again.

All men shall become incorruptible and immortal.

They shall become living souls.

The righteous shall have a perfect knowledge of their enjoyment and their righteousness.

They shall be clothed with purity, even with the robe of righteousness.

All men must appear before the judgment seat of the Holy One of Israel.

Then cometh judgment.

They must be judged according to the holy judgment of God.

The Lord God hath spoken it.

His eternal word cannot pass away.

The righteous shall be righteous still.

The law must be fulfilled.

How great the justice of our God.

He executeth all His words.

They have gone forth out of His mouth.

His law must be fulfilled.

The righteous, the saints of the Holy One of Israel, which have believed in Him and endured the crosses of the world, shall inherit the Kingdom of God.

Their joy shall be full forever.

How great the mercy of our God, the Holy One of Israel.

He delivereth His saints from that awful monster.

He delivereth them from the Devil.

He delivereth them from death and hell.

He delivereth them from endless torment.

How great the holiness of our God.

He knoweth all things.

There is not anything save He knoweth it.

He cometh into the world that He may save all men, if they will hearken unto His voice.

He suffereth the pains of all men.

He suffereth the pains of every living creature belonging to the family of Adam.

He suffereth this that the resurrection might pass upon all men.

All shall stand before Him at the great and judgment day.

He commandeth all men that they must repent.

They must be baptized in His name.

They must have perfect faith in the Holy One of Israel.

They must endure to the end.

Where there is no law given, there is no punishment.

Where there is no punishment, there is no condemnation.

Where there is no condemnation, the mercies of the Holy One of Israel have claim upon them.

They are delivered by the power of the atonement.

The atonement satisfieth the demands of His justice.

According to justice, the plan of redemption could not be brought about except on conditions of repentance in this probationary state.

Except it were for these conditions, mercy could not take effect unless it destroyed the work of justice.

The work of justice could not be destroyed.

If so, God would cease to be God.

All mankind were fallen.

They were in the grasp of justice.

The justice of God consigned them to be cut off from His presence.

The plan of mercy could not be brought about except an atonement should be made.

God Himself atoneth for the sins of the world.

He bringeth about the plan of mercy.

He appeaseth the demands of justice.

God remaineth a perfect, just God and a merciful God.

There is a law given.

There is a punishment affixed.

Repentance is granted.

Mercy claimeth repentance.

Otherwise, justice claimeth the creature.

Justice executeth the law.

The law inflicteth the punishment.

God ceaseth not to be God.

Mercy claimeth the penitent.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth men back
into the presence of God.

They are restored into His presence.

They are judged according to their works.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

None but the truly penitent are saved.

Mercy cannot rob justice.

God bringeth about His great and eternal purposes, which were prepared from the foundation of the world.

Thus cometh about the salvation and redemption of men.

Whosoever will come may come.

Whosoever will may partake of the waters of
life freely.

Whosoever will not come is not compelled to
come.

In the last day, it shall be restored unto him according to his deeds.

Let your sins trouble you with that trouble
which shall bring you down unto repentance.

Deny the justice of God no more.

Let the justice of God have full sway in your
heart.

Let His mercy have full sway in your heart.

Let His long-suffering have full sway in your
heart.

Let it bring you down to the dust in humility.

Declare the word with truth and soberness.

Bring souls unto repentance.

Let the great plan of mercy have claim upon
them.

Amen.

Show more lines

Amen.

Prayer 154

THE MERCY OF GOD, THE CLAIM OF THE PENITENT, AND THE WAY OF ETERNAL REDEMPTION

Great and marvelous are the works of the Lord
God Almighty.

His throne is high in the heavens.

His power is over all the inhabitants of the
earth.

His goodness is over all the inhabitants of the
earth.

His mercy is over all the inhabitants of the
earth.

Because He is merciful, those who come unto
Him shall not perish.

The tender mercies of the Lord are over those
whom He hath chosen because of their faith.

He maketh them mighty unto the power of deliverance.

The way is prepared from the foundation of the world.

God is the same yesterday, today, and forever.

His course is one eternal round.

Those who diligently seek Him shall find.

Those who repent and come unto Him may receive the things of God.

The mysteries of God shall be unfolded by the power of the Holy Ghost.

Every man shall be brought into judgment for his works.

No unclean thing can dwell with God.

Therefore men must repent and come unto Him.

There is a God.

He created the heavens and the earth.

He created all things that are in them.

He created things to act and things to be acted upon.

He bringeth about His eternal purposes in the end of man.

He gave unto man that he should act for himself.

He placed opposition before the children of men.

He placed the forbidden fruit in opposition to the tree of life.

He placed the sweet in opposition to the bitter.

He gave the law.

He gave agency.

He gave the power to choose liberty and eternal life.

He permitted men to choose captivity and death.

The eternal purposes of God require righteousness and wickedness to be distinguished.

They require holiness to be distinguished from misery.

They require good to be distinguished from evil.

They require happiness to be distinguished from punishment.

Without these, the wisdom, power, mercy, justice, and eternal purposes of God would be destroyed.

But there is a God.

His wisdom remaineth.

His power remaineth.

His justice remaineth.

His mercy remaineth.

His eternal purposes remain.

Redemption cometh through the Holy Messiah.

He is full of grace and truth.

He offereth Himself as a sacrifice for sin.

He answereth the ends of the law for those who have a broken heart and a contrite spirit.

No flesh can dwell in the presence of God except through the merits, mercy, and grace of the Holy Messiah.

He layeth down His life according to the flesh.

He taketh it again by the power of the Spirit.

He bringeth to pass the resurrection of the dead.

He maketh intercession for the children of men.

Those who believe in Him shall be saved.

All men shall come unto God.

They shall stand in His presence.

They shall be judged according to the truth and holiness which are in Him.

According to justice, the plan of redemption could be brought about only on conditions of repentance.

This life is a probationary state.

This life is a preparatory state.

Men are granted time to repent.

Men are granted time to serve God.

Without the conditions of repentance, mercy could not take effect unless it destroyed the work of justice.

The work of justice cannot be destroyed.

If justice were destroyed, God would cease to be God.

But God ceaseth not to be God.

All mankind were fallen.

They were within the grasp of justice.

The justice of God consigned them to be cut off from His presence.

The fall brought temporal death.

The fall brought spiritual death.

Men could not reclaim themselves from their fallen condition.

They could not restore themselves to the presence of God.

They could not bring about their own resurrection.

They could not answer all the demands of justice.

Therefore the plan of mercy required an atonement.

God Himself atoneth for the sins of the world.

He bringeth about the plan of mercy.

He appeaseth the demands of justice.

He remaineth perfect in justice.

He remaineth perfect in mercy.

The atonement does not destroy justice.

The atonement opens the way for mercy.

The law retaineth its force.

Repentance retaineth its place.

The penitent may receive the mercy prepared through the atonement.

God remaineth a perfect and just God.

God remaineth a merciful God.

A law was given.

A punishment was affixed.

Repentance was granted.

The law brought remorse of conscience unto man.

Without law there could be no claim of justice.

Without repentance there could be no claim of mercy.

But the law was given.

The punishment was affixed.

Repentance was granted.

Mercy claimeth repentance.

Justice claimeth the creature who refuseth repentance.

Justice executeth the law.

The law inflicteth the punishment.

The works of justice are not destroyed.

God ceaseth not to be God.

Mercy claimeth the penitent.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth men back into the presence of God.

The spirit shall be restored to the body.

The body shall be restored to the spirit.

Every part shall be restored to its proper frame.

Mortality shall be raised to immortality.

Corruption shall be raised to incorruption.

All men shall stand again in the presence of God.

They shall be judged according to their works.

They shall be judged according to the desires of their hearts.

They shall be judged according to the law and justice of God.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

The righteous shall be restored unto righteousness.

Good shall be restored unto those whose works and desires were good.

Evil shall be restored unto those whose works and desires were evil.

The truly penitent shall be saved.

Mercy cannot rob justice.

Justice cannot invalidate the atonement.

Each shall receive according to the order established by God.

How great is the goodness of our God.

He prepareth a way for escape from death and hell.

Temporal death shall deliver up its dead.

Spiritual death shall deliver up its dead.

The grave shall deliver its captive bodies.

Hell shall deliver its captive spirits.

The bodies and spirits of men shall be restored, one to the other.

This restoration cometh by the power of the resurrection of the Holy One of Israel.

How great is the plan of our God.

The paradise of God shall deliver up the spirits of the righteous.

The grave shall deliver up the bodies of the righteous.

The spirit and the body shall be restored.

All men shall become incorruptible and immortal.

They shall become living souls.

Their knowledge shall become perfect.

The righteous shall possess a perfect knowledge of their enjoyment and righteousness.

They shall be clothed with purity and the robe of righteousness.

How great is the justice of our God.

He executeth all His words.

His words have gone forth from His mouth.

His eternal word cannot pass away.

His law must be fulfilled.

All men must appear before the judgment seat of the Holy One of Israel.

Then cometh judgment.

They shall be judged according to the holy judgment of God.

The righteous shall remain righteous.

Those who are filthy and refuse repentance shall remain beneath the consequence of their choices.

How great is the mercy of our God, the Holy One of Israel.

He delivereth His saints from the Devil.

He delivereth His saints from death.

He delivereth His saints from hell.

He delivereth His saints from endless torment.

Those who believe in the Holy One of Israel and endure the crosses of the world shall inherit the Kingdom of God.

Their joy shall be full forever.

How great is the holiness of our God.

He knoweth all things.

There is not anything save He knoweth it.

He cometh into the world that He may save all who will hearken unto His voice.

He suffereth the pains of men.

He suffereth the pains of every living creature belonging to the family of Adam.

He suffereth that the resurrection might pass upon all men.

All shall stand before Him at the great and judgment day.

God commandeth all men to repent.

He commandeth them to believe.

He commandeth them to come unto Him.

He commandeth them to receive His word.

He commandeth them to be baptized in His name.

He commandeth them to endure to the end.

The arms of mercy are extended toward them.

He saith, Repent, and I will receive you.

He inviteth them to come unto Him.

He inviteth them to partake of the waters of life freely.

He requireth them to bring forth works of righteousness.

Those who humble themselves and repent shall find mercy.

Those who find mercy and endure to the end shall be saved.

Those who humble themselves because of the word are blessed.

Those who believe in the word of God are blessed.

God is merciful unto all who believe on His
name.

He desireth that they believe His word.

He imparteth His word unto the children of
men.

Faith giveth place for the word.

The word groweth within those who do not
cast it out through unbelief.

God bringeth about His great and eternal purposes.

These purposes were prepared from the foundation of the world.

Through them cometh the salvation and redemption of men.

Whosoever will come may come.

Whosoever will may partake of the waters of
life freely.

Whosoever will not come is not compelled to
come.

Every man shall be restored according to his
deeds.

Every man shall receive according to that which
he desired and performed.

Let your sins trouble you with the trouble which bringeth you down unto repentance.

Deny the justice of God no more.

Do not excuse sin by denying the justice of
God.

Let the justice of God have full sway in your
heart.

Let the mercy of God have full sway in your
heart.

Let the long-suffering of God have full sway in
your heart.

Let these things bring you down to the dust in
humility.

Declare the word with truth and soberness.

Bring souls unto repentance.

Let the great plan of mercy have claim upon
them.

Let mercy claim the penitent.

Let justice retain all its demands.

Let the atonement answer the conditions prepared by God.

Let the resurrection restore the dead.

Let men return into the presence of God.

Let all receive according to their works.

Let the great and eternal purposes of God be
fulfilled.

Amen.

Prayer 155

THE GREAT PLAN OF MERCY

According to justice, the plan of redemption
could not be brought about except upon conditions of repentance.

This life became a probationary state.

It became a preparatory state.

Men received time to repent.

They received time to serve God.

Without repentance, mercy could not take effect unless it destroyed the work of justice.

The work of justice could not be destroyed.

If justice were destroyed, God would cease to
be God.

But God ceaseth not to be God.

All mankind were fallen.

They were within the grasp of justice.

The justice of God consigned them to be cut
off from His presence.

The plan of mercy could not be brought about
except an atonement should be made.

God Himself atoneth for the sins of the world.

He bringeth about the plan of mercy.

He appeaseth the demands of justice.

He remaineth a perfect and just God.

He remaineth a merciful God.

A law was given.

A punishment was affixed.

Repentance was granted.

Mercy claimeth repentance.

Justice claimeth the creature who refuseth repentance.

Justice executeth the law.

The law inflicteth the punishment.

The works of justice are not destroyed.

God ceaseth not to be God.

Mercy claimeth the penitent.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection bringeth men back into the
presence of God.

The spirit shall be restored to the body.

The body shall be restored to the spirit.

Every part shall be restored to its proper frame.

Mortality shall be raised to immortality.

Corruption shall be raised to incorruption.

All men shall stand again in the presence of
God.

They shall be judged according to their works.

They shall be judged according to the desires of
their hearts.

They shall be judged according to the law and
justice of God.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

The righteous shall be restored unto righteousness.

Good shall be restored unto those whose works
and desires were good.

Evil shall be restored unto those whose works
and desires were evil.

The truly penitent shall be saved.

Mercy cannot rob justice.

The great and eternal sacrifice bringeth about
the bowels of mercy.

It bringeth about means that men may have
faith unto repentance.

Mercy satisfieth the demands of justice for
those who exercise faith unto repentance.

Those who exercise no faith unto repentance
remain exposed to the demands of justice.

Only unto those who have faith unto repentance is the great and eternal plan of redemption
brought about.

Therefore exercise faith unto repentance.

Call upon His holy name.

Cry unto Him for mercy.

He is mighty to save.

Humble yourselves.

Continue in prayer unto Him.

Cry unto Him in your fields.

Cry unto Him in your houses.

Cry unto Him over your households.

Cry unto Him in the morning.

Cry unto Him at midday.

Cry unto Him in the evening.

Cry unto Him against the power of your enemies.

Cry unto Him against the Devil, who is an enemy to all righteousness.

Pour out your souls in your closets.

Pour out your souls in your secret places.

Pour out your souls in your wilderness.

When ye do not cry unto the Lord, let your
hearts be full.

Let your hearts be drawn out in prayer unto
Him continually.

Pray for your welfare.

Pray for the welfare of those who are around
you.

Do not turn away the needy.

Do not turn away the naked.

Visit the sick and afflicted.

Impart of your substance unto those who stand
in need.

Let your faith bring forth repentance.

Let your repentance bring forth humility.

Let your humility bring forth prayer.

Let your prayer be joined with charity.

Let charity complete the work of faith.

Let mercy claim the penitent.

Let justice retain its demands.

Let the atonement answer the law.

Let the resurrection restore the dead.

Let all men return into the presence of God.

Let every soul receive according to its works.

Let the great and eternal purposes of God be
fulfilled.

Amen.

Prayer 156

PLAN OF REDEMPTION, THE PURPOSE PREPARED FROM THE FOUNDATION OF THE WORLD, AND THE RESTORATION OF HUMANITY THROUGH CHRIST

The plan of redemption was prepared from the
foundation of the world.

It proceeded from the wisdom of God.

It anticipated the fall.

It provided for mortality.

It prepared the way for resurrection.

The plan of redemption was not an answer devised after humanity had fallen.

It belonged to the eternal purpose of God.

Its foundation preceded mortal weakness.

Its promise preceded the grave.

Its power centered upon Christ.

The fall brought humanity into mortality.

Mortality established the day of probation.

Probation gave humanity time to choose.

Choice revealed the desires of the heart.

Desire directed the course of life.

The plan of redemption preserved human agency.

Humanity remained free to act.

Humanity remained free to believe.

Humanity remained free to repent.

Humanity remained free to reject the invitation of God.

Agency gave meaning to obedience.

Agency gave meaning to faith.

Agency gave meaning to repentance.

Agency gave meaning to covenant.

Agency gave meaning to judgment.

The plan of redemption preserved accountability.

The law remained established.

Truth remained unchanged.

Justice retained its lawful claim.

Every soul remained answerable for its works.

Yet the plan also prepared mercy.

Mercy invited the sinner to repent.

Mercy strengthened the humble.

Mercy encouraged the returning soul.

Mercy operated through the atonement of Christ.

Mercy lawfully claimed the penitent.

The plan of redemption united justice and mercy.

Justice did not destroy mercy.

Mercy did not overthrow justice.

The atonement satisfied the lawful demands of the plan.

The penitent received the way of reconciliation.

The atonement standeth at the center of redemption.

Through Christ, the demands of justice are answered.

Through Christ, mercy may claim the repentant.

Through Christ, death shall be overcome.

Through Christ, all humanity shall rise.

Without resurrection, the plan could not restore humanity.

The body would remain separated from the spirit.

The grave would retain its temporary claim.

Judgment could not restore every soul according to truth.

The appointed order would remain incomplete.

Therefore the plan of redemption bringeth to pass the resurrection of the dead.

The spirit shall be restored unto the body.

The body shall be restored unto the spirit.

Every person shall stand again before God.

Every life shall be revealed according to truth.

Resurrection prepareth humanity for judgment.

Judgment revealeth the use of agency.

Judgment revealeth the works of the individual.

Judgment revealeth the desires of the heart.

Judgment revealeth whether the soul received
or rejected truth.

The judgment of God is not confused.

Nothing is hidden from Him.

No righteous desire is forgotten.

No concealed rebellion remaineth concealed.

No human institution standeth between the soul and divine truth.

The plan of redemption leadeth unto restoration.

Every thing shall be restored to its proper order.

Good shall answer unto good.

Righteousness shall answer unto righteousness.

Truth shall answer unto truth.

Mercy shall claim that which properly belongeth unto mercy.

Faith returneth its testimony.

Repentance returneth its humility.

Prayer returneth its dependence.

Mercy returneth its compassion.

Redemption gathereth each witness into the eternal order.

Their work needeth not to be repeated.

Their completed records remain preserved.

Their witnesses strengthen the whole plan.

Mercy testified that the penitent may return.

Faith testified that the soul may trust God.

Repentance testified that the heart may change.

Prayer testified that humanity remaineth dependent upon its Creator.

Redemption gathereth these testimonies together.

The plan of redemption declareth the purpose
of mortality.

Mortality is not the final state.

Death is not the final authority.

The grave is not the final destination.

Judgment is not separated from mercy and
truth.

The plan declareth that humanity must prepare.

The day of probation hath purpose.

The time of repentance hath purpose.

The commandments of God have purpose.

The invitation of Christ hath purpose.

The gift of agency hath purpose.

Humanity may attempt to establish another
plan.

It may trust in earthly power.

It may exalt human institutions.

It may build a tower devoted to its own permanence.

It may place the creature above the purpose of the Creator.

Yet the human tower cannot conquer death.

It cannot create resurrection.

It cannot erase accountability.

It cannot establish eternal restoration.

It cannot redeem the human soul.

The plan of redemption remaineth greater than the human tower.

It preceded every earthly institution.

It continueth beyond every mortal kingdom.

It resteth upon the power of God.

It findeth fulfillment through Christ.

The authority of humanity remaineth temporary.

The authority of God remaineth eternal.

The knowledge of humanity remaineth incomplete.

The wisdom of God comprehendeth the beginning and the end.

The institutions of humanity shall be measured by truth.

The plan of redemption shall accomplish its appointed purpose.

The faithful therefore receive the plan with humility.

They acknowledge their mortality.

They acknowledge their dependence.

They acknowledge their need for repentance.

They acknowledge their need for Christ.

They do not attempt to redeem themselves through pride.

They do not trust earthly power to overcome the grave.

They do not substitute institutions for the atonement.

They do not place human glory above divine purpose.

They seek redemption through the way prepared by God.

Faith entereth the plan through trust.

Repentance entereth the plan through change.

Prayer entereth the plan through dependence.

Obedience entereth the plan through willing action.

Hope entereth the plan through confidence in Christ.

The plan of redemption offereth hope to the fallen.

The sinner may repent.

The wanderer may return.

The broken heart may receive mercy.

The faithful may endure.

The dead shall rise.

No person is compelled to receive redemption.

The invitation is extended.

The truth is declared.

The way is prepared.

The choice remaineth with each soul.

Yet choice cannot remove consequence.

Unbelief cannot abolish resurrection.

Denial cannot prevent judgment.

Pride cannot transform error into truth.

Human power cannot overturn divine order.

The plan of redemption revealeth the seriousness of agency.

What humanity chooseth mattereth.

What humanity desireth mattereth.

What humanity loveth mattereth.

What humanity buildeth mattereth.

What humanity worshipeth mattereth.

The plan also revealeth the depth of divine
mercy.

God did not leave humanity without hope.

God prepared an atonement.

God promised resurrection.

God sent messengers to declare truth.

God invited His children to repent.

The plan of redemption testifieth of Jesus
Christ.

He is the appointed Redeemer.

He is the power by which death is overcome.

He is the way by which mercy may claim the
penitent.

He is the foundation of reconciliation.

The faithful therefore center their hope upon
Christ.

They remember His atonement.

They remember His resurrection.

They remember His mercy.

They remember His power to save.

The plan gathereth the whole course of humanity.

Creation standeth at the beginning.

Agency standeth within mortality.

Opposition standeth beside choice.

Repentance standeth within probation.

Resurrection standeth beyond death.

Judgment standeth before restoration.

Every part retaineth its appointed relationship.

Nothing needful is omitted.

Nothing lawful is overthrown.

Nothing righteous is forgotten.

Nothing completed needeth to be reopened.

The plan proceedeth according to perfect wisdom.

It descendeth into every necessary condition.

It gathereth every completed witness.

It restoreth every thing to its proper place.

It returneth all glory unto God.

Therefore let humanity receive the plan of redemption.

Let the proud become humble.

Let the rebellious repent.

Let the faithful endure.

Let all people prepare to meet God.

For the plan was prepared before mortality.

The atonement was appointed according to divine wisdom.

The resurrection shall overcome the grave.

Judgment shall reveal every work.

Restoration shall return all things to their
proper order.

And those who receive the plan prepared from

the foundation of the world, exercise faith in
Jesus Christ, repent during the day of probation, and continue in righteousness shall rise
through His power and be restored according
to the truth, justice, and mercy of God.

Amen.

Prayer 157

OF, THE RELATIONSHIP OF REDEMPTION, AND THE ORDER OF DIVINE PURPOSE

OF declareth relationship within the plan.

It joineth the plan to redemption.

It joineth redemption to Christ.

It joineth mercy to the atonement.

It joineth resurrection to restoration.

The plan is of God.

The wisdom is of God.

The preparation is of God.

The power is of God.

The fulfillment is of God.

Redemption did not proceed from humanity.

It did not proceed from human institutions.

It did not proceed from earthly authority.

It did not proceed from the tower of human
ambition.

It proceeded according to the eternal purpose
of God.

OF preserveth the acknowledgment of origin.

It preventeth the gift from being separated
from the Giver.

It preventeth redemption from being claimed
as a human achievement.

It preventeth resurrection from being attributed to mortal power.

It preventeth mercy from being separated from
divine justice.

The relationship declareth dependence.

Humanity did not create the plan.

Humanity did not appoint the atonement.

Humanity did not conquer the grave.

Humanity did not establish resurrection.

Humanity did not prepare the final restoration.

These works are of God.

They proceed through Christ.

They operate according to divine wisdom.

They preserve the order established from the
foundation of the world.

The faithful acknowledge this relationship.

They do not claim the power of redemption as
their own.

They do not place human wisdom above divine
preparation.

They do not trust earthly institutions to accomplish resurrection.

They do not exalt the creature above the Creator.

They receive the plan with humility.

OF joineth redemption to its source.

The source determineth the character of the
work.

That which is of God leadeth toward truth.

That which is of God leadeth toward righteousness.

That which is of God leadeth toward repentance.

That which is of God leadeth toward mercy.

That which is of God leadeth the soul toward
Christ.

Everything which inviteth to do good and persuadeth men to believe in Christ is sent forth by
the power and gift of Christ.

That which persuadeth men to do evil, deny
Christ, and serve not God is not of Him.

Therefore the faithful test every relationship.

They test the source.

They test the purpose.

They test the fruit.

They test the direction.

They test whether the work returneth honor
unto God.

The human tower directeth praise toward humanity.

The plan of redemption directeth praise toward
Christ.

The human tower seeketh its own preservation.

The plan of redemption seeketh the restoration
of the soul.

The human tower exalteth earthly authority.

The plan of redemption establisheth divine order.

OF revealeth the difference.

One work is of human pride.

The other is of divine mercy.

One seeketh the elevation of the creature.

The other prepareth the restoration of creation.

One trusteth the strength of institutions.

The other trusteth the redeeming power of
Christ.

The faithful choose that which is of God.

They choose truth.

They choose mercy.

They choose repentance.

They choose the Redeemer.

They choose the order established before the
foundation of the world.

The plan remaineth of redemption.

It is not the plan of human domination.

It is not the plan of institutional glory.

It is not the plan of pride.

It is the plan by which the fallen may return
through Christ.

The relationship remaineth clear.

The plan belongeth to God.

Redemption belongeth to Christ.

Agency belongeth to humanity as a stewardship.

Judgment belongeth to divine truth.

Glory belongeth unto the Creator.

Therefore let humanity remember the source of
redemption.

Let the faithful remember the source of mercy.

Let the penitent remember the source of forgiveness.

Let the resurrected remember the source of life.

Let all creation remember its relationship unto God.

For the plan is of God.

The redemption is of Christ.

The power is of the atonement.

The promise is of resurrection.

The final restoration is of divine order.

And those who discern the source and relationship of all things, reject the pride of the human tower, receive the plan of redemption through Christ, and remain faithful within the order established by God shall be restored unto truth, righteousness, mercy, and peace.

Amen.

Prayer 158

OF REDEMPTION, THE POWER OF CHRIST, AND THE RESTORATION OF THE FALLEN SOUL

Of redemption is the promise of return.

Of redemption is the hope of the fallen.

Of redemption is the resurrection of the dead.

Of redemption is the reconciliation prepared through Christ.

Redemption proceedeth according to the wisdom of God.

It was prepared before mortality.

It was appointed before the grave received its first claim.

It was established before humanity entered the day of probation.

It remaineth centered upon Jesus Christ.

The power of redemption answereth the condition of the fall.

The fall brought mortality.

Mortality brought death.

Death separated the body from the spirit.

Redemption prepareth their restoration.

The fallen soul cannot redeem itself through pride.

It cannot overcome death through earthly authority.

It cannot command resurrection through human wisdom.

It cannot satisfy justice through self-exaltation.

It must receive the way prepared by God.

Of redemption is the atonement of Christ.

The atonement answereth justice.

The atonement prepareth mercy.

The atonement openeth reconciliation.

The atonement preserveth the possibility of return.

Mercy claimeth the truly penitent.

Justice retaineth its lawful order.

Truth revealeth the condition of the soul.

Christ prepareth the way by which the faithful may return.

No divine attribute is destroyed.

Redemption doth not abolish agency.

It giveth agency eternal meaning.

It doth not eliminate accountability.

It prepareth humanity to answer before God.

It doth not make repentance unnecessary.

It maketh repentance effectual through Christ.

The faithful receive redemption with humility.

They acknowledge their dependence.

They acknowledge their mortality.

They acknowledge their need for mercy.

They acknowledge the authority of their Creator.

Of redemption is the call unto repentance.

The proud are invited to become humble.

The rebellious are invited to return.

The wandering are invited to seek truth.

The weary are invited to trust in Christ.

Repentance turneth the heart toward redemption.

Faith trusteth the promise of redemption.

Prayer seeketh the power of redemption.

Obedience aligneth the soul with the order of redemption.

Hope endureth because redemption hath been prepared.

The fall is not beyond the reach of Christ.

The penitent soul is not without a prepared way.

Of redemption cometh resurrection.

The spirit and body shall be restored.

The dead shall rise.

Every person shall stand before God.

Every work shall be revealed according to truth.

Of redemption cometh reconciliation.

The humble may return.

The penitent may receive mercy.

The faithful may enter the prepared way.

The obedient may continue toward life.

Redemption doth not deny justice.

It preserveth justice.

It doth not make law meaningless.

It revealeth why the atonement was necessary.

It alloweth mercy to claim the truly penitent lawfully.

The plan of redemption gathereth these relationships.

It gathereth fall and restoration.

It gathereth mortality and resurrection.

It gathereth agency and judgment.

It gathereth repentance and mercy.

It gathereth humanity and the way prepared through Christ.

Every relationship retaineth its proper order.

Faith precedeth faithful action.

Repentance turneth the heart.

Mercy receiveth the penitent.

Resurrection restoreth the body and spirit.

Judgment revealeth the complete record.

It returneth the testimony of divine preparation.

It returneth the testimony of Christ.

It returneth the testimony of resurrection.

It returneth the testimony of lawful restoration.

Redemption itself revealeth the wisdom of this order.

Christ did not repeat an insufficient human work.

He accomplished that which humanity could not accomplish.

He did not decorate the human tower.

He prepared the way of return unto God.

The faithful therefore refuse false redemption.

They refuse redemption through status.

They refuse redemption through domination.

They refuse redemption through institutional praise.

They refuse redemption through the exaltation of humanity.

They receive redemption through Christ.

The source of redemption determineth its character.

Because it is of God, it preserveth truth.

Because it is of God, it preserveth justice.

Because it is of God, it extendeth mercy.

Because it is of God, it leadeth toward righteousness.

Because it is of God, it returneth glory unto the Creator.

Human works often return glory unto humanity.

Human towers gather recognition unto themselves.

Human authority seeketh to preserve its own dominion.

Human ambition seeketh to expand its own name.

Redemption gathereth glory unto Christ.

It revealeth the weakness of pride.

It revealeth the limits of mortality.

It revealeth the insufficiency of human power.

It revealeth the eternal wisdom of God.

The faithful receive this revelation with humility.

They do not pretend to be their own redeemers.

They do not claim ownership of grace.

They do not place their works above the atonement.

They do not place the creature above the Creator.

Of redemption is the transformation of the heart.

The proud become humble.

The rebellious become willing.

The despairing receive hope.

The wandering discover the prepared way.

Redemption inviteth repentance.

It doth not preserve humanity unchanged within rebellion.

It calleth the sinner to turn.

It calleth the powerful to become accountable.

It calleth the learned to become humble.

It calleth all people to come unto Christ.

The day of probation remaineth the day of response.

Humanity may choose.

Humanity may repent.

Humanity may reject the human tower.
Humanity may receive the divine plan.
Yet probation shall reach its appointed end.
Mortality shall not continue forever.
Death shall come.
Resurrection shall follow.
Judgment shall reveal the record.
The wise therefore prepare.
They exercise faith.
They repent sincerely.
They seek mercy.
They order their works according to truth.
They remember that every desire beareth witness.
Redemption addresseth both the outward and inward person.

It addresseth works.
It addresseth intentions.
It addresseth desires.
It addresseth the allegiance of the heart.
The Redeemer knoweth every hidden thing.
He knoweth the burden beneath the prayer.
He knoweth the sincerity beneath repentance.
He knoweth the purpose beneath obedience.
He knoweth whether the heart seeketh Him or
the human tower.
Nothing is concealed from divine truth.
No earthly appearance can replace inward righteousness.
No public honor can erase private rebellion.
No institutional approval can establish redemption.
The soul must come unto Christ.
Of redemption is the gathering of the scattered
soul.
Truth gathereth the mind.
Righteousness gathereth the heart.
Faith gathereth desire.
Prayer gathereth purpose.
Christ gathereth the returning soul unto God.
The divided person is invited toward wholeness.
The wandering desire is directed.
The rebellious will is humbled.
The troubled conscience is awakened.
The faithful purpose is strengthened.
Redemption restoreth proper relationship.
The creature acknowledgeth the Creator.
The sinner acknowledgeth the need for mercy.
The faithful acknowledge the Redeemer.
Human authority acknowledgeth divine judgment.
Creation remaineth beneath divine order.
The works of God remain obedient to their
purpose.
The heavens continue in their appointed course.
The earth remaineth within its established order.
Life proceedeth beneath the wisdom of the
Creator.
Humanity must choose whether it will also return unto order.

The human tower resisteth that return.
It placeth human intention above divine purpose.
It subordinateth creation to human ambition.
It preserveth systems that elevate humanity.
It resisteth the judgment of the Creator.
Yet redemption inviteth the tower's builders to descend.
It inviteth them to become humble.
It inviteth them to remember their place within creation.
It inviteth them to restore stewardship.
It inviteth them to return unto God through Christ.
The foundation of pride shall not endure forever.
Every tower shall be measured.
Every authority shall be examined.
Every work shall reveal its purpose.
Every soul shall return its testimony.
Of redemption remaineth the promise of another foundation.
Christ is the sure foundation.
Truth is established upon Him.
Mercy is extended through Him.
Resurrection is accomplished through His power.

Return is prepared through His redemption.
The faithful build upon Christ.
They build through obedience.
They build through repentance.
They build through charity.
They build through steadfast endurance.
Their confidence is not placed in humanity alone.
Their hope is not placed in earthly permanence.
Their peace is not placed in institutional strength.
Their salvation is not placed in the praise of men.
Their trust is placed in the Redeemer.
Therefore remember what is of redemption.
Remember the atonement.
Remember the resurrection.
Remember mercy.
Remember the prepared way.
Let redemption order the heart.
Let redemption correct ambition.
Let redemption restore stewardship.
Let redemption turn humanity away from selfexaltation.
Let redemption bring the soul unto Christ.
For the plan is of God.
The redemption is of Christ.
The resurrection is of divine power.
The restoration is of divine order.
The glory belongeth unto the Creator.
And those who receive the redemption prepared through Christ, repent during the day of probation, reject confidence in the human tower, and return faithfully unto the order of God shall receive hope in mortality, resurrection from the grave, and

restoration according
to truth and mercy.

Amen.

Prayer 159

THE PLAN OF REDEMPTION, THE CONDITIONS OF REPENTANCE, AND THE PLAN OF MERCY

By the fall, all mankind became a lost and a
fallen people.

Death came upon mankind.

There was a space granted unto man, in which
he might repent.

This life became a probationary state.

It became a time to prepare to meet God.

It became a time to prepare for that endless
state which is after the resurrection of the dead.

If it had not been for the plan of redemption,
which was laid from the foundation of the
world, there could have been no resurrection of
the dead.

There was a plan of redemption laid.

It shall bring to pass the resurrection of the
dead.

It was appointed unto man that they must die.

After death, they must come to judgment.

God saw that it was expedient that man should
know concerning the things which He had appointed unto them.

He sent angels to converse with them.

The angels caused men to behold of His glory.

Men began from that time forth to call on His
name.

God conversed with men.

God made known unto them the plan of redemption, which had been prepared from the
foundation of the world.

He made it known unto them according to their
faith.

He made it known unto them according to their
repentance.

He made it known unto them according to their
holy works.

He gave commandments unto men.

They were placed in a state to act according to
their wills and pleasures.

They could choose whether to do evil or to do
good.

God gave unto them commandments after having made known unto them the plan of redemption.

He commanded that they should not do evil.

The penalty thereof was a second death.

It was an everlasting death as to things pertaining unto righteousness.

On such the plan of redemption could have no
power.

The works of justice could not be destroyed,

according to the supreme goodness of God.

God called on men in the name of His Son.

This was the plan of redemption which was
laid.

If ye will repent and harden not your hearts,
then will I have mercy upon you through Mine
Only Begotten Son.

Whosoever repenteth and hardeneth not his heart shall have claim on mercy through Mine

Only Begotten Son, unto a remission of his
sins.

These shall enter into My rest.

Whosoever hardeneth his heart and doeth iniquity shall not enter into My rest.

According to justice, the plan of redemption
could not be brought about only on conditions
of repentance of men in this probationary state.

Yea, this preparatory state.

Except it were for these conditions, mercy
could not take effect except it should destroy
the work of justice.

The work of justice could not be destroyed.

If so, God would cease to be God.

All mankind were fallen.

They were in the grasp of justice.

Yea, the justice of God, which consigned them
forever to be cut off from His presence.

The plan of mercy could not be brought about
except an atonement should be made.

God Himself atoneth for the sins of the world.

He bringeth about the plan of mercy.

He appeaseth the demands of justice.

God is a perfect, just God, and a merciful God.

Repentance could not come unto men except
there were a punishment.

The punishment was as eternal as the life of the
soul.

It was affixed opposite to the plan of happiness.

The plan of happiness was as eternal as the life
of the soul.

How could a man repent except he should sin?

How could he sin if there was no law?

How could there be a law save there was a punishment?

There was a punishment affixed.

There was a just law given.

It brought remorse of conscience unto man.

If there was no law given against sin, men
would not be afraid to sin.

If there was no law given, what could justice
do?

What could mercy do?

They would have no claim upon the creature.

There is a law given.

There is a punishment affixed.

Repentance is granted.

Repentance mercy claimeth.

Otherwise, justice claimeth the creature.

Justice executeth the law.

The law inflicteth the punishment.

If it were not so, the works of justice would be destroyed.

God would cease to be God.

God ceaseth not to be God.

Mercy claimeth the penitent.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth back men into the presence of God.

They are restored into His presence.

They are judged according to their works.

They are judged according to the law and justice.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

None but the truly penitent are saved.

Mercy cannot rob justice.

God bringeth about His great and eternal purposes.

They were prepared from the foundation of the world.

Thus cometh about the salvation and the redemption of men.

Thus cometh also their destruction and misery.

Whosoever will come may come.

Whosoever will may partake of the waters of life freely.

Whosoever will not come is not compelled to come.

In the last day, it shall be restored unto him according to his deeds.

If he hath desired to do evil, and hath not repented in his days, evil shall be done unto him according to the restoration of God.

There is a time appointed that all shall come forth from the dead.

God knoweth the time which is appointed.

There is a space between the time of death and the time of the resurrection.

The spirits of all men, as soon as they depart from this mortal body, are taken home to that God who gave them life.

The spirits of the righteous are received into a state of happiness.

It is called paradise.

It is a state of rest.

It is a state of peace.

They rest from all their troubles.

They rest from all care and sorrow.

The spirits of the wicked are cast out into outer darkness.

They chose evil works rather than good.

They are led captive by the will of the Devil.

They remain in that state until the time of their resurrection.

The dead shall come forth.

The soul and the body shall be reunited.

They shall be brought to stand before God.

They shall be judged according to their works.

This bringeth about the restoration spoken of by the mouths of the prophets.

The soul shall be restored to the body.

The body shall be restored to the soul.

Every limb and joint shall be restored to its body.

Even a hair of the head shall not be lost.

All things shall be restored to their proper and perfect frame.

The righteous shall shine forth in the Kingdom of God.

An awful death cometh upon the wicked.

They die as to things pertaining unto righteousness.

They are unclean.

No unclean thing can inherit the Kingdom of God.

They are cast out.

They are consigned to partake of the fruits of their labors or their works, which have been evil.

They drink the dregs of a bitter cup.

The plan of restoration is requisite with the justice of God.

All things should be restored to their proper order.

It is requisite and just, according to the power and resurrection of Christ, that the soul of man should be restored to its body.

Every part of the body should be restored to itself.

It is requisite with the justice of God that men should be judged according to their works.

If their works were good in this life, and the desires of their hearts were good, they shall be restored unto that which is good.

If their works are evil, they shall be restored unto evil.

All things shall be restored to their proper order.

Every thing shall be restored to its natural frame.

Mortality shall be raised to immortality.

Corruption shall be raised to incorruption.

The righteous shall be raised to endless happiness, to inherit the Kingdom of God.

The wicked shall be raised to endless misery, to inherit the kingdom of the Devil.

The one shall be raised to happiness according to his desires of happiness.

The one shall receive good according to his desires of good.

The other shall receive evil according to his desires of evil.

If he hath repented of his sins and desired righteousness until the end of his days, he shall be rewarded unto righteousness.

These are they that are redeemed of the Lord.

These are they that are delivered from that endless night of darkness.

They stand or fall.

They are their own judges, whether to do good or do evil.

The decrees of God are unalterable.

The way is prepared.

Whosoever will may walk therein and be saved.

Wickedness never was happiness.

The meaning of restoration is to bring back again evil for evil.

It is to bring back carnal for carnal.

It is to bring back devilish for devilish.

It is to bring back good for that which is good.

It is to bring back righteous for that which is righteous.

It is to bring back just for that which is just.

It is to bring back merciful for that which is merciful.

Be merciful unto your brethren.

Deal justly.

Judge righteously.

Do good continually.

Ye shall have mercy restored unto you again.

Ye shall have justice restored unto you again.

Ye shall have a righteous judgment restored unto you again.

Ye shall have good rewarded unto you again.

That which ye send out shall return unto you again and be restored.

The word restoration more fully condemneth the sinner and justifieth him not at all.

Let your sins trouble you with that trouble which shall bring you down unto repentance.

Deny the justice of God no more.

Do not endeavor to excuse yourself because of your sins by denying the justice of God.

Let the justice of God have full sway in your heart.

Let His mercy have full sway in your heart.

Let His long-suffering have full sway in your heart.

Let it bring you down to the dust in humility.

Declare the word with truth and soberness.

Bring souls unto repentance.

The great plan of mercy may have claim upon them.

Amen.

Prayer 160

THE PLAN OF REDEMPTION, THE PLAN OF MERCY, AND DELIVERANCE THROUGH CHRIST

All mankind became a lost and a fallen people.

Death came upon mankind.

There was a space granted unto man in which
he might repent.

This life became a probationary state.

It became a time to prepare to meet God.

It became a time to prepare for that endless
state which is after the resurrection of the dead.

The plan of redemption was laid from the foundation of the world.

Without the plan of redemption, there could
have been no resurrection of the dead.

There was a plan of redemption laid.

It shall bring to pass the resurrection of the
dead.

It was appointed unto man that they must die.

After death, they must come to judgment.

God made known unto men the plan of redemption.

The plan of redemption had been prepared
from the foundation of the world.

He made it known unto them according to their
faith.

He made it known unto them according to their
repentance.

He made it known unto them according to their
holy works.

He gave commandments unto men.

They were placed in a state to act.

They could act according to their wills and
pleasures.

They could choose whether to do evil or to do
good.

The penalty of evil was a second death.

It was an everlasting death as to things pertaining unto righteousness.

On such the plan of redemption could have no
power.

The works of justice could not be destroyed.

God called on men in the name of His Son.

This was the plan of redemption which was
laid.

If ye will repent and harden not your hearts,
then will I have mercy upon you through Mine
Only Begotten Son.

Whosoever repenteth and hardeneth not his heart shall have claim on mercy through Mine

Only Begotten Son.

He shall receive a remission of his sins.

He shall enter into the rest of God.

Whosoever hardeneth his heart and doeth iniquity shall not enter into His rest.

According to justice, the plan of redemption

could not be brought about only on conditions
of repentance of men in this probationary state.

Yea, this preparatory state.

Except it were for these conditions, mercy
could not take effect except it should destroy
the work of justice.

The work of justice could not be destroyed.

If so, God would cease to be God.

All mankind were fallen.

They were in the grasp of justice.

The justice of God consigned them to be cut
off from His presence.

The plan of mercy could not be brought about
except an atonement should be made.

God Himself atoneth for the sins of the world.

He bringeth about the plan of mercy.

He appeaseth the demands of justice.

God is a perfect, just God, and a merciful God.

Repentance could not come unto men except
there were a punishment.

The punishment was as eternal as the life of the
soul.

It was affixed opposite to the plan of happiness.

The plan of happiness was as eternal as the life
of the soul.

There was a punishment affixed.

There was a just law given.

The law brought remorse of conscience unto
man.

There is a law given.

There is a punishment affixed.

Repentance is granted.

Mercy claimeth repentance.

Otherwise, justice claimeth the creature.

Justice executeth the law.

The law inflicteth the punishment.

God ceaseth not to be God.

Mercy claimeth the penitent.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth back men
into the presence of God.

They are restored into His presence.

They are judged according to their works.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

None but the truly penitent are saved.

Mercy cannot rob justice.

God bringeth about His great and eternal purposes.

They were prepared from the foundation of the
world.

Thus cometh about the salvation and the redemption of men.

Thus cometh also their destruction and misery.

Whosoever will come may come.

Whosoever will may partake of the waters of
life freely.

Whosoever will not come is not compelled to
come.

In the last day, it shall be restored unto him according to his deeds.

If he hath desired to do evil and hath not repented, evil shall be done unto him according
to the restoration of God.

The plan of restoration is requisite with the justice of God.

All things should be restored to their proper order.

It is requisite and just, according to the power
and resurrection of Christ, that the soul of man
should be restored to its body.

Every part of the body should be restored to
itself.

Men should be judged according to their works.

If their works were good in this life, and the desires of their hearts were good, they shall be restored unto that which is good.

If their works were evil, they shall be restored
unto evil.

All things shall be restored to their proper order.

Every thing shall be restored to its natural
frame.

Mortality shall be raised to immortality.

Corruption shall be raised to incorruption.

The righteous shall be raised to endless happiness.

The wicked shall be raised to endless misery.

The one shall be raised to happiness according
to his desires of happiness.

The one shall receive good according to his desires of good.

The other shall receive evil according to his desires of evil.

If a man hath repented of his sins and desired
righteousness until the end of his days, he shall
be rewarded unto righteousness.

These are they that are redeemed of the Lord.

These are they that are delivered from that endless night of darkness.

They stand or fall.

They are their own judges, whether to do good
or to do evil.

The decrees of God are unalterable.

The way is prepared.

Whosoever will may walk therein and be saved.

Wickedness never was happiness.

The great and eternal plan of deliverance is
from death.

Save Christ should come, all men must perish.

There is a God.

He is Christ.

He cometh in the fulness of His own time.

God prepareth a way for escape from death and
hell.

Death and hell are the death of the body and
the death of the spirit.

Temporal death shall deliver up its dead.

Spiritual death shall deliver up its dead.

Death and hell must deliver up their dead.

Hell must deliver up its captive spirits.

The grave must deliver up its captive bodies.

The bodies and spirits of men shall be restored
one to the other.

This is by the power of the resurrection of the
Holy One of Israel.

The paradise of God must deliver up the spirits
of the righteous.

The grave must deliver up the bodies of the
righteous.

The spirit and the body shall be restored to itself again.

All men shall become incorruptible.

All men shall become immortal.

They shall become living souls.

They shall have a perfect knowledge.

The righteous shall have a perfect knowledge of
their enjoyment and righteousness.

They shall be clothed with purity.

They shall be clothed with the robe of righteousness.

All men shall pass from the first death unto life.

They must appear before the judgment seat of
the Holy One of Israel.

Then cometh judgment.

They must be judged according to the holy
judgment of God.

The righteous shall be righteous still.

The filthy shall be filthy still.

The law must be fulfilled.

The Holy One of Israel delivereth His Saints
from the Devil.

He delivereth His Saints from death.

He delivereth His Saints from hell.

He delivereth His Saints from endless torment.

He cometh into the world that He may save all
men if they will hearken unto His voice.

He suffereth that the resurrection might pass
upon all men.

All men shall stand before Him at the great and
judgment day.

He commandeth all men that they must repent.

They must be baptized in His name.

They must have faith in the Holy One of Israel.

They must endure to the end.

The adversary also deviseth plans.

His plans seek to ensnare the hearts of men.

His plan bringeth men into subjection unto
him.

He seeketh to encircle them about with his
chains.

He seeketh to chain them down to everlasting
destruction.

This is according to the power of his captivity.

Repentance and the plan of redemption call
men to come unto God.

God granteth unto men according to their desires.

He granteth according to their desires whether
unto death or unto life.

He decreeth according to their wills whether
unto salvation or unto destruction.

Good and evil have come before all men.

He that knoweth good and evil receiveth according to his desires.

He receiveth according as he desireth good or
evil.

He receiveth according as he desireth life or
death.

He receiveth according as he desireth joy or remorse of conscience.

Let your sins trouble you with that trouble
which shall bring you down unto repentance.

Deny the justice of God no more.

Let the justice of God have full sway in your
heart.

Let His mercy have full sway in your heart.

Let His long-suffering have full sway in your
heart.

Let it bring you down to the dust in humility.

Declare the word with truth and soberness.

Bring souls unto repentance.

Let the great plan of mercy have claim upon
them.

Come unto Christ.

Repent and come unto God.

Amen.

Prayer 161

THE PLAN OF GOD, THE PLAN OF REDEMPTION, AND THE DELIVERANCE PREPARED THROUGH CHRIST

How great is the goodness of our God.

He prepareth a way for our escape from the
grasp of that awful monster.

That monster is death and hell.

It is the death of the body.

It is also the death of the spirit.

Because of the way of deliverance of our God,
the temporal death shall deliver up its dead.

The temporal death is the grave.

The spiritual death shall deliver up its dead.

The spiritual death is hell.

Death and hell must deliver up their dead.

Hell must deliver up its captive spirits.

The grave must deliver up its captive bodies.

The bodies and the spirits of men shall be restored one to the other.

It is by the power of the resurrection of the
Holy One of Israel.

How great is the plan of our God.

The paradise of God must deliver up the spirits of the righteous.

The grave must deliver up the bodies of the righteous.

The spirit and the body shall be restored to itself again.

All men shall become incorruptible.

All men shall become immortal.

They shall become living souls.

Their knowledge shall become perfect.

They shall have a perfect knowledge of their guilt.

They shall have a perfect knowledge of their uncleanness.

They shall have a perfect knowledge of their nakedness.

The righteous shall have a perfect knowledge of their enjoyment.

The righteous shall have a perfect knowledge of their righteousness.

They shall be clothed with purity.

They shall be clothed with the robe of righteousness.

All men shall pass from the first death unto life.

They shall become immortal.

They must appear before the judgment seat of the Holy One of Israel.

Then cometh judgment.

They must be judged according to the holy judgment of God.

The righteous shall be righteous still.

The filthy shall be filthy still.

The Lord executeth all His words.

His law must be fulfilled.

The righteous shall inherit the Kingdom of God.

Their joy shall be full forever.

The Holy One of Israel delivereth His Saints from the Devil.

He delivereth His Saints from death.

He delivereth His Saints from hell.

He delivereth His Saints from endless torment.

He cometh into the world that He may save all men who will hearken unto His voice.

He suffereth the pains of all men.

He suffereth that the resurrection might pass upon all men.

All men shall stand before Him at the great and judgment day.

He commandeth all men that they must repent.

They must be baptized in His name.

They must have faith in the Holy One of Israel.

They must endure to the end.

By the fall, all mankind became a lost and fallen people.

Death came upon mankind.

There was a space granted unto man in which he might repent.

This life became a probationary state.

It became a time to prepare to meet God.

It became a time to prepare for the endless state
after the resurrection of the dead.

The plan of redemption was laid from the foundation of the world.

Without the plan of redemption, there could
have been no resurrection of the dead.

There was a plan of redemption laid.

It shall bring to pass the resurrection of the
dead.

It was appointed unto man that they must die.

After death, they must come to judgment.

God made known unto men the plan of redemption.

It had been prepared from the foundation of
the world.

He made it known according to their faith.

He made it known according to their repentance.

He made it known according to their holy works.

He gave commandments unto men.

They were placed in a state to act.

They could act according to their wills and
pleasures.

They could choose whether to do evil or to do
good.

The penalty of evil was a second death.

It was an everlasting death as to things pertaining unto righteousness.

Upon the unrepentant, the plan of redemption
could have no power.

The works of justice could not be destroyed.

God called upon men in the name of His Son.

If they would repent and harden not their hearts, He would have mercy upon them through His Only Begotten Son.

Whosoever repenteth and hardeneth not his heart hath claim upon mercy.

Through the Only Begotten Son cometh remission of sins.

The repentant shall enter into the rest of God.

Those who harden their hearts and continue in
iniquity shall not enter into His rest.

According to justice, the plan of redemption
could be brought about only on conditions of
repentance during this probationary state.

It is a preparatory state.

Without these conditions, mercy could not take
effect except it should destroy the work of justice.

The work of justice could not be destroyed.

If so, God would cease to be God.

All mankind were fallen.

They were in the grasp of justice.

The justice of God consigned them to be cut
off from His presence.

The plan of mercy could not be brought about
except an atonement should be made.

God Himself atoneth for the sins of the world.

He bringeth about the plan of mercy.

He appeaseth the demands of justice.

God is a perfect, just God, and a merciful God.

Repentance could not come unto men except
there were a punishment.

The punishment was as eternal as the life of the
soul.

It was affixed opposite to the plan of happiness.

The plan of happiness was as eternal as the life
of the soul.

There was a punishment affixed.

There was a just law given.

The law brought remorse of conscience unto
man.

There is a law given.

There is a punishment affixed.

Repentance is granted.

Mercy claimeth the penitent.

Otherwise, justice claimeth the creature.

Justice executeth the law.

The law inflicteth the punishment.

God ceaseth not to be God.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth men into
the presence of God.

They are restored into His presence.

They are judged according to their works.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

None but the truly penitent are saved.

Mercy cannot rob justice.

God bringeth about His great and eternal purposes.

They were prepared from the foundation of the
world.

Thus cometh about the salvation and redemption of men.

Thus cometh also their destruction and misery.

Whosoever will come may come.

Whosoever will may partake of the waters of
life freely.

Whosoever will not come is not compelled to
come.

In the last day, it shall be restored unto him according to his deeds.

The plan of restoration is requisite with the justice of God.

All things must be restored to their proper order.

It is requisite and just, according to the power
and resurrection of Christ, that the soul should
be restored to the body.

Every part of the body shall be restored to itself.

Men shall be judged according to their works.

If their works were good and the desires of their
hearts were good, they shall be restored

unto
that which is good.

If their works were evil, they shall be restored
unto evil.

Every thing shall be restored to its natural
frame.

Mortality shall be raised to immortality.

Corruption shall be raised to incorruption.

The righteous shall be raised to endless happiness.

The wicked shall be raised to endless misery.

The one shall receive happiness according to
his desires of happiness.

The one shall receive good according to his desires of good.

The other shall receive evil according to his desires of evil.

If a man hath repented of his sins and desired
righteousness until the end of his days, he shall
be rewarded unto righteousness.

These are they that are redeemed of the Lord.

These are they that are delivered from the endless night of darkness.

They stand or fall.

They are their own judges, whether to do good
or to do evil.

The decrees of God are unalterable.

The way is prepared.

Whosoever will may walk therein and be saved.

The great and eternal plan of deliverance is
from death.

Save Christ should come, all men must perish.

There is a God.

He is Christ.

He cometh in the fulness of His own time.

Repentance and the plan of redemption are declared unto the children of men.

They are called to repent and come unto God.

God granteth unto men according to their desires.

He granteth according to their desires, whether
unto death or unto life.

He decreeth according to their wills, whether
unto salvation or unto destruction.

Good and evil have come before all men.

He who knoweth good and evil receiveth according to his desires.

He receiveth according as he desireth good or
evil.

He receiveth according as he desireth life or
death.

He receiveth according as he desireth joy or remorse of conscience.

The power of the Devil cometh by cunning
plans devised to ensnare the hearts of men.

The light of Christ leadeth unto life.

Repent.

Come unto God.

Let the justice of God have full sway in your
heart.

Let His mercy have full sway in your heart.

Let His long-suffering have full sway in your
heart.

Come unto Christ.

Receive the deliverance prepared through Him.

Amen.

Prayer 162

THE PLAN OF REDEMPTION, THE PROBATIONARY STATE, AND MERCY THROUGH THE ONLY BEGOTTEN SON

Adam did fall by partaking of the forbidden
fruit, according to the word of God.

By his fall, all mankind became a lost and a
fallen people.

Death came upon mankind.

This death is the temporal death.

There was a space granted unto man, in which
he might repent.

This life became a probationary state.

It became a time to prepare to meet God.

It became a time to prepare for that endless
state which is after the resurrection of the dead.

If it had not been for the plan of redemption,
which was laid from the foundation of the
world, there could have been no resurrection of
the dead.

There was a plan of redemption laid.

It shall bring to pass the resurrection of the
dead.

If our first parents had partaken of the tree of
life, they would have been forever miserable.

They would have had no preparatory state.

The plan of redemption would have been frustrated.

The word of God would have been void.

But it was not so.

It was appointed unto man that they must die.

After death, they must come to judgment.

God saw that it was expedient that man should
know concerning the things which He had appointed unto them.

He sent angels to converse with them.

The angels caused men to behold of His glory.

They began from that time forth to call on His
name.

God conversed with men.

He made known unto them the plan of redemption.

The plan of redemption had been prepared
from the foundation of the world.

He made it known unto them according to their
faith.

He made it known unto them according to their
repentance.

He made it known unto them according to their
holy works.

He gave commandments unto men.

They had transgressed the first commandments
as to things which were temporal.

They became as Gods, knowing good from evil.

They were placed in a state to act.

They could act according to their wills and
pleasures.

They could choose whether to do evil or to do
good.

God gave unto them commandments after having made known unto them the plan of redemption.

He commanded them that they should not do
evil.

The penalty thereof was a second death.

It was an everlasting death as to things pertaining unto righteousness.

Upon such the plan of redemption could have
no power.

The works of justice could not be destroyed,
according to the supreme goodness of God.

God called on men in the name of His Son.

This was the plan of redemption which was
laid.

If ye will repent and harden not your hearts,
then will I have mercy upon you through Mine
Only Begotten Son.

Whosoever repenteth and hardeneth not his heart shall have claim on mercy through Mine

Only Begotten Son.

He shall receive a remission of his sins.

He shall enter into My rest.

Whosoever hardeneth his heart and doeth iniquity shall not enter into My rest.

If ye harden your hearts, ye shall not enter into
the rest of the Lord.

According to justice, the plan of redemption
could not be brought about only on conditions
of repentance of men in this probationary state.

Yea, this preparatory state.

Except it were for these conditions, mercy
could not take effect except it should destroy
the work of justice.

The work of justice could not be destroyed.

If so, God would cease to be God.

All mankind were fallen.

They were in the grasp of justice.

The justice of God consigned them forever to
be cut off from His presence.

The plan of mercy could not be brought about
except an atonement should be made.

God Himself atoneth for the sins of the world.

He bringeth about the plan of mercy.

He appeaseth the demands of justice.

God is a perfect, just God, and a merciful God.

Repentance could not come unto men except there were a punishment.

The punishment was as eternal as the life of the soul.

It was affixed opposite to the plan of happiness.

There was a punishment affixed.

There was a just law given.

The law brought remorse of conscience unto man.

There is a law given.

There is a punishment affixed.

Repentance is granted.

Repentance mercy claimeth.

Otherwise, justice claimeth the creature.

Justice executeth the law.

The law inflicteth the punishment.

If it were not so, the works of justice would be destroyed.

God would cease to be God.

God ceaseth not to be God.

Mercy claimeth the penitent.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth back men into the presence of God.

They are restored into His presence.

They are judged according to their works.

They are judged according to the law and justice.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

None but the truly penitent are saved.

Mercy cannot rob justice.

God bringeth about His great and eternal purposes.

They were prepared from the foundation of the world.

Thus cometh about the salvation and the redemption of men.

Thus cometh also their destruction and misery.

Whosoever will come may come.

Whosoever will may partake of the waters of life freely.

Whosoever will not come is not compelled to come.

In the last day, it shall be restored unto him according to his deeds.

If he hath desired to do evil and hath not repented in his days, evil shall be done unto him according to the restoration of God.

Let your sins trouble you with that trouble which shall bring you down unto repentance.

Deny the justice of God no more.

Do not endeavor to excuse yourself because of your sins by denying the justice of God.

Let the justice of God have full sway in your heart.

Let His mercy have full sway in your heart.

Let His long-suffering have full sway in your heart.

Let it bring you down to the dust in humility.

Declare the word with truth and soberness.

Bring souls unto repentance.

Let the great plan of mercy have claim upon them.

Repentance and the plan of redemption are declared unto the children of men.

Repent.

Come unto God.

Harden not your hearts.

Receive mercy through the Only Begotten Son.

Enter into the rest of God.

Amen.

Show more lines

Amen.

Prayer 163

THE CONDITIONS OF REPENTANCE, THE DEMANDS OF JUSTICE, AND THE REST OF GOD

According to justice, the plan of redemption could not be brought about only on conditions of repentance of men in this probationary state.

Yea, this preparatory state.

Except it were for these conditions, mercy could not take effect except it should destroy the work of justice.

The work of justice could not be destroyed.

If so, God would cease to be God.

All mankind were fallen.

They were in the grasp of justice.

Yea, the justice of God consigned them forever to be cut off from His presence.

The plan of mercy could not be brought about except an atonement should be made.

God Himself atoneth for the sins of the world.

He bringeth about the plan of mercy.

He appeaseth the demands of justice.

God is a perfect, just God, and a merciful God.

Repentance could not come unto men except there were a punishment.

The punishment was as eternal as the life of the soul.

It was affixed opposite to the plan of happiness.

The plan of happiness was as eternal as the life of the soul.

How could a man repent except he should sin?

How could he sin if there was no law?

How could there be a law save there was a punishment?

There was a punishment affixed.

There was a just law given.

The law brought remorse of conscience unto man.

If there was no law given against sin, men would not be afraid to sin.

If there was no law given, what could justice do?

What could mercy do?

They would have no claim upon the creature.

There is a law given.

There is a punishment affixed.

Repentance is granted.

Repentance mercy claimeth.

Otherwise, justice claimeth the creature.

Justice executeth the law.

The law inflicteth the punishment.

If it were not so, the works of justice would be destroyed.

God would cease to be God.

God ceaseth not to be God.

Mercy claimeth the penitent.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth back men into the presence of God.

They are restored into His presence.

They are judged according to their works.

They are judged according to the law and justice.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

None but the truly penitent are saved.

Mercy cannot rob justice.

God bringeth about His great and eternal purposes.

They were prepared from the foundation of the world.

Thus cometh about the salvation and the redemption of men.

Thus cometh also their destruction and misery.

Whosoever will come may come.

Whosoever will may partake of the waters of life freely.

Whosoever will not come is not compelled to come.

In the last day, it shall be restored unto him according to his deeds.

If he hath desired to do evil and hath not repented in his days, evil shall be done unto him according to the restoration of God.

There was a space granted unto man in which he might repent.

This life became a probationary state.

It became a time to prepare to meet God.

It became a time to prepare for that endless state which is after the resurrection of the dead.

The plan of redemption was laid from the foundation of the world.

It shall bring to pass the resurrection of the dead.

It was appointed unto man that they must die.

After death, they must come to judgment.

God made known unto men the plan of redemption.

He made it known according to their faith.

He made it known according to their repentance.

He made it known according to their holy works.

He gave commandments unto men.

They were placed in a state to act.

They could choose whether to do evil or to do
good.

The penalty of evil was a second death.

It was an everlasting death as to things pertaining unto righteousness.

Upon such the plan of redemption could have
no power.

The works of justice could not be destroyed.

God called on men in the name of His Son.

If ye will repent and harden not your hearts,
then will I have mercy upon you through Mine
Only Begotten Son.

Whosoever repenteth and hardeneth not his heart shall have claim on mercy through Mine

Only Begotten Son.

He shall receive a remission of his sins.

He shall enter into My rest.

Whosoever hardeneth his heart and doeth iniquity shall not enter into My rest.

If ye harden your hearts, ye shall not enter into
the rest of the Lord.

The plan of restoration is requisite with the justice of God.

All things should be restored to their proper order.

It is requisite and just, according to the power
and resurrection of Christ, that the soul of man
should be restored to its body.

Every part of the body should be restored to
itself.

It is requisite with the justice of God that men
should be judged according to their works.

If their works were good in this life, and the desires of their hearts were good, they shall be restored unto that which is good.

If their works were evil, they shall be restored
unto evil.

All things shall be restored to their proper order.

Every thing shall be restored to its natural
frame.

Mortality shall be raised to immortality.

Corruption shall be raised to incorruption.

The righteous shall be raised to endless happiness.

The wicked shall be raised to endless misery.

The one shall be raised to happiness according
to his desires of happiness.

The one shall receive good according to his desires of good.

The other shall receive evil according to his desires of evil.

If a man hath repented of his sins and desired righteousness until the end of his days, he shall be rewarded unto righteousness.

These are they that are redeemed of the Lord.

These are they that are delivered from that endless night of darkness.

They stand or fall.

They are their own judges, whether to do good or to do evil.

The decrees of God are unalterable.

The way is prepared.

Whosoever will may walk therein and be saved.

The soul shall be restored to the body.

The body shall be restored to the soul.

Every limb and joint shall be restored to its body.

Even a hair of the head shall not be lost.

All things shall be restored to their proper and perfect frame.

The righteous shall shine forth in the Kingdom of God.

An awful death cometh upon the wicked.

They die as to things pertaining unto righteousness.

They are unclean.

No unclean thing can inherit the Kingdom of God.

They are cast out.

They are consigned to partake of the fruits of their evil works.

The redemption prepared from the foundation of the world breaketh the bands of death.

The Son hath power over the dead.

He bringeth to pass the resurrection of the dead.

Those who have believed the words of the prophets shall come forth.

Those who have kept the commandments of God shall come forth.

They shall be raised to dwell with God.

They have eternal life through Christ.

Christ hath broken the bands of death.

The Lord bringeth about their restoration.

The Lord cannot deny justice when justice hath its claim.

Salvation cometh through repentance and faith on the Lord Jesus Christ.

The atonement satisfieth the demands of justice upon those who have not the law given unto them.

They are delivered from death and hell.

They are restored to that God who gave them breath.

Redemption cometh through the Son of God.

Christ shall come among the children of men.

He shall take upon Him the transgressions of His people.

He shall atone for the sins of the world.

According to the great plan of the Eternal God,
an atonement must be made.

Without the atonement, all mankind must perish.

All are fallen.

All are lost.

There must be a great and last sacrifice.

It shall not be a sacrifice of man.

It shall not be a sacrifice of beast.

It shall not be a sacrifice of fowl.

It must be an infinite and eternal sacrifice.

Nothing short of an infinite atonement can suffice for the sins of the world.

The great and last sacrifice shall be the Son of
God.

It shall be infinite and eternal.

He shall bring salvation to those who believe
on His name.

The sacrifice bringeth about the bowels of
mercy.

Mercy overpowereth justice.

Mercy bringeth about means that men may
have faith unto repentance.

Mercy satisfieth the demands of justice.

Mercy encircleth the penitent in the arms of
safety.

He who exerciseth no faith unto repentance is
exposed to the demands of justice.

Only unto him who hath faith unto repentance
is brought about the great and eternal plan of
redemption.

Exercise faith unto repentance.

Call upon His holy name.

Cry unto Him for mercy.

He is mighty to save.

Humble yourselves.

Continue in prayer unto Him.

Let your hearts be full and drawn out in prayer
unto Him continually.

Let your sins trouble you with that trouble
which shall bring you down unto repentance.

Deny the justice of God no more.

Let the justice of God have full sway in your
heart.

Let His mercy have full sway in your heart.

Let His long-suffering have full sway in your
heart.

Let it bring you down to the dust in humility.

Repent.

Harden not your hearts.

Receive mercy through the Only Begotten Son.

Receive remission of sins.

Enter into the rest of God.

Amen.

Show more lines

Amen.

Prayer 164

REDEMPTION THROUGH CHRIST, THE INFINITE ATONEMENT, AND MERCY UNTO THE PENITENT

The redemption of the Lord was prepared from the foundation of the world.

Were it not for the redemption which He made for His people, all mankind must have perished.

The bands of death shall be broken.

The Son reigneth.

He hath power over the dead.

He bringeth to pass the resurrection of the dead.

There cometh a resurrection, even a first resurrection.

Those who have believed the words of the prophets shall come forth.

Those who have kept the commandments of God shall come forth.

They shall be raised to dwell with God, who hath redeemed them.

They have eternal life through Christ.

Christ hath broken the bands of death.

The Lord bringeth about their restoration.

Those who wilfully rebel against God and die in their sins have no part in the first resurrection.

The Lord cannot deny Himself.

He cannot deny justice when justice hath its claim.

All mankind became a lost and a fallen people.

There was a space granted unto man in which he might repent.

This life became a probationary state.

It became a time to prepare to meet God.

It became a time to prepare for the endless state after the resurrection of the dead.

The plan of redemption was laid from the foundation of the world.

Without the plan of redemption, there could have been no resurrection of the dead.

The plan of redemption shall bring to pass the resurrection of the dead.

It was appointed unto man that they must die.

After death, they must come to judgment.

God made known unto men the plan of redemption.

He made it known according to their faith.

He made it known according to their repentance.

He made it known according to their holy works.

He gave commandments unto men.

They were placed in a state to act.

They could act according to their wills and pleasures.

They could choose whether to do evil or to do good.

The penalty of evil was a second death.

It was an everlasting death as to things pertaining unto righteousness.

Upon such the plan of redemption could have
no power.

The works of justice could not be destroyed.

God called on men in the name of His Son.

If they would repent and harden not their hearts, He would have mercy upon them through His Only Begotten Son.

Whosoever repenteth and hardeneth not his heart hath claim upon mercy through the Only

Begotten Son.

He shall receive a remission of his sins.

He shall enter into the rest of God.

Whosoever hardeneth his heart and doeth iniquity shall not enter into His rest.

According to justice, the plan of redemption
could not be brought about only on conditions
of repentance during the probationary state.

It is a preparatory state.

Without these conditions, mercy could not take
effect except it should destroy the work of justice.

The work of justice could not be destroyed.

If so, God would cease to be God.

All mankind were fallen.

They were in the grasp of justice.

The justice of God consigned them to be cut
off from His presence.

The plan of mercy could not be brought about
except an atonement should be made.

God Himself atoneth for the sins of the world.

He bringeth about the plan of mercy.

He appeaseth the demands of justice.

God is a perfect, just God, and a merciful God.

There is a law given.

There is a punishment affixed.

Repentance is granted.

Mercy claimeth the penitent.

Otherwise, justice claimeth the creature.

Justice executeth the law.

The law inflicteth the punishment.

God ceaseth not to be God.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth men into
the presence of God.

They are restored into His presence.

They are judged according to their works.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

None but the truly penitent are saved.

Mercy cannot rob justice.

God bringeth about His great and eternal purposes.

They were prepared from the foundation of the
world.

Thus cometh about the salvation and redemption of men.

Thus cometh also their destruction and misery.

Whosoever will come may come.

Whosoever will may partake of the waters of life freely.

Whosoever will not come is not compelled to come.

In the last day, it shall be restored unto him according to his deeds.

If he hath desired to do evil and hath not repented in his days, evil shall be done unto him according to the restoration of God.

The soul shall be restored to the body.

The body shall be restored to the soul.

Every limb and joint shall be restored to its body.

Even a hair of the head shall not be lost.

All things shall be restored to their proper and perfect frame.

The righteous shall shine forth in the Kingdom of God.

An awful death cometh upon the wicked.

They die as to things pertaining unto righteousness.

They are unclean.

No unclean thing can inherit the Kingdom of God.

They are cast out.

They are consigned to partake of the fruits of their evil works.

The plan of restoration is requisite with the justice of God.

All things must be restored to their proper order.

According to the power and resurrection of Christ, the soul shall be restored to its body.

Every part of the body shall be restored to itself.

Men shall be judged according to their works.

If their works were good and the desires of their hearts were good, they shall be restored unto that which is good.

If their works were evil, they shall be restored unto evil.

Mortality shall be raised to immortality.

Corruption shall be raised to incorruption.

The righteous shall be raised to endless happiness.

The wicked shall be raised to endless misery.

If a man hath repented of his sins and desired righteousness until the end of his days, he shall be rewarded unto righteousness.

These are they that are redeemed of the Lord.

These are they that are delivered from the endless night of darkness.

The decrees of God are unalterable.

The way is prepared.

Whosoever will may walk therein and be saved.

Redemption cometh through the Son of God.

Christ shall come among the children of men.

He shall take upon Him the transgressions of
His people.

He shall atone for the sins of the world.

According to the great plan of the Eternal God,
an atonement must be made.

Without the atonement, all mankind must perish.

All are fallen.

All are lost.

There must be a great and last sacrifice.

It shall not be a sacrifice of man.

It shall not be a sacrifice of beast.

It shall not be a sacrifice of fowl.

It must be an infinite and eternal sacrifice.

Nothing short of an infinite atonement can suffice for the sins of the world.

The great and last sacrifice shall be the Son of
God.

It shall be infinite and eternal.

He shall bring salvation to those who believe
on His name.

The last sacrifice bringeth about the bowels of
mercy.

Mercy bringeth about means that men may
have faith unto repentance.

Mercy satisfieth the demands of justice.

Mercy encircleth the penitent in the arms of
safety.

He who exerciseth no faith unto repentance is
exposed to the demands of justice.

Only unto him who hath faith unto repentance
is brought about the great and eternal plan of
redemption.

Exercise faith unto repentance.

Call upon His holy name.

Cry unto Him for mercy.

He is mighty to save.

Humble yourselves.

Continue in prayer unto Him.

Let your hearts be full and drawn out in prayer
unto Him continually.

Salvation cometh through repentance and faith
on the Lord Jesus Christ.

The atonement satisfieth the demands of justice
upon those who have not the law given unto
them.

They are delivered from death and hell.

They are restored to that God who gave them
breath.

Let your sins trouble you with that trouble
which shall bring you down unto repentance.

Deny the justice of God no more.

Let the justice of God have full sway in your
heart.

Let His mercy have full sway in your heart.

Let His long-suffering have full sway in your
heart.

Let it bring you down to the dust in humility.

Repent.

Exercise faith on the Lord Jesus Christ.

Call upon His holy name.

Receive mercy through His atonement.

Enter into the rest of God.

Amen.

Prayer 165

REDEMPTION THROUGH CHRIST, THE BREAKING OF THE BANDS OF DEATH, AND ETERNAL LIFE

The Lord hath redeemed His people.

He hath granted salvation unto His people.

The redemption which He hath made for His people was prepared from the foundation of the world.

Were it not for this redemption, all mankind must have perished.

The bands of death shall be broken.

The Son reigneth.

He hath power over the dead.

He bringeth to pass the resurrection of the dead.

There cometh a resurrection, even a first resurrection.

Those who have believed the words of the prophets shall come forth in the first resurrection.

Those who have kept the commandments of God shall come forth in the first resurrection.

They shall be raised to dwell with God, who hath redeemed them.

They have eternal life through Christ.

Christ hath broken the bands of death.

Those who died before Christ came without salvation having been declared unto them shall have a part in the first resurrection.

The Lord bringeth about their restoration.

They have eternal life, being redeemed by the Lord.

Little children also have eternal life.

The Lord redeemeth none who wilfully rebel against Him and die in their sins.

Those who know the commandments of God and will not keep them have no part in the first resurrection.

Salvation cometh to none such.

The Lord cannot redeem such.

He cannot deny Himself.

He cannot deny justice when justice hath its claim.

All mankind became lost through the fall.

They would have been endlessly lost were it not that God redeemed His people from their lost and fallen state.

There was a space granted unto man in which he might repent.

This life became a probationary state.

It became a time to prepare to meet God.

It became a time to prepare for the endless state after the resurrection of the dead.

The plan of redemption was laid from the foundation of the world.

Without the plan of redemption, there could
have been no resurrection of the dead.

The plan of redemption shall bring to pass the
resurrection of the dead.

It was appointed unto man that they must die.

After death, they must come to judgment.

God made known unto men the plan of redemption.

He made it known according to their faith.

He made it known according to their repentance.

He made it known according to their holy works.

He gave commandments unto men.

They were placed in a state to act.

They could choose whether to do evil or to do
good.

The penalty of evil was a second death.

It was an everlasting death as to things pertaining unto righteousness.

Upon the unrepentant, the plan of redemption
could have no power.

The works of justice could not be destroyed.

God called on men in the name of His Son.

If they would repent and harden not their hearts, He would have mercy upon them through His Only Begotten Son.

Whosoever repenteth and hardeneth not his heart hath claim upon mercy through the Only

Begotten Son.

He shall receive a remission of his sins.

He shall enter into the rest of God.

Whosoever hardeneth his heart and doeth iniquity shall not enter into His rest.

According to justice, the plan of redemption
could be brought about only on conditions of
repentance during the probationary state.

Without these conditions, mercy could not take
effect except it should destroy the work of justice.

The work of justice could not be destroyed.

If so, God would cease to be God.

All mankind were fallen.

They were in the grasp of justice.

The justice of God consigned them to be cut
off from His presence.

The plan of mercy could not be brought about
except an atonement should be made.

God Himself atoneth for the sins of the world.

He bringeth about the plan of mercy.

He appeaseth the demands of justice.

God is a perfect, just God, and a merciful God.

There is a law given.

There is a punishment affixed.

Repentance is granted.

Mercy claimeth the penitent.

Otherwise, justice claimeth the creature.

Justice executeth the law.

The law inflicteth the punishment.

God ceaseth not to be God.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth men into the presence of God.

They are restored into His presence.

They are judged according to their works.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

None but the truly penitent are saved.

Mercy cannot rob justice.

God bringeth about His great and eternal purposes.

Thus cometh about the salvation and redemption of men.

Thus cometh also their destruction and misery.

Whosoever will come may come.

Whosoever will may partake of the waters of life freely.

Whosoever will not come is not compelled to come.

In the last day, it shall be restored unto him according to his deeds.

The soul shall be restored to the body.

The body shall be restored to the soul.

Every limb and joint shall be restored to its body.

Even a hair of the head shall not be lost.

All things shall be restored to their proper and perfect frame.

The righteous shall shine forth in the Kingdom of God.

An awful death cometh upon the wicked.

They die as to things pertaining unto righteousness.

They are unclean.

No unclean thing can inherit the Kingdom of God.

They are cast out.

They are consigned to partake of the fruits of their evil works.

The plan of restoration is requisite with the justice of God.

All things must be restored to their proper order.

According to the power and resurrection of Christ, the soul shall be restored to its body.

Every part of the body shall be restored to itself.

Men shall be judged according to their works.

If their works and the desires of their hearts were good, they shall be restored unto that which is good.

If their works were evil, they shall be restored unto evil.

Mortality shall be raised to immortality.

Corruption shall be raised to incorruption.

The righteous shall be raised to endless happiness.

The wicked shall be raised to endless misery.

If a man hath repented of his sins and desired righteousness until the end of his days, he shall be rewarded unto righteousness.

These are they that are redeemed of the Lord.

They are delivered from the endless night of darkness.

The decrees of God are unalterable.

The way is prepared.

Whosoever will may walk therein and be saved.

Redemption cometh through the Son of God.

Christ shall come among the children of men.

He shall take upon Him the transgressions of His people.

He shall atone for the sins of the world.

An atonement must be made.

Without the atonement, all mankind must perish.

All are fallen.

All are lost.

There must be a great and last sacrifice.

It must be an infinite and eternal sacrifice.

Nothing short of an infinite atonement can suffice for the sins of the world.

The great and last sacrifice shall be the Son of God.

He shall bring salvation to those who believe on His name.

The sacrifice bringeth about the bowels of mercy.

Mercy bringeth about means that men may have faith unto repentance.

Mercy satisfieth the demands of justice.

Mercy encircleth the penitent in the arms of safety.

He who exerciseth no faith unto repentance is exposed to the demands of justice.

Only unto him who hath faith unto repentance is brought about the great and eternal plan of redemption.

Salvation cometh through repentance and faith on the Lord Jesus Christ.

The atonement satisfieth the demands of justice upon those who have not the law given unto them.

They are delivered from death and hell.

They are restored to that God who gave them breath.

By Christ redemption cometh.

Christ came into the world to bring redemption unto the world.

He came to save the world from sin.

He came to save those who would repent.

He came to receive those who would come unto Him.

His arm of mercy is extended.

Whosoever will come unto Him, He will receive.

Repent.

Believe in Christ.

Exercise faith unto repentance.

Call upon His holy name.

Cry unto Him for mercy.

He is mighty to save.

Come unto Christ.

Receive the redemption prepared from the foundation of the world.

Receive the resurrection of the dead.

Receive restoration unto the presence of God.

Receive eternal life through Christ.

Amen.

Prayer 166

REDEMPTION PREPARED FROM THE FOUNDATION OF THE WORLD, THE RESURRECTION OF THE DEAD, AND ETERNAL LIFE THROUGH CHRIST

The Lord hath redeemed His people.

He hath granted salvation unto His people.

Were it not for the redemption which He hath made for His people, which was prepared from the foundation of the world, all mankind must have perished.

The bands of death shall be broken.

The Son reigneth.

He hath power over the dead.

He bringeth to pass the resurrection of the dead.

There cometh a resurrection, even a first resurrection.

Those who have believed in the words of the prophets shall come forth in the first resurrection.

Those who have kept the commandments of God shall come forth in the first resurrection.

They are raised to dwell with God, who hath redeemed them.

They have eternal life through Christ.

Christ hath broken the bands of death.

Those who died before Christ came, not having salvation declared unto them, shall have part in the first resurrection.

The Lord bringeth about their restoration.

They have eternal life, being redeemed by the Lord.

Little children also have eternal life.

The Lord redeemeth none that wilfully rebel against Him and die in their sins.

Those who knew the commandments of God and would not keep them have no part in the first resurrection.

Salvation cometh to none such.

The Lord cannot redeem such.

He cannot deny Himself.

He cannot deny justice when justice hath its claim.

God Himself came down among the children
of men to redeem His people.

He dwelt in the flesh.

He subjected the flesh to the will of the Father.

He suffered temptation.

He yielded not to temptation.

He suffered Himself to be mocked.

He suffered Himself to be scourged.

He suffered Himself to be cast out and disowned by His people.

He was led, crucified, and slain.

The flesh became subject unto death.

The will of the Son was swallowed up in the will
of the Father.

God breaketh the bands of death.

He gained the victory over death.

He gave the Son power to make intercession
for the children of men.

He ascended into Heaven.

He hath the bowels of mercy.

He is filled with compassion toward the children of men.

He standeth between them and justice.

He hath broken the bands of death.

He hath taken upon Himself their iniquity and
their transgressions.

He hath redeemed them.

He hath satisfied the demands of justice.

Those who have heard the words of the prophets and believed that the Lord would redeem
His people are His seed.

They looked forward to that day for a remission
of their sins.

They are heirs of the Kingdom of God.

Their sins He hath borne.

For them He hath died.

All mankind were lost.

They would have been endlessly lost were it not
that God redeemed His people from their lost
and fallen state.

Redemption cometh in and through the Holy
Messiah.

He is full of grace and truth.

He offereth Himself a sacrifice for sin.

He answereth the ends of the law for those who
have a broken heart and a contrite spirit.

No flesh can dwell in the presence of God save
through the merits, mercy, and grace of the
Holy Messiah.

He layeth down His life according to the flesh.

He taketh it again by the power of the Spirit.

He bringeth to pass the resurrection of the
dead.

He is the first that should rise.

He maketh intercession for all the children of
men.

They that believe in Him shall be saved.

Because of His intercession, all men come unto
God.

They stand in His presence.

They are judged according to the truth and holiness which are in Him.

The Son of God shall come into the world to redeem His people.

He shall take upon Him the transgressions of those who believe on His name.

These are they that shall have eternal life.

Salvation cometh to none else.

The wicked remain as though there had been no redemption made, except the loosing of the bands of death.

All shall rise from the dead.

All shall stand before God.

All shall be judged according to their works.

The death of Christ shall loose the bands of temporal death.

All shall be raised from temporal death.

The spirit and the body shall be reunited in their perfect form.

Both limb and joint shall be restored to their proper frame.

All shall be brought to stand before God.

They shall have a bright recollection of all their guilt.

This restoration shall come to the old and the young.

It shall come to the bond and the free.

It shall come to the wicked and the righteous.

Not a hair of their heads shall be lost.

All things shall be restored to their perfect frame.

They shall be arraigned before the bar of Christ.

They shall be judged according to their works.

The soul shall be restored to the body.

The body shall be restored to the soul.

Every limb and joint shall be restored to its body.

All things shall be restored to their proper and perfect frame.

The righteous shall shine forth in the Kingdom of God.

The plan of restoration is requisite with the justice of God.

All things must be restored to their proper order.

According to the power and resurrection of Christ, the soul shall be restored to its body.

Every part of the body shall be restored to itself.

Men shall be judged according to their works.

If their works were good, and the desires of their hearts were good, they shall be restored unto that which is good.

If their works were evil, they shall be restored unto evil.

Mortality shall be raised to immortality.

Corruption shall be raised to incorruption.

The righteous shall be raised to endless happiness.

The wicked shall be raised to endless misery.

If a man hath repented of his sins and desired righteousness until the end of his days, he shall be rewarded unto righteousness.

These are they that are redeemed of the Lord.

They are delivered from the endless night of darkness.

The decrees of God are unalterable.

The way is prepared.

Whosoever will may walk therein and be saved.

Mercy claimeth the penitent.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth men into the presence of God.

They are restored into His presence.

They are judged according to their works.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

None but the truly penitent are saved.

Mercy cannot rob justice.

Exercise faith unto repentance.

Believe in the Lord Jesus Christ.

Come unto Christ.

Receive the redemption prepared from the foundation of the world.

Receive the resurrection of the dead.

Receive restoration unto the presence of God.

Receive eternal life through Christ.

Amen.

Prayer 167

THE PLAN OF REDEMPTION, THE CONDITIONS OF REPENTANCE, AND MERCY THROUGH THE SON

By the fall, all mankind became a lost and a fallen people.

Death came upon mankind.

There was a space granted unto man in which he might repent.

This life became a probationary state.

It became a time to prepare to meet God.

It became a time to prepare for that endless state which is after the resurrection of the dead.

If it had not been for the plan of redemption, which was laid from the foundation of the world, there could have been no resurrection of the dead.

There was a plan of redemption laid.

It shall bring to pass the resurrection of the dead.

If the first parents had partaken of the tree of life, they would have been forever miserable.

They would have had no preparatory state.

The plan of redemption would have been frustrated.

The word of God would have been void.

But it was not so.

It was appointed unto man that they must die.

After death, they must come to judgment.

God saw that it was expedient that man should know concerning the things which He had appointed unto them.

He sent angels to converse with them.

The angels caused men to behold of His glory.

Men began to call on His name.

God conversed with men.

He made known unto them the plan of redemption.

The plan of redemption had been prepared from the foundation of the world.

He made it known unto them according to their faith.

He made it known unto them according to their repentance.

He made it known unto them according to their holy works.

He gave commandments unto men.

They had transgressed the first commandments as to things which were temporal.

They became as Gods, knowing good from evil.

They were placed in a state to act.

They could act according to their wills and pleasures.

They could choose whether to do evil or to do good.

God gave unto them commandments after making known unto them the plan of redemption.

He commanded that they should not do evil.

The penalty thereof was a second death.

It was an everlasting death as to things pertaining unto righteousness.

Upon such the plan of redemption could have no power.

The works of justice could not be destroyed according to the supreme goodness of God.

God called on men in the name of His Son.

This was the plan of redemption which was laid.

If ye will repent and harden not your hearts, then will I have mercy upon you through Mine Only Begotten Son.

Whosoever repenteth and hardeneth not his heart shall have claim on mercy through Mine

Only Begotten Son.

He shall receive a remission of his sins.

He shall enter into My rest.

Whosoever hardeneth his heart and doeth iniquity shall not enter into My rest.

According to justice, the plan of redemption could not be brought about only on

conditions
of repentance of men in this
probationary state.

Yea, this preparatory state.

Except it were for these conditions, mercy
could not take effect except it should destroy
the work of justice.

The work of justice could not be destroyed.

If so, God would cease to be God.

All mankind were fallen.

They were in the grasp of justice.

The justice of God consigned them forever to
be cut off from His presence.

The plan of mercy could not be brought about
except an atonement should be made.

God Himself atoneth for the sins of the world.

He bringeth about the plan of mercy.

He appeaseth the demands of justice.

God is a perfect, just God, and a merciful God.

There is a law given.

There is a punishment affixed.

Repentance is granted.

Mercy claimeth the penitent.

Otherwise, justice claimeth the creature.

Justice executeth the law.

The law inflicteth the punishment.

God ceaseth not to be God.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth men into
the presence of God.

They are restored into His presence.

They are judged according to their works.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

None but the truly penitent are saved.

Mercy cannot rob justice.

God bringeth about His great and eternal purposes.

They were prepared from the foundation of the
world.

Thus cometh about the salvation and the redemption of men.

Thus cometh also their destruction and misery.

Whosoever will come may come.

Whosoever will may partake of the waters of
life freely.

Whosoever will not come is not compelled to
come.

In the last day, it shall be restored unto him according to his deeds.

If he hath desired to do evil and hath not repented in his days, evil shall be done unto him
according to the restoration of God.

Redemption cometh in and through the Holy
Messiah.

He is full of grace and truth.

He offereth Himself a sacrifice for sin.

He answereth the ends of the law for those who
have a broken heart and a contrite spirit.

No flesh can dwell in the presence of God save
through the merits, mercy, and grace of

the
Holy Messiah.

He layeth down His life according to the flesh.

He taketh it again by the power of the Spirit.

He bringeth to pass the resurrection of the
dead.

He maketh intercession for all the children of
men.

They that believe in Him shall be saved.

Because of His intercession, all men come unto
God.

They stand in His presence.

They are judged according to the truth and holiness which are in Him.

The Lord hath redeemed His people.

The redemption which He hath made for His
people was prepared from the foundation of
the world.

Were it not for this redemption, all mankind
must have perished.

The bands of death shall be broken.

The Son reigneth.

He hath power over the dead.

He bringeth to pass the resurrection of the
dead.

Those who have believed the words of the prophets shall come forth in the first resurrection.

Those who have kept the commandments of
God shall come forth in the first resurrection.

They shall be raised to dwell with God.

They have eternal life through Christ.

Christ hath broken the bands of death.

The Lord bringeth about their restoration.

They have eternal life, being redeemed by the
Lord.

The Lord cannot deny Himself.

He cannot deny justice when justice hath its
claim.

Only unto him who hath faith unto repentance
is brought about the great and eternal plan of
redemption.

Exercise faith unto repentance.

Call upon His holy name.

Cry unto Him for mercy.

He is mighty to save.

Let your sins trouble you with that trouble
which shall bring you down unto repentance.

Deny the justice of God no more.

Let the justice of God have full sway in your
heart.

Let His mercy have full sway in your heart.

Let His long-suffering have full sway in your
heart.

Repent.

Harden not your hearts.

Receive mercy through the Only Begotten Son.

Receive remission of sins.

Enter into the rest of God.

Amen.

Prayer 168

THE PLAN OF REDEMPTION, THE RESURRECTION OF THE DEAD, AND MERCY THROUGH THE ONLY BEGOTTEN SON

Adam did fall by partaking of the forbidden fruit, according to the word of God.

By his fall, all mankind became a lost and a fallen people.

Death came upon mankind.

There was a space granted unto man in which he might repent.

This life became a probationary state.

It became a time to prepare to meet God.

It became a time to prepare for that endless state which is after the resurrection of the dead.

If it had not been for the plan of redemption, which was laid from the foundation of the world, there could have been no resurrection of the dead.

There was a plan of redemption laid.

It shall bring to pass the resurrection of the dead.

If the first parents had partaken of the tree of life, they would have been forever miserable.

They would have had no preparatory state.

The plan of redemption would have been frustrated.

The word of God would have been void.

But it was not so.

It was appointed unto man that they must die.

After death, they must come to judgment.

God saw that it was expedient that man should know concerning the things which He had appointed unto them.

He sent angels to converse with them.

The angels caused men to behold of His glory.

Men began to call upon His name.

God conversed with men.

He made known unto them the plan of redemption.

The plan of redemption had been prepared from the foundation of the world.

He made it known unto them according to their faith.

He made it known unto them according to their repentance.

He made it known unto them according to their holy works.

He gave commandments unto men.

They had transgressed the first commandments as to things which were temporal.

They became as Gods, knowing good from evil.

They were placed in a state to act.

They could act according to their wills and
pleasures.

They could choose whether to do evil or to do
good.

God gave commandments unto them after making known unto them the plan of redemption.

He commanded that they should not do evil.

The penalty thereof was a second death.

It was an everlasting death as to things pertaining unto righteousness.

Upon such the plan of redemption could have
no power.

The works of justice could not be destroyed according to the supreme goodness of God.

God called on men in the name of His Son.

This was the plan of redemption which was
laid.

If ye will repent and harden not your hearts,
then will I have mercy upon you through Mine
Only Begotten Son.

Whosoever repenteth and hardeneth not his heart shall have claim on mercy through Mine

Only Begotten Son.

He shall receive a remission of his sins.

He shall enter into My rest.

Whosoever hardeneth his heart and doeth iniquity shall not enter into My rest.

According to justice, the plan of redemption
could not be brought about only on conditions
of repentance of men in this probationary state.

Yea, this preparatory state.

Except it were for these conditions, mercy
could not take effect except it should destroy
the work of justice.

The work of justice could not be destroyed.

If so, God would cease to be God.

All mankind were fallen.

They were in the grasp of justice.

The justice of God consigned them forever to
be cut off from His presence.

The plan of mercy could not be brought about
except an atonement should be made.

God Himself atoneth for the sins of the world.

He bringeth about the plan of mercy.

He appeaseth the demands of justice.

God is a perfect, just God, and a merciful God.

There is a law given.

There is a punishment affixed.

Repentance is granted.

Mercy claimeth the penitent.

Otherwise, justice claimeth the creature.

Justice executeth the law.

The law inflicteth the punishment.

God ceaseth not to be God.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth men into the presence of God.

They are restored into His presence.

They are judged according to their works.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

None but the truly penitent are saved.

Mercy cannot rob justice.

God bringeth about His great and eternal purposes.

They were prepared from the foundation of the world.

Thus cometh about the salvation and the redemption of men.

Thus cometh also their destruction and misery.

Whosoever will come may come.

Whosoever will may partake of the waters of life freely.

Whosoever will not come is not compelled to come.

In the last day, it shall be restored unto him according to his deeds.

Redemption cometh in and through the Holy Messiah.

He is full of grace and truth.

He offereth Himself a sacrifice for sin.

He answereth the ends of the law for those who have a broken heart and a contrite spirit.

No flesh can dwell in the presence of God save through the merits, mercy, and grace of the Holy Messiah.

He layeth down His life according to the flesh.

He taketh it again by the power of the Spirit.

He bringeth to pass the resurrection of the dead.

He maketh intercession for all the children of men.

They that believe in Him shall be saved.

Because of His intercession, all men come unto God.

They stand in His presence.

They are judged according to the truth and holiness which are in Him.

The Lord hath redeemed His people.

The redemption which He hath made for His people was prepared from the foundation of the world.

Were it not for this redemption, all mankind must have perished.

The bands of death shall be broken.

The Son reigneth.

He hath power over the dead.

He bringeth to pass the resurrection of the dead.

There cometh a resurrection, even a first resurrection.

Those who have believed the words of the prophets shall come forth in the first resurrection.

Those who have kept the commandments of God shall come forth in the first resurrection.

They shall be raised to dwell with God.

They have eternal life through Christ.

Christ hath broken the bands of death.

The Lord bringeth about their restoration.

They have eternal life, being redeemed by the Lord.

Little children also have eternal life.

The Lord redeemeth none who wilfully rebel against Him and die in their sins.

Those who knew the commandments of God and would not keep them have no part in the first resurrection.

Salvation cometh to none such.

The Lord cannot redeem such.

He cannot deny Himself.

He cannot deny justice when justice hath its claim.

Only unto him who hath faith unto repentance is brought about the great and eternal plan of redemption.

Exercise faith unto repentance.

Call upon His holy name.

Cry unto Him for mercy.

He is mighty to save.

Let your sins trouble you with that trouble which shall bring you down unto repentance.

Deny the justice of God no more.

Let the justice of God have full sway in your heart.

Let His mercy have full sway in your heart.

Let His long-suffering have full sway in your heart.

Repent.

Harden not your hearts.

Receive mercy through the Only Begotten Son.

Receive remission of sins.

Enter into the rest of God.

Amen.

Prayer 169

THE SECOND DEATH, THE SECOND COMMANDMENTS, AND THE REST PREPARED BY GOD

There was a space granted unto man in which he might repent.

This life became a probationary state.

It became a time to prepare to meet God.

It became a time to prepare for that endless state which is after the resurrection of the dead.

Men were placed in a state to act according to their wills and pleasures.

They could choose whether to do evil or to do good.

God gave unto them commandments.

He commanded them that they should not do evil.

The penalty thereof was a second death.

It was an everlasting death as to things pertaining unto righteousness.

Upon such the plan of redemption could have
no power.

The works of justice could not be destroyed according to the supreme goodness of God.

God called upon men in the name of His Son.

If ye will repent and harden not your hearts,
then will I have mercy upon you through Mine
Only Begotten Son.

Whosoever repenteth and hardeneth not his heart shall have claim on mercy through Mine

Only Begotten Son.

He shall receive a remission of his sins.

He shall enter into My rest.

Whosoever hardeneth his heart and doeth iniquity shall not enter into My rest.

If ye harden your hearts, ye shall not enter into
the rest of the Lord.

Iniquity provoketh Him to send down His
wrath.

It leadeth unto the everlasting destruction of
the soul.

It leadeth unto the last death as well as the first.

Seeing that these things are true, let us repent.

Harden not our hearts.

Provoke not the Lord our God to pull down
His wrath upon us.

Harden not your hearts in these His second
commandments which He hath given unto you.

Enter into the rest of God, which is prepared
according to His word.

Then cometh a death, even a second death.

The second death is a spiritual death.

Whosoever dieth in his sins as to the temporal
death shall also die a spiritual death.

He shall die as to things pertaining unto righteousness.

Then is the time when their torments shall be
as a lake of fire and brimstone.

Then is the time that they shall be chained
down to everlasting destruction.

It is according to the power and captivity of Satan.

He hath subjected them according to his will.

They shall be as though there had been no redemption made.

They cannot be redeemed according to the justice of God.

They cannot die, seeing there is no more corruption.

The fall brought upon all mankind a spiritual
death as well as a temporal death.

They were cut off from the presence of the
Lord.

It was expedient that mankind should be reclaimed from this spiritual death.

This probationary state became a state for them
to prepare.

It became a preparatory state.

Without the plan of redemption, their souls
would be miserable.

They would remain cut off from the presence
of the Lord.

There was no means to reclaim men from the
fallen state which man had brought upon himself because of his own disobedience.

The Holy One of Israel prepareth a way for escape from death and hell.

Death and hell are the death of the body and
the death of the spirit.

The temporal death is the grave.

The spiritual death is hell.

Temporal death shall deliver up its dead.

Spiritual death shall deliver up its dead.

Death and hell must deliver up their dead.

Hell must deliver up its captive spirits.

The grave must deliver up its captive bodies.

The bodies and spirits of men shall be restored
one to the other.

This is by the power of the resurrection of the
Holy One of Israel.

The spirit and the body shall be restored to itself again.

All men shall become incorruptible.

All men shall become immortal.

They shall become living souls.

They shall possess a perfect knowledge.

All men must appear before the judgment seat
of the Holy One of Israel.

Then cometh judgment.

They must be judged according to the holy
judgment of God.

The righteous shall be righteous still.

They which are filthy shall be filthy still.

The law must be fulfilled.

An awful death cometh upon the wicked.

They die as to things pertaining unto righteousness.

They are unclean.

No unclean thing can inherit the Kingdom of
God.

They are cast out.

They are consigned to partake of the fruits of
their evil works.

Men shall be judged according to their works.

If their works were good, and the desires of
their hearts were good, they shall be restored
unto that which is good.

If their works were evil, they shall be restored
unto evil.

All things shall be restored to their proper order.

Mortality shall be raised to immortality.

Corruption shall be raised to incorruption.

The righteous shall be raised to endless happiness.

The wicked shall be raised to endless misery.

If a man hath repented of his sins and desired
righteousness until the end of his days, he shall
be rewarded unto righteousness.

These are they that are redeemed of the Lord.

They are delivered from the endless night of
darkness.

The decrees of God are unalterable.

The way is prepared.

Whosoever will may walk therein and be saved.

Repent.

Harden not your hearts.

Receive mercy through the Only Begotten Son.

Receive a remission of your sins.

Enter into the rest of God.

Amen.

Prayer 170

THE SECOND DEATH, SPIRITUAL CAPTIVITY, AND MERCY THROUGH THE ONLY BEGOTTEN SON

There was a space granted unto man in which
he might repent.

This life became a probationary state.

It became a time to prepare to meet God.

It became a time to prepare for that endless
state which is after the resurrection of the dead.

Men were placed in a state to act according to
their wills and pleasures.

They could choose whether to do evil or to do
good.

God gave unto them commandments.

He commanded them that they should not do
evil.

The penalty thereof was a second death.

It was an everlasting death as to things pertaining unto righteousness.

Upon such the plan of redemption could have
no power.

The works of justice could not be destroyed according to the supreme goodness of God.

God called upon men in the name of His Son.

If ye will repent and harden not your hearts,
then will I have mercy upon you through Mine
Only Begotten Son.

Whosoever repenteth and hardeneth not his heart shall have claim on mercy through Mine

Only Begotten Son.

He shall receive a remission of his sins.

He shall enter into My rest.

Whosoever hardeneth his heart and doeth iniquity shall not enter into My rest.

Then cometh a death, even a second death.

The second death is a spiritual death.

Whosoever dieth in his sins as to the temporal
death shall also die a spiritual death.

He shall die as to things pertaining unto righteousness.

Then is the time when their torments shall be
as a lake of fire and brimstone.

Then is the time that they shall be chained
down to everlasting destruction.

This is according to the power and captivity of
Satan.

He hath subjected them according to his will.

They shall be as though there had been no redemption made.

They cannot be redeemed according to the justice of God.

They cannot die, seeing there is no more corruption.

The fall brought upon all mankind a spiritual
death as well as a temporal death.

They were cut off from the presence of the
Lord.

It was expedient that mankind should be reclaimed from this spiritual death.

This probationary state became a state for them
to prepare.

It became a preparatory state.

Without the plan of redemption, their souls
would be miserable.

They would remain cut off from the presence
of the Lord.

There was no means to reclaim men from the
fallen state which man had brought upon himself because of his disobedience.

The Holy One of Israel prepareth a way for escape from death and hell.

Death and hell are the death of the body and
the death of the spirit.

The temporal death is the grave.

The spiritual death is hell.

Temporal death shall deliver up its dead.

Spiritual death shall deliver up its dead.

Death and hell must deliver up their dead.

Hell must deliver up its captive spirits.

The grave must deliver up its captive bodies.

The bodies and spirits of men shall be restored
one to the other.

This is by the power of the resurrection of the
Holy One of Israel.

The paradise of God must deliver up the spirits
of the righteous.

The grave must deliver up the bodies of the
righteous.

The spirit and the body shall be restored to itself again.

All men shall become incorruptible.

All men shall become immortal.

They shall become living souls.

Their knowledge shall become perfect.

They shall have a perfect knowledge of their
guilt.

They shall have a perfect knowledge of their
uncleanness.

They shall have a perfect knowledge of their nakedness.

The righteous shall have a perfect knowledge of their enjoyment.

The righteous shall have a perfect knowledge of their righteousness.

They shall be clothed with purity.

They shall be clothed with the robe of righteousness.

All men shall pass from the first death unto life.

They shall become immortal.

They must appear before the judgment seat of the Holy One of Israel.

Then cometh judgment.

They must be judged according to the holy judgment of God.

The righteous shall be righteous still.

The filthy shall be filthy still.

The law must be fulfilled.

The righteous who have believed in the Holy One of Israel shall inherit the Kingdom of God.

Their joy shall be full forever.

The Holy One of Israel delivereth His Saints from the Devil.

He delivereth His Saints from death.

He delivereth His Saints from hell.

He delivereth His Saints from endless torment.

He cometh into the world that He may save all men who will hearken unto His voice.

He suffereth the pains of all men.

He suffereth that the resurrection might pass upon all men.

All men shall stand before Him at the great and judgment day.

He commandeth all men that they must repent.

They must be baptized in His name.

They must have faith in the Holy One of Israel.

They must endure to the end.

Where there is no law given, there is no punishment.

Where there is no punishment, there is no condemnation.

Where there is no condemnation, the mercies of the Holy One of Israel have claim.

The atonement satisfieth the demands of justice upon those who have not the law given unto them.

They are delivered from death and hell.

They are restored to that God who gave them breath.

An awful death cometh upon the wicked.

They die as to things pertaining unto righteousness.

They are unclean.

No unclean thing can inherit the Kingdom of God.

They are cast out.

They are consigned to partake of the fruits of their evil works.

The soul shall be restored to the body.

The body shall be restored to the soul.

Every limb and joint shall be restored to its body.

All things shall be restored to their proper and perfect frame.

Men shall be judged according to their works.

If their works were good and the desires of their hearts were good, they shall be restored unto that which is good.

If their works were evil, they shall be restored unto evil.

Mortality shall be raised to immortality.

Corruption shall be raised to incorruption.

The righteous shall be raised to endless happiness.

The wicked shall be raised to endless misery.

If a man hath repented of his sins and desired righteousness until the end of his days, he shall be rewarded unto righteousness.

These are they that are redeemed of the Lord.

They are delivered from the endless night of darkness.

The decrees of God are unalterable.

The way is prepared.

Whosoever will may walk therein and be saved.

If ye harden your hearts, ye shall not enter into the rest of the Lord.

Iniquity provoketh Him to send down His wrath.

It leadeth unto the everlasting destruction of the soul.

It leadeth unto the last death as well as the first.

Seeing that these things are true, let us repent.

Harden not our hearts.

Provoke not the Lord our God to pull down His wrath upon us.

Enter into the rest of God, which is prepared according to His word.

Repent.

Harden not your hearts.

Receive mercy through the Only Begotten Son.

Receive a remission of your sins.

Enter into the rest of God.

Amen.

Prayer 171

DEATH, THE RESURRECTION OF THE BODY, AND THE RESTORATION OF THE SOUL

There is a time appointed that all shall come forth from the dead.

God knoweth the time which is appointed.

There must needs be a space betwixt the time of death and the time of the resurrection.

There is a time appointed unto men that they shall rise from the dead.

There is a space between the time of death and
the resurrection.

The spirits of all men, as soon as they are departed from this mortal body, are taken home
to that God who gave them life.

The spirits of those which are righteous are received into a state of happiness.

This is called paradise.

It is a state of rest.

It is a state of peace.

They shall rest from all their troubles.

They shall rest from all care and sorrow.

The spirits of the wicked are cast out into outer
darkness.

There shall be weeping and wailing and gnashing of teeth.

This is because of their own iniquity.

They are led captive by the will of the Devil.

This is the state of the souls of the wicked.

They remain in darkness.

They remain in a state of awful and fearful looking for of the fiery indignation of the wrath of
God.

The righteous remain in paradise until the time
of their resurrection.

The wicked remain in their state until the time
of their resurrection.

The resurrection meaneth the reuniting of the
soul with the body.

The dead shall come forth.

The soul and body shall be reunited.

They shall be brought to stand before God.

They shall be judged according to their works.

The soul shall be restored to the body.

The body shall be restored to the soul.

Every limb and joint shall be restored to its
body.

Even a hair of the head shall not be lost.

All things shall be restored to their proper and
perfect frame.

The righteous shall shine forth in the Kingdom
of God.

An awful death cometh upon the wicked.

They die as to things pertaining unto righteousness.

They are unclean.

No unclean thing can inherit the Kingdom of
God.

They are cast out.

They are consigned to partake of the fruits of
their evil works.

They drink the dregs of a bitter cup.

The death of the body is temporal death.

The death of the spirit is spiritual death.

Temporal death is the grave.

Spiritual death is hell.

Temporal death shall deliver up its dead.

Spiritual death shall deliver up its dead.

Death and hell must deliver up their dead.

Hell must deliver up its captive spirits.

The grave must deliver up its captive bodies.

The bodies and spirits of men shall be restored
one to the other.

This is by the power of the resurrection of the
Holy One of Israel.

The paradise of God must deliver up the spirits
of the righteous.

The grave must deliver up the bodies of the
righteous.

The spirit and the body shall be restored to itself again.

All men shall become incorruptible.

All men shall become immortal.

They shall become living souls.

They shall have a perfect knowledge.

The righteous shall have a perfect knowledge of
their enjoyment.

The righteous shall have a perfect knowledge of
their righteousness.

They shall be clothed with purity.

They shall be clothed with the robe of righteousness.

All men shall pass from the first death unto life.

They shall become immortal.

They must appear before the judgment seat of
the Holy One of Israel.

Then cometh judgment.

They must be judged according to the holy
judgment of God.

The righteous shall be righteous still.

The filthy shall be filthy still.

The law must be fulfilled.

The Holy One of Israel delivereth His Saints
from death and hell.

He suffereth that the resurrection might pass
upon all men.

All men shall stand before Him at the great and
judgment day.

Repent.

Believe in the Holy One of Israel.

Endure to the end.

Walk in the way which is prepared.

Be restored unto that which is good.

Inherit the Kingdom of God.

Amen.

Prayer 172

THE SECOND DEATH, REDEMPTION FROM THE FIRST DEATH, AND THE CONDITION OF REPENTANCE

The Son of God cometh to redeem all those
who shall believe on His name.

Whosoever shall believe on the Son of God
shall have everlasting life.

Jesus Christ is the Son of God.

He is the Father of Heaven and of earth.

He is the Creator of all things from the beginning.

Believe on His name.

Repent of all your sins.

Receive a remission of them through His merits.

He surely must die that salvation may come.

It is expedient that He die to bring to pass the resurrection of the dead.

By His death, men may be brought into the presence of the Lord.

His death bringeth to pass the resurrection.

His death redeemeth all mankind from the first death.

The fall of Adam brought spiritual death upon all mankind.

They were cut off from the presence of the Lord.

They were considered as dead as to things temporal.

They were considered as dead as to things spiritual.

The resurrection of Christ redeemeth mankind.

It redeemeth all mankind.

It bringeth them back into the presence of the Lord.

It bringeth to pass the condition of repentance.

Whosoever repenteth is not hewn down and cast into the fire.

Whosoever repenteth not is hewn down and cast into the fire.

There cometh upon the unrepentant again a spiritual death.

This is a second death.

They are cut off again as to things pertaining unto righteousness.

Repent ye.

Repent ye.

Suffer not yourselves to come under condemnation.

Be not brought down unto this second death.

God hath power to save every man that believeth on His name.

Bring forth fruit meet for repentance.

Then cometh a death, even a second death.

The second death is a spiritual death.

Whosoever dieth in his sins as to the temporal death shall also die a spiritual death.

He shall die as to things pertaining unto righteousness.

Their torments shall be as a lake of fire and brimstone.

The flames thereof ascend up forever and ever.

They shall be chained down to everlasting destruction.

This is according to the power and captivity of Satan.

He hath subjected them according to his will.

They shall be as though there had been no redemption made.

They cannot be redeemed according to the justice of God.

They cannot die, seeing there is no more corruption.

Death cometh upon mankind.

This is the temporal death.

There was a space granted unto man in which
he might repent.

This life became a probationary state.

It became a time to prepare to meet God.

It became a time to prepare for the endless state
after the resurrection of the dead.

The plan of redemption was laid from the foundation of the world.

The plan of redemption bringeth to pass the
resurrection of the dead.

It was appointed unto man that they must die.

After death, they must come to judgment.

God made known unto men the plan of redemption.

He made it known according to their faith.

He made it known according to their repentance.

He made it known according to their holy works.

God gave commandments unto men.

He commanded that they should not do evil.

The penalty thereof was a second death.

It was an everlasting death as to things pertaining unto righteousness.

Upon such the plan of redemption could have
no power.

The works of justice could not be destroyed.

God called on men in the name of His Son.

If ye will repent and harden not your hearts, He will have mercy upon you through His Only Begotten Son.

Whosoever repenteth and hardeneth not his heart shall have claim on mercy.

He shall receive a remission of his sins.

He shall enter into the rest of God.

Whosoever hardeneth his heart and doeth iniquity shall not enter into His rest.

The resurrection shall come upon all men.

All shall stand before God.

All shall be judged according to their works.

The wicked remain as though there had been
no redemption made, save the loosing of the
bands of death.

All shall rise from the dead.

The death of Christ shall loose the bands of
temporal death.

All shall be raised from temporal death.

The spirit and the body shall be reunited in their
perfect form.

Both limb and joint shall be restored to their
proper frame.

All shall be brought to stand before God.

They shall have a bright recollection of all their
guilt.

This restoration shall come to the old and the
young.

It shall come to the bond and the free.

It shall come to the wicked and the righteous.

Not a hair of their heads shall be lost.

All things shall be restored to their perfect
frame.

All shall be arraigned before the bar of Christ.

They shall be judged according to their works.

The mortal body shall be raised to an immortal
body.

They shall pass from the first death unto life.

They shall die no more.

Their spirits shall unite with their bodies.

They shall never again be divided.

The whole shall become spiritual and immortal.

They shall see corruption no more.

The demands of divine justice awaken the immortal soul of him who remaineth an enemy to
God.

His guilt causeth him to shrink from the presence of the Lord.

It filleth him with pain and anguish.

Mercy hath no claim upon the man who repenteth not.

His final doom is to endure never-ending torment.

Consider the blessed and happy state of those
who keep the commandments of God.

They are blessed in things temporal.

They are blessed in things spiritual.

If they hold out faithful to the end, they are received into Heaven.

They dwell with God in a state of never-ending
happiness.

Remember that these things are true.

The Lord God hath spoken them.

Repent.

Believe on the name of the Son of God.

Bring forth fruit meet for repentance.

Harden not your hearts.

Receive remission through His merits.

Escape condemnation.

Come not under the second death.

Enter into the rest of God.

Amen.

Prayer 173

CAPTIVITY, THE CHAINS OF THE DEVIL, AND DELIVERANCE BY THE LORD

Men are free according to the flesh.

All things are given them which are expedient
unto man.

They are free to choose liberty and eternal life
through the great Mediator of all men.

They are free to choose captivity and death according to the captivity and power of the Devil.

The Devil seeketh that all men might be miserable like unto himself.

Choose eternal life according to the will of His
Holy Spirit.

Choose not eternal death according to the will
of the flesh and the evil which is therein.

The evil which is in the flesh giveth the spirit of the Devil power to captivate.

It bringeth men down to hell.

The Devil seeketh to reign over them in his own kingdom.

The hardened heart receiveth the lesser portion of the word.

He who hardeneth his heart is given the lesser portion of the word.

He continueth to receive less and less.

At last he knoweth nothing concerning the mysteries of God.

Then he is taken captive by the Devil.

He is led by the will of the Devil down to destruction.

This is what is meant by the chains of hell.

The spirits of the wicked choose evil works rather than good.

The spirit of the Devil entereth into them.

He taketh possession of their house.

They are cast out into outer darkness.

There is weeping and wailing and gnashing of teeth.

This is because of their own iniquity.

They are led captive by the will of the Devil.

They remain in darkness until the time of their resurrection.

The Devil transformeth himself nigh unto an angel of light.

He stirreth up the children of men unto secret combinations.

He stirreth them up unto murder.

He stirreth them up unto secret works of darkness.

He deviseth cunning plans to ensnare the hearts of men.

Sorrow cometh because of death and destruction among men.

Joy cometh because of the light of Christ unto life.

Repentance and the plan of redemption are declared unto the children of men.

They are called to repent and come unto God.

God granteth unto men according to their desires.

He granteth according to their desires, whether unto death or unto life.

He decreeth according to their wills, whether unto salvation or unto destruction.

Good and evil have come before all men.

He that knoweth good and evil receiveth according to his desires.

He receiveth according as he desireth good or evil.

He receiveth according as he desireth life or death.

He receiveth according as he desireth joy or remorse of conscience.

The Lord counselled in wisdom according to that which is just and true.

The Lord called His servants to bring souls unto repentance.

Those who are truly penitent come unto the Lord their God.

The Lord heareth their prayers.

His merciful arm is extended toward them.

Remember the captivity of the fathers.

The Lord delivered them out of bondage.

The God of Abraham delivered them out of bondage.

The God of Isaac delivered them out of bondage.

The God of Jacob delivered them out of bondage.

The Lord established His church among them.

The Lord called His servants by a holy calling.

The land shall be a land of liberty unto those who keep the commandments of God.

They shall not be brought down into captivity while they remain faithful.

If iniquity aboundeth, captivity cometh because of iniquity.

Awake from a deep sleep.

Awake from the sleep of hell.

Shake off the awful chains by which ye are bound.

These are the chains which bind the children of men.

They carry the children of men captive down to the eternal gulf of misery and woe.

Awake.

Arise from the dust.

Hearken unto the words of the Lord.

The Lord redeemeth the soul from hell.

He encircleth the faithful eternally in the arms of His love.

Observe the statutes and judgments of the Lord.

Harden not your hearts.

Reject not the Holy One of Israel.

Remember the captivity of the fathers.

Remember their deliverance from bondage.

Remember the merciful arm of the Lord.

Repent and come unto God.

Choose liberty and eternal life.

Reject captivity and death.

Follow the light of Christ unto life.

Amen.

Prayer 174

DEATH, THE LOOSING OF ITS BANDS, AND THE RESTORATION OF THE BODY AND SPIRIT

There is a death which is called a temporal death.

The death of Christ shall loose the bands of this temporal death.

All shall be raised from this temporal death.

The spirit and the body shall be re-united again,
in its perfect form.

Both limb and joint shall be restored to its
proper frame.

We shall be brought to stand before God.

We shall have a bright recollection of all our
guilt.

This restoration shall come to all.

Both old and young.

Both bond and free.

Both male and female.

Both the wicked and the righteous.

There shall not so much as a hair of their heads
be lost.

All things shall be restored to its perfect frame.

They shall be brought and arraigned before the
bar of Christ the Son.

They shall be judged according to their works.

Whether they be good or whether they be evil.

The mortal body is raised to an immortal body.

It is raised from death.

It is raised from the first death unto life.

They can die no more.

Their spirits unite with their bodies.

They are never to be divided.

The whole becometh spiritual and immortal.

They can no more see corruption.

There is a time appointed that all shall come
forth from the dead.

God knoweth the time which is appointed.

There is a space between the time of death and
the time of the resurrection.

The spirits of all men depart from this mortal
body.

The spirits of all men are taken home to that
God who gave them life.

The spirits of those which are righteous are received into a state of happiness.

It is called paradise.

It is a state of rest.

It is a state of peace.

They shall rest from all their troubles.

They shall rest from all care and sorrow.

The spirits of the wicked are cast out into outer
darkness.

There shall be weeping and wailing.

There shall be gnashing of teeth.

This is because of their own iniquity.

They are led captive by the will of the Devil.

They remain in this state until the time of their
resurrection.

The dead shall come forth.

The soul and the body shall be re-united.

They shall be brought to stand before God.

They shall be judged according to their works.

This bringeth about the restoration spoken of
by the mouths of the prophets.

The soul shall be restored to the body.

The body shall be restored to the soul.

Every limb and joint shall be restored to its
body.

Even a hair of the head shall not be lost.

All things shall be restored to its proper and
perfect frame.

The righteous shall shine forth in the Kingdom
of God.

An awful death cometh upon the wicked.

They die as to things pertaining to righteousness.

They are unclean.

No unclean thing can inherit the Kingdom of
God.

They are consigned to partake of the fruits of
their labors.

They are consigned according to their works.

Death and hell must deliver up their dead.

Hell must deliver up its captive spirits.

The grave must deliver up its captive bodies.

The bodies and the spirits of men shall be restored one to the other.

It is by the power of the resurrection of the
Holy One of Israel.

The paradise of God must deliver up the spirits
of the righteous.

The grave must deliver up the bodies of the
righteous.

The spirit and the body shall be restored to itself again.

All men become incorruptible.

All men become immortal.

They are living souls.

All men shall pass from this first death unto life.

They must appear before the judgment seat of
the Holy One of Israel.

Then cometh the judgment.

They must be judged according to the holy
judgment of God.

The righteous shall be righteous still.

The filthy shall be filthy still.

The law must be fulfilled.

The bands of death shall be broken.

The Son reigneth.

The Son hath power over the dead.

He bringeth to pass the resurrection of the
dead.

Those who have believed in the words of the
prophets shall come forth in the first resurrection.

Those who have kept the commandments of
God shall come forth in the first resurrection.

They are raised to dwell with God.

They have eternal life through Christ.

Christ hath broken the bands of death.

The Lord bringeth about their restoration.

Little children also have eternal life.

The Lord cannot deny Himself.

The Lord cannot deny justice when it hath its
claim.

The plan of restoration is requisite with the justice of God.

All things should be restored to their proper order.

It is requisite and just, according to the power
and resurrection of Christ, that the soul of man
should be restored to its body.

Every part of the body should be restored to
itself.

Men should be judged according to their works.

If their works were good in this life, and the desires of their hearts were good, they shall be restored unto that which is good.

If their works are evil, they shall be restored
unto evil.

All things shall be restored to their proper order.

Everything shall be restored to its natural frame.

Mortality shall be raised to immortality.

Corruption shall be raised to incorruption.

Those who have repented of their sins and desired righteousness until the end of their days
shall be rewarded unto righteousness.

These are they that are redeemed of the Lord.

These are they that are delivered from that endless night of darkness.

The decrees of God are unalterable.

The way is prepared.

Whosoever will may walk therein and be saved.

Amen.

Prayer 175

CAPTIVITY AND DEATH

They are grasped with death and hell.

Death, and hell, and the Devil, and all that have
been seized therewith, must stand before the
Throne of God.

They must be judged according to their works.

They must go into the place prepared for them.

Their torment is a lake of fire and brimstone.

It is endless torment.

How great the goodness of our God.

He prepareth a way for our escape from the
grasp of this awful monster.

That monster is death and hell.

There is a death of the body.

There is also a death of the spirit.

The temporal death shall deliver up its dead.

This death is the grave.

The spiritual death shall deliver up its dead.

This spiritual death is hell.

Death and hell must deliver up their dead.

Hell must deliver up its captive spirits.

The grave must deliver up its captive bodies.

The bodies and the spirits of men will be restored one to the other.

It is by the power of the resurrection of the
Holy One of Israel.

The paradise of God must deliver up the spirits
of the righteous.

The grave must deliver up the bodies of the
righteous.

The spirit and the body shall be restored to itself again.

All men become incorruptible.

All men become immortal.

They are living souls.

All men shall pass from this first death unto life.

They must appear before the judgment seat of
the Holy One of Israel.

Then cometh the judgment.

They must be judged according to the holy
judgment of God.

They which are righteous shall be righteous still.

They which are filthy shall be filthy still.

They which are filthy are the Devil and his angels.

They shall go away into everlasting fire prepared for them.

Their torment is a lake of fire and brimstone.

The flames ascend up forever and ever.

There is no end.

The Lord God executeth all His words.

They have gone forth out of His mouth.

His law must be fulfilled.

The righteous are the saints of the Holy One of
Israel.

They have believed in the Holy One of Israel.

They have endured the crosses of the world.

They have despised the shame of it.

They shall inherit the Kingdom of God.

It was prepared for them from the foundation
of the world.

Their joy shall be full forever.

How great is the mercy of our God, the Holy
One of Israel.

He delivereth His saints from that awful monster.

He delivereth them from the Devil.

He delivereth them from death and hell.

He delivereth them from that lake of fire and
brimstone.

It is endless torment.

How great is the holiness of our God.

He knoweth all things.

There is not anything save He knoweth it.

He cometh into the world that He may save all
men, if they will hearken unto His voice.

He suffereth the pains of all men.

He suffereth the pains of every living creature
which belongeth to the family of Adam.

He suffereth this that the resurrection might
pass upon all men.

All might stand before Him at the great and
judgment day.

He commandeth all men that they must repent.

They must be baptized in His name.

They must have perfect faith in the Holy One
of Israel.

They must endure to the end.

If they will not repent and believe in His name,
they cannot be saved in the Kingdom of God.

The Lord God, the Holy One of Israel, hath
spoken it.

He hath given a law.

Where there is no law given, there is no punishment.

Where there is no punishment, there is no condemnation.

Where there is no condemnation, the mercies
of the Holy One of Israel have claim upon them.

They are delivered by the power of the atonement.

The atonement satisfieth the demands of His
justice.

They are delivered from that awful monster,
death and hell.

They are delivered from the Devil.

They are delivered from the lake of fire and
brimstone.

They are restored to that God who gave them
breath.

He is the Holy One of Israel.

Remember the awfulness of transgressing
against that Holy God.

Remember the awfulness of yielding to the enticings of that cunning one.

To be carnally minded is death.

To be spiritually minded is life eternal.

Come unto the Lord, the Holy One.

Remember that His paths are righteousness.

The way for man is narrow.

It lieth in a straight course before him.

The keeper of the gate is the Holy One of Israel.

He employeth no servant there.

There is none other way save it be by the gate.

He cannot be deceived.

The Lord God is His name.

Whoso knocketh, to him will He open.

Amen.

Prayer 176

THE PROBATIONARY TIME GIVEN UNTO MAN TO REPENT AND SERVE GOD

There was a time granted unto man to repent.

Yea, a probationary time.

A time to repent and serve God.

If Adam had put forth his hand immediately
and partaken of the tree of life, he would have
lived forever.

He would have had no space for repentance.

The word of God would have been void.

The great plan of salvation would have been
frustrated.

It was appointed unto man to die.

They were cut off from the tree of life.

They were cut off from the face of the earth.

Man became lost forever.

They became fallen man.

Our first parents were cut off temporally from the presence of the Lord.

They were cut off spiritually from the presence of the Lord.

They became subjects to follow after their own will.

It was not expedient that man should be reclaimed from temporal death.

That would destroy the great plan of happiness.

The soul could never die.

The fall brought upon all mankind a spiritual death.

The fall also brought upon all mankind a temporal death.

They were cut off from the presence of the Lord.

It was expedient that mankind should be reclaimed from spiritual death.

They had become carnal.

They had become sensual.

They had become devilish by nature.

This probationary state became a state for them to prepare.

It became a preparatory state.

Without the plan of redemption, their souls would be miserable after death.

They would remain cut off from the presence of the Lord.

There was no means to reclaim men from the fallen state which man brought upon himself because of his own disobedience.

Therefore there was a time granted unto man to repent.

A probationary time.

A time to repent and serve God.

Amen.

Prayer 177

CHOICE

Good and evil hath come before all men.

He that knoweth not good from evil is blameless.

He that knoweth good and evil, to him it is given according to his desires.

It is given according as he desireth good or evil.

It is given according as he desireth life or death.

It is given according as he desireth joy or remorse of conscience.

The Lord granteth unto men according to their desires.

He granteth unto them whether it be unto death or unto life.

He decreeth unto them decrees which are unalterable, according to their wills.

It is whether it be unto salvation or unto destruction.

Men became as gods, knowing good from evil.

They were placed in a state to act.

They were placed in a state to act according to
their wills and pleasures.

They could choose whether to do evil or to do
good.

God gave unto them commandments.

He commanded them that they should not do
evil.

The penalty thereof was a second death.

It was an everlasting death as to things pertaining unto righteousness.

God called upon men in the name of His Son.

If they would repent and harden not their hearts, He would have mercy upon them through His Only Begotten Son.

Whosoever repenteth and hardeneth not his heart hath claim upon mercy.

Through the Only Begotten Son cometh a remission of sins.

These shall enter into the rest of God.

Whosoever hardeneth his heart and continueth
in iniquity shall not enter into His rest.

The spirits of the wicked chose evil works rather than good.

The spirit of the Devil entered into them.

It took possession of their house.

They were cast out into outer darkness.

There was weeping and wailing.

There was gnashing of teeth.

This was because of their own iniquity.

They were led captive by the will of the Devil.

They remained in darkness until the time of
their resurrection.

The plan of restoration is requisite with the justice of God.

All things should be restored to their proper order.

It is requisite and just, according to the power
and resurrection of Christ, that the soul of man
should be restored to its body.

Every part of the body should be restored to
itself.

Men should be judged according to their works.

If their works were good in this life, and the desires of their hearts were good, they should be
restored unto that which is good.

If their works are evil, they shall be restored
unto evil.

All things shall be restored to their proper order.

Everything shall be restored to its natural frame.

Mortality shall be raised to immortality.

Corruption shall be raised to incorruption.

The one is raised to happiness according to his
desires of happiness.

The one is raised to good according to his desires of good.

The other is raised to evil according to his desires of evil.

If he hath repented of his sins and desired righteousness until the end of his

days, he shall be
rewarded unto righteousness.

These are they that are redeemed of the Lord.

These are they that are delivered from that endless night of darkness.

They are their own judges, whether to do good
or do evil.

The decrees of God are unalterable.

The way is prepared.

Whosoever will may walk therein and be saved.

Wickedness never was happiness.

All men that are in a state of nature are in the
gall of bitterness.

They are in the bonds of iniquity.

They are without God in the world.

They have gone contrary to the nature of God.

They are in a state contrary to the nature of happiness.

The meaning of the word restoration is to bring
back again evil for evil.

It is to bring back carnal for carnal.

It is to bring back devilish for devilish.

It is to bring back good for that which is good.

It is to bring back righteous for that which is
righteous.

It is to bring back just for that which is just.

It is to bring back merciful for that which is
merciful.

See that ye are merciful unto your brethren.

Deal justly.

Judge righteously.

Do good continually.

Ye shall have mercy restored unto you again.

Ye shall have justice restored unto you again.

Ye shall have a righteous judgment restored
unto you again.

Ye shall have good rewarded unto you again.

That which ye send out shall return unto you
again.

It shall be restored.

Everything which inviteth to do good, and to
persuade to believe in Christ, is sent forth by
the power and gift of Christ.

Ye may know with a perfect knowledge it is of
God.

Whatsoever thing persuadeth men to do evil,
and believe not in Christ, and deny Him, and
serve not God, is of the Devil.

After this manner doth the Devil work.

He persuadeth no man to do good.

Search diligently in the light of Christ.

Know good from evil.

Lay hold upon every good thing.

Condemn it not.

Ye certainly will be a child of Christ.

All things which are good cometh of Christ.

Men began to exercise faith in Christ.

By faith they did lay hold upon every good
thing.

Men were saved by faith in His name.

By faith they become the sons of God.

Christ claimeth all those that have faith in Him.

They that have faith in Him will cleave unto
every good thing.

He advocateth the cause of the children of men.

He dwelleth eternally in the heavens.

Repent, all ye ends of the earth.

Come unto Christ.

Be baptized in His name.

Have faith in Him.

Ye may be saved.

Come unto Christ.

Lay hold upon every good gift.

Touch not the evil gift.

Touch not the unclean thing.

Come unto Christ and be perfected in Him.

Deny yourselves of all ungodliness.

Love God with all your might, mind, and strength.

His grace is sufficient for you.

By His grace ye may be perfect in Christ.

By the grace of God ye are sanctified in Christ.

It is through the shedding of the blood of Christ.

It is in the covenant of the Father.

It is unto the remission of your sins.

Ye become holy without spot.

Amen.

Prayer 178

PROBATION

There was a space granted unto man in which
he might repent.

This life became a probationary state.

It became a time to prepare to meet God.

It became a time to prepare for that endless
state which is after the resurrection of the dead.

The plan of redemption was laid from the foundation of the world.

There could have been no resurrection of the
dead without the plan of redemption.

There was a plan of redemption laid.

It shall bring to pass the resurrection of the
dead.

It was appointed unto man that they must die.

After death, they must come to judgment.

God saw that it was expedient that man should
know concerning the things which He had appointed unto them.

He sent angels to converse with them.

The angels caused men to behold His glory.

Men began from that time forth to call on His
name.

God conversed with men.

God made known unto them the plan of redemption.

It had been prepared from the foundation of
the world.

He made it known unto them according to their
faith.

He made it known unto them according to their
repentance.

He made it known unto them according to their
holy works.

They had transgressed the first commandments
as to things which were temporal.

They had become as gods, knowing good from
evil.

They were placed in a state to act.

They were placed in a state to act according to
their wills and pleasures.

They could choose whether to do evil or to do
good.

God gave unto them commandments.

He commanded them that they should not do
evil.

The penalty thereof was a second death.

It was an everlasting death as to things pertaining unto righteousness.

Upon such the plan of redemption could have
no power.

The works of justice could not be destroyed.

God called upon men in the name of His Son.

If ye will repent and harden not your hearts,
then will I have mercy upon you through mine
Only Begotten Son.

Whosoever repenteth and hardeneth not his heart hath claim upon mercy.

Through mine Only Begotten Son cometh a remission of his sins.

These shall enter into my rest.

Whosoever hardeneth his heart and will do iniquity shall not enter into my rest.

There was a time granted unto man to repent.

It was a probationary time.

It was a time to repent and serve God.

It was appointed unto man to die.

Our first parents were cut off temporally from
the presence of the Lord.

Our first parents were cut off spiritually from
the presence of the Lord.

They became subjects to follow after their own
will.

The fall brought upon all mankind a spiritual
death as well as a temporal death.

They were cut off from the presence of the
Lord.

It was expedient that mankind should be reclaimed from this spiritual death.

They had become carnal, sensual, and devilish
by nature.

This probationary state became a state for them
to prepare.

It became a preparatory state.

Without the plan of redemption, their souls
were miserable.

They were cut off from the presence of the Lord.

There was no means to reclaim men from this fallen state except through the plan prepared by God.

The plan of redemption could not be brought about only on conditions of repentance of men in this probationary state.

Except it were for these conditions, mercy could not take effect except it should destroy the work of justice.

The work of justice could not be destroyed.

If so, God would cease to be God.

All mankind were fallen.

They were in the grasp of justice.

The justice of God consigned them forever to be cut off from His presence.

The plan of mercy could not be brought about except an atonement should be made.

God Himself atoneth for the sins of the world.

He bringeth about the plan of mercy.

He appeaseth the demands of justice.

God remaineth a perfect, just God and a merciful God.

Mercy claimeth the penitent.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth back men into the presence of God.

They are restored into His presence.

They are judged according to their works.

Justice exerciseth all his demands.

Mercy claimeth all which is her own.

None but the truly penitent are saved.

Whosoever will come may come.

They may partake of the waters of life freely.

Whosoever will not come is not compelled to come.

In the last day, it shall be restored unto him according to his deeds.

Now is the time to repent.

The day of salvation draweth nigh.

Cast off your sins.

Procrastinate not the day of your repentance.

Humble yourselves before the Lord.

Call on His holy name.

Watch and pray continually.

Be not tempted above that which ye can bear.

Be led by the Holy Spirit.

Become humble.

Become meek.

Become submissive.

Become patient.

Become full of love and all long-suffering.

Have faith on the Lord.

Have a hope that ye shall receive eternal life.

Have the love of God always in your hearts.

Ye may be lifted up at the last day.

Ye may enter into His rest.

May the Lord grant unto you repentance.

May ye not be bound down by the chains of
hell.

May ye not suffer the second death.

The days of probation shall pass.

Procrastinate not the day of your salvation until
it is everlastingly too late.

Seek not happiness in doing iniquity.

Iniquity is contrary to the nature of that righteousness which is in our great and Eternal
Head.

Repent and be saved.

Amen.

Prayer 179

PROBATION

There was a space granted unto man in which
he might repent.

This life became a probationary state.

It became a time to prepare to meet God.

It became a time to prepare for that endless
state which is after the resurrection of the dead.

There was a time granted unto man to repent.

It was a probationary time.

It was a time to repent and serve God.

It was appointed unto man to die.

Our first parents were cut off temporally from
the presence of the Lord.

Our first parents were cut off spiritually from
the presence of the Lord.

They became subjects to follow after their own
will.

The fall brought upon all mankind a spiritual
death as well as a temporal death.

They were cut off from the presence of the
Lord.

It was expedient that mankind should be reclaimed from this spiritual death.

They had become carnal, sensual, and devilish
by nature.

This probationary state became a state for them
to prepare.

It became a preparatory state.

Without the plan of redemption, their souls
were miserable.

They were cut off from the presence of the
Lord.

There was no means to reclaim men from this
fallen state which man had brought upon himself because of his own disobedience.

The plan of redemption could not be brought
about only on conditions of repentance of men
in this probationary state.

It was a preparatory state.

Except it were for these conditions, mercy
could not take effect except it should

destroy
the work of justice.

The work of justice could not be destroyed.

If so, God would cease to be God.

All mankind were fallen.

They were in the grasp of justice.

The justice of God consigned them forever to
be cut off from His presence.

The plan of mercy could not be brought about
except an atonement should be made.

God Himself atoneth for the sins of the world.

He bringeth about the plan of mercy.

He appeaseth the demands of justice.

God remaineth a perfect, just God and a merciful God.

Repentance could not come unto men except
there were a punishment.

The punishment was as eternal as the life of the
soul.

It was affixed opposite to the plan of happiness.

How could a man repent except he should sin?

How could he sin if there was no law?

How could there be a law save there was a punishment?

There was a punishment affixed.

There was a just law given.

It brought remorse of conscience unto man.

There is a law given.

There is a punishment affixed.

Repentance is granted.

Mercy claimeth repentance.

Otherwise justice claimeth the creature.

Justice executeth the law.

The law inflicteth the punishment.

God ceaseth not to be God.

Mercy claimeth the penitent.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth back men
into the presence of God.

They are restored into His presence.

They are judged according to their works.

Justice exerciseth all his demands.

Mercy claimeth all which is her own.

None but the truly penitent are saved.

Mercy cannot rob justice.

God bringeth about His great and eternal purposes.

They were prepared from the foundation of the
world.

Thus cometh about the salvation and the redemption of men.

Thus cometh also their destruction and misery.

Whosoever will come may come.

They may partake of the waters of life freely.

Whosoever will not come is not compelled to
come.

In the last day, it shall be restored unto him according to his deeds.

If he hath desired to do evil, and hath not repented in his days, evil shall be done unto him
according to the restoration of God.

Let your sins trouble you with that trouble

which shall bring you down unto repentance.

Deny the justice of God no more.

Do not endeavor to excuse yourself because of your sins by denying the justice of God.

Let the justice of God have full sway in your heart.

Let His mercy have full sway in your heart.

Let His long-suffering have full sway in your heart.

Let it bring you down to the dust in humility.

Now is the time to repent.

The day of salvation draweth nigh.

The voice of the Lord, by the mouth of angels, declareth it unto all nations.

It declareth glad tidings of great joy.

The glad tidings are declared among all His people.

They are made known in plain terms.

Angels declare them for the purpose of preparing the hearts of the children of men to receive His word.

Cast off your sins.

Procrastinate not the day of your repentance.

Humble yourselves before the Lord.

Call on His holy name.

Watch and pray continually.

Be not tempted above that which ye can bear.

Be led by the Holy Spirit.

Become humble.

Become meek.

Become submissive.

Become patient.

Become full of love and all long-suffering.

Have faith on the Lord.

Have a hope that ye shall receive eternal life.

Have the love of God always in your hearts.

Ye may be lifted up at the last day.

Ye may enter into His rest.

May the Lord grant unto you repentance.

May ye not bring down His wrath upon you.

May ye not be bound down by the chains of hell.

May ye not suffer the second death.

The days of probation shall pass.

Procrastinate not the day of your salvation until it is everlastingly too late.

Seek not happiness in doing iniquity.

Iniquity is contrary to the nature of that righteousness which is in our great and Eternal Head.

Repent and be saved.

Amen.

Prayer 180

FALL

Adam did fall by partaking of the forbidden fruit, according to the word of God.

By his fall, all mankind became a lost and a fallen people.

If Adam had partaken of the fruit of the tree of life at that time, there would have been no death.

The word would have been void.

God had said, If thou eat, thou shalt surely die.

Death comes upon mankind.

This is the temporal death.

There was a space granted unto man in which he might repent.

This life became a probationary state.

It became a time to prepare to meet God.

It became a time to prepare for that endless state which is after the resurrection of the dead.

If it had not been for the plan of redemption, which was laid from the foundation of the world, there could have been no resurrection of the dead.

There was a plan of redemption laid.

It shall bring to pass the resurrection of the dead.

It was appointed unto man that they must die.

After death, they must come to judgment.

God saw that it was expedient that man should know concerning the things which He had appointed unto them.

He sent angels to converse with them.

The angels caused men to behold His glory.

Men began from that time forth to call on His name.

God conversed with men.

God made known unto them the plan of redemption.

It had been prepared from the foundation of the world.

He made it known unto them according to their faith.

He made it known unto them according to their repentance.

He made it known unto them according to their holy works.

They had transgressed the first commandments as to things which were temporal.

They had become as gods, knowing good from evil.

They were placed in a state to act.

They were placed in a state to act according to their wills and pleasures.

They could choose whether to do evil or to do good.

God gave unto them commandments.

He commanded them that they should not do evil.

The penalty thereof was a second death.

It was an everlasting death as to things pertaining unto righteousness.

Upon such the plan of redemption could have no power.

The works of justice could not be destroyed.

God called upon men in the name of His Son.

If ye will repent and harden not your hearts,
then will I have mercy upon you through mine
Only Begotten Son.

Whosoever repenteth and hardeneth not his heart hath claim upon mercy.

Through mine Only Begotten Son cometh a remission of his sins.

These shall enter into my rest.

Whosoever hardeneth his heart and will do iniquity shall not enter into my rest.

The Lord God sent our first parents forth from
the garden of Eden to till the ground from
whence man was taken.

He placed at the east end of the garden of Eden
Cherubims and a flaming sword which turned
every way to keep the tree of life.

The man had become as God, knowing good
and evil.

The Lord God placed Cherubims and the flaming sword that he should not partake of the fruit
and live forever.

There was a time granted unto man to repent.

It was a probationary time.

It was a time to repent and serve God.

If Adam had put forth his hand immediately
and partaken of the tree of life, he would have
lived forever.

There would have been no space for repentance.

The word of God would have been void.

The great plan of salvation would have been
frustrated.

It was appointed unto man to die.

They were cut off from the tree of life.

They were cut off from the face of the earth.

Man became lost forever.

They became fallen man.

Our first parents were cut off temporally from
the presence of the Lord.

Our first parents were cut off spiritually from
the presence of the Lord.

They became subjects to follow after their own
will.

It was not expedient that man should be reclaimed from temporal death.

That would destroy the great plan of happiness.

The soul could never die.

The fall brought upon all mankind a spiritual
death as well as a temporal death.

They were cut off from the presence of the
Lord.

It was expedient that mankind should be reclaimed from spiritual death.

They had become carnal, sensual, and devilish
by nature.

This probationary state became a state for them
to prepare.

It became a preparatory state.

Without the plan of redemption, their souls
were miserable.

They were cut off from the presence of the
Lord.

There was no means to reclaim men from this
fallen state which man had brought upon himself because of his own disobedience.

Death hath passed upon all men to fulfil the
merciful plan of the Great Creator.

There must needs be a power of resurrection.

The resurrection must needs come unto man by
reason of the fall.

The fall came by reason of transgression.

Because man became fallen, they were cut off
from the presence of the Lord.

There must needs be an infinite atonement.

Without an infinite atonement, corruption
could not put on incorruption.

The first judgment which came upon man
would have remained to an endless duration.

The flesh would have laid down to rot and
crumble to its mother earth.

It would have risen no more.

The spirits of men would have become subject
to that angel which fell from before the presence of the Eternal God.

They would have become like unto him.

They would have become devils, angels to a
devil.

They would have been shut out from the presence of God.

They would have remained with the father of
lies in misery.

He beguiled our first parents.

He transformed himself nigh unto an angel of
light.

The old serpent beguiled our first parents.

He was the cause of their fall.

The fall was the cause of all mankind becoming
carnal, sensual, and devilish.

They knew evil from good.

They subjected themselves to the Devil.

All mankind were lost.

They would have been endlessly lost were it not
that God redeemed His people from their lost
and fallen state.

The blood of Christ atoneth for the sins of
those who have fallen by the transgression of
Adam.

Salvation cometh through repentance and faith
on the Lord Jesus Christ.

There shall be no other name given.

There shall be no other way nor means whereby

salvation can come unto the children of men.

Salvation cometh only in and through the name of Christ, the Lord Omnipotent.

He judgeth.

His judgment is just.

The infant perisheth not that dieth in his infancy.

Men drink damnation to their own souls except they humble themselves.

They must become as little children.

They must believe that salvation was, and is, and is to come through the atoning blood of Christ, the Lord Omnipotent.

The natural man is an enemy to God.

He hath been from the fall of Adam.

He will be forever and ever unless he yieldeth to the enticings of the Holy Spirit.

He must put off the natural man.

He must become a saint through the atonement of Christ the Lord.

He must become as a child.

He must become submissive.

He must become meek.

He must become humble.

He must become patient.

He must become full of love.

He must become willing to submit to all things which the Lord seeth fit to inflict upon him.

He must submit even as a child doth submit to his father.

All mankind must have perished were it not for the redemption prepared from the foundation of the world.

The bands of death shall be broken.

The Son reigneth.

He hath power over the dead.

He bringeth to pass the resurrection of the dead.

Those who have believed in the words of the prophets shall come forth in the first resurrection.

Those who have kept the commandments of God shall come forth in the first resurrection.

They are raised to dwell with God.

They have eternal life through Christ.

Christ hath broken the bands of death.

The Lord bringeth about their restoration.

Little children also have eternal life.

The Lord redeemeth none that wilfully rebel against Him and die in their sins.

They knew the commandments of God.

They would not keep them.

The Lord cannot deny Himself.

He cannot deny justice when it hath its claim.

All mankind became a lost and fallen people.

Death came upon mankind.

A space was granted unto man in which he might repent.

The plan of redemption was laid from the foundation of the world.

It shall bring to pass the resurrection of the dead.

God called upon men in the name of His Son.

Whosoever repenteth and hardeneth not his heart hath claim upon mercy.

Through the Only Begotten Son cometh remission of sins.

Amen.

Prayer 181

THE DAYS OF PROBATION, THE JUDGMENT OF WORKS, AND THE KINGDOM OF GOD

If ye have sought to do wickedly in the days of your probation, then ye are found unclean before the judgment seat of God.

No unclean thing can dwell with God.

Wherefore, ye must be cast off forever.

All thy doings shall be brought into judgment.

The day shall come that men must be judged of their works.

They shall be judged according to the works which were done by the temporal body in their days of probation.

If they die in their wickedness, they must be cast off as to the things which pertain unto righteousness.

They must be brought to stand before God.

They must be judged of their works.

If their works have been filthiness, they must needs be filthy.

If they be filthy, they cannot dwell in the Kingdom of God.

The Kingdom of God is not filthy.

There cannot any unclean thing enter into the Kingdom of God.

There must needs be a place of filthiness prepared for that which is filthy.

The final state of the souls of men is to dwell in the Kingdom of God or to be cast out because of justice.

The wicked are rejected from the righteous.

They are separated from the tree of life.

The fruit of the tree of life is most precious.

It is most desirable above all other fruits.

It is the greatest of all the gifts of God.

The righteous shall shine forth in the Kingdom of God.

An awful death cometh upon the wicked.

They die as to things pertaining unto righteousness.

They are unclean.

No unclean thing can inherit the Kingdom of God.

They are cast out.

They are consigned to partake of the fruits of their labors.

They are consigned to partake of the fruits of
their works which have been evil.

Men shall be judged according to their works.

If their works were good in this life, and the desires of their hearts were good, they shall be restored unto that which is good.

If their works were evil, they shall be restored
unto evil.

All things shall be restored to their proper order.

Mortality shall be raised to immortality.

Corruption shall be raised to incorruption.

The righteous shall be raised to endless happiness.

The wicked shall be raised to endless misery.

The one shall be raised to happiness according
to his desires of happiness.

The one shall receive good according to his desires of good.

The other shall receive evil according to his desires of evil.

If a man hath repented of his sins and desired
righteousness until the end of his days, he shall
be rewarded unto righteousness.

These are they that are redeemed of the Lord.

These are they that are delivered from the endless night of darkness.

They stand or fall.

They are their own judges, whether to do good
or to do evil.

The decrees of God are unalterable.

The way is prepared.

Whosoever will may walk therein and be saved.

Remember the days of probation.

Seek not to do wickedly.

Repent.

Desire righteousness.

Do good continually.

Deal justly.

Judge righteously.

Walk in the way which is prepared.

Be restored unto that which is good.

Dwell in the Kingdom of God.

Amen.

Prayer 182

THE DAYS OF PROBATION AND THE FINAL STATE OF THE SOUL

Doth this thing mean the torment of the body
in the days of probation?

Doth it mean the final state of the soul after the
death of the temporal body?

Doth it speak of the things which are temporal?

It is a representation of things both temporal
and spiritual.

The day shall come that men must be judged of
their works.

They shall be judged of the works which were
done by the temporal body in their days of probation.

If they die in their wickedness, they must be
cast off.

They must be cast off as to the things which are
spiritual.

The things which are spiritual pertain unto
righteousness.

They must be brought to stand before God.

They must be judged of their works.

If their works have been filthiness, they must
needs be filthy.

If they be filthy, they cannot dwell in the Kingdom of God.

The Kingdom of God is not filthy.

There cannot any unclean thing enter into the
Kingdom of God.

There must needs be a place of filthiness prepared for that which is filthy.

There is a place prepared.

The final state of the souls of men is to dwell in
the Kingdom of God or to be cast out.

They are cast out because of justice.

The wicked are rejected from the righteous.

The wicked are rejected from the tree of life.

The fruit of the tree of life is most precious.

The fruit of the tree of life is most desirable
above all other fruits.

It is the greatest of all the gifts of God.

The temporal body performeth works in the
days of probation.

The works are brought before God.

The works are judged.

Wickedness bringeth uncleanness.

Uncleanness cannot dwell in the Kingdom of
God.

Righteousness pertaineth unto the things which are spiritual.

The final state followeth the judgment of works.

The souls of men dwell in the Kingdom of God
or are cast out because of justice.

The Kingdom of God remaineth unfilthy.

No unclean thing entereth therein.

The righteous are divided from the wicked.

The wicked are rejected.

The tree of life remaineth with the righteous.

Its fruit is most precious.

Its fruit is most desirable.

It is the greatest gift of God.

Amen.

Prayer 183

THE WORKS OF THE TEMPORAL BODY IN THE DAYS OF PROBATION

It was a representation of things both temporal
and spiritual.

The day should come that men must be judged
of their works.

They must be judged of the works which were
done by the temporal body in their days of probation.

If they should die in their wickedness, they
must be cast off.

They must also be cast off as to the things which are spiritual.

The things which are spiritual pertain unto
righteousness.

They must be brought to stand before God.

They must be judged of their works.

If their works have been filthiness, they must
needs be filthy.

If they be filthy, they cannot dwell in the Kingdom of God.

If the filthy could dwell therein, the Kingdom
of God must be filthy also.

But the Kingdom of God is not filthy.

There cannot any unclean thing enter into the
Kingdom of God.

There must needs be a place of filthiness prepared for that which is filthy.

There is a place prepared.

It is that awful hell of which the prophet had
spoken.

The Devil is the preparator of it.

The final state of the souls of men is to dwell in
the Kingdom of God or to be cast out.

They are cast out because of justice.

The wicked are rejected from the righteous.

They are rejected from the tree of life.

The fruit of the tree of life is most precious.

It is most desirable above all other fruits.

It is the greatest of all the gifts of God.

The works of the temporal body are not forgotten.

The works performed during probation are brought into judgment.

Wickedness cannot become righteousness.

Filthiness cannot become purity.

An unclean thing cannot inherit the Kingdom
of God.

Justice divideth the wicked from the righteous.

The righteous are not cast out from the presence of God.

The righteous receive that which pertaineth
unto righteousness.

The wicked receive according to their works.

The days of probation are the days in which the
temporal body performeth its works.

The judgment revealeth the nature of those
works.

The filthy remain filthy.

The righteous remain righteous.

The Kingdom of God remaineth pure.

The tree of life remaineth with the righteous.

Its fruit remaineth precious.

Its fruit remaineth desirable.

It remaineth the greatest of all the gifts of God.

Therefore seek not wickedness in the days of
probation.

Perform the works which pertain unto righteousness.

Prepare to stand before God.

Prepare to be judged of your works.

Seek that which is clean.

Seek that which is righteous.

Seek the Kingdom of God.

Seek the fruit of the tree of life.

Amen.

Prayer 184

A PROBATIONARY TIME TO REPENT AND SERVE GOD

The Lord God sent our first parents forth from
the garden of Eden to till the ground.

He placed Cherubims and a flaming sword at
the east end of the garden of Eden.

The flaming sword turned every way to keep
the tree of life.

The man had become as God, knowing good
and evil.

The Lord God kept him from putting forth his
hand and partaking of the fruit of the tree of
life.

There was a time granted unto man to repent.

It was a probationary time.

It was a time to repent and serve God.

If Adam had immediately partaken of the tree
of life, he would have lived forever.

There would have been no space for repentance.

The word of God would have been void.

The great plan of salvation would have been
frustrated.

It was appointed unto man to die.

They were cut off from the tree of life.

They should be cut off from the face of the
earth.

Man became lost forever.

Man became fallen man.

Our first parents were cut off temporally from
the presence of the Lord.

Our first parents were cut off spiritually from
the presence of the Lord.

They became subjects to follow after their own
will.

It was not expedient that man should be reclaimed from temporal death.

That would destroy the great plan of happiness.

The soul could never die.

The Fall brought spiritual death upon all mankind.

The Fall also brought temporal death upon all
mankind.

Mankind was cut off from the presence of the
Lord.

It was expedient that mankind should be reclaimed from spiritual death.

Men had become carnal, sensual, and devilish
by nature.

The probationary state became a state for them
to prepare.

It became a preparatory state.

Without the plan of redemption, their souls
would be miserable after death.

They would remain cut off from the presence
of the Lord.

There would be no means to reclaim men from
the fallen state brought upon them by disobedience.

Therefore there was a time granted unto man.

It was a time to repent.

It was a time to serve God.

It was a time to prepare.

The space for repentance preserved the word
of God.

The space for repentance preserved the great
plan of salvation.

The probationary time stood between the Fall
and the judgment.

The preparatory state gave man time to repent.

The preparatory state gave man time to serve
God.

The plan of redemption provided the means to
reclaim mankind from spiritual death.

Therefore repent in the time granted unto man.

Serve God in the probationary time.

Prepare in the preparatory state.

Remember the plan of salvation.

Remember the plan of redemption.

Amen.

Prayer 185

THIS PROBATIONARY STATE BECAME A PREPARATORY STATE

Our first parents were cut off from the tree of
life.

They were cut off from the face of the earth.

Man became lost forever.

Man became fallen man.

Our first parents were cut off temporally from
the presence of the Lord.

Our first parents were cut off spiritually from
the presence of the Lord.

They became subjects to follow after their own
will.

Temporal death came upon mankind.

Spiritual death also came upon mankind.

Mankind was cut off from the presence of the
Lord.

It was expedient that mankind should be reclaimed from spiritual death.

They had become carnal by nature.

They had become sensual by nature.

They had become devilish by nature.

This probationary state became a state for them
to prepare.

It became a preparatory state.

The probationary state provided a time to repent.

It provided a time to serve God.

It provided a time to prepare.

Without the plan of redemption, their souls would be miserable after death.

They would remain cut off from the presence of the Lord.

There would be no means to reclaim men from the fallen state.

The fallen state had been brought upon man by his own disobedience.

The probationary state stood within the plan of redemption.

The preparatory state gave mankind space for repentance.

It gave mankind space to turn from the carnal state.

It gave mankind space to turn from the sensual state.

It gave mankind space to turn from the devilish state.

It gave mankind space to serve God.

It gave mankind space to prepare for the judgment.

The probationary state was not the final state.

It was a state for preparation.

It was a state for repentance.

It was a state for service to God.

It was a state in which man could act according to his will.

It was a state in which man could prepare to return to the presence of the Lord.

Therefore remain not in the fallen state.

Remain not carnal.

Remain not sensual.

Remain not devilish.

Use the probationary state to prepare.

Use the preparatory state to repent.

Use the time granted unto man to serve God.

Seek reclamation from spiritual death.

Seek the plan of redemption.

Prepare to return to the presence of the Lord.

Amen.

Prayer 186

REPENTANCE IN THIS PROBATIONARY STATE

The plan of redemption could not be brought about except on conditions of repentance of men in this probationary state.

This probationary state was also a preparatory state.

Without these conditions, mercy could not take effect except it should destroy the work of justice.

The work of justice could not be destroyed.

If justice were destroyed, God would cease to be God.

All mankind were fallen.

They were in the grasp of justice.

The justice of God consigned them to be cut
off from His presence.

The plan of mercy could not be brought about
except an atonement should be made.

God Himself atoneth for the sins of the world.

The atonement bringeth about the plan of
mercy.

The atonement appeaseth the demands of justice.

God remaineth a perfect and just God.

God remaineth a merciful God.

Repentance could not come unto men except
there were a punishment.

A punishment was affixed opposite to the plan
of happiness.

A just law was given.

The law brought remorse of conscience unto
man.

Repentance was granted.

Mercy claimeth repentance.

Otherwise, justice claimeth the creature.

Justice executeth the law.

The law inflicteth the punishment.

God ceaseth not to be God.

Mercy claimeth the penitent.

Mercy cometh because of the atonement.

The atonement bringeth to pass the resurrection of the dead.

The resurrection of the dead bringeth men back
into the presence of God.

They are restored into His presence.

They are judged according to their works.

Justice exerciseth all its demands.

Mercy claimeth all which is her own.

None but the truly penitent are saved.

Mercy cannot rob justice.

Whosoever will come may come.

Whosoever will may partake of the waters of
life freely.

Whosoever will not come is not compelled to
come.

In the last day, it shall be restored unto every
man according to his deeds.

Let your sins trouble you with that trouble
which shall bring you down unto repentance.

Deny the justice of God no more.

Let the justice of God have full sway in your
heart.

Let His mercy have full sway in your heart.

Let His long-suffering have full sway in your
heart.

Let these things bring you down to the dust in
humility.

Declare the word with truth and soberness.

Bring souls unto repentance.

The great plan of mercy may have claim upon
them.

Amen.

Prayer 187

THE DAYS OF YOUR PROBATION

The way was prepared from the foundation of the world.

They that repent may come unto the Lord.

He that diligently seeketh shall find.

The mysteries of God shall be unfolded unto them.

They shall be unfolded by the power of the Holy Ghost.

The Lord is the same yesterday, today, and forever.

His course is one eternal round.

Remember, O man, that all thy doings shall be brought into judgment.

The days of probation are days of action.

The days of probation are days of accountability.

That which is sought during probation shall be brought before God.

If men seek to do wickedly in the days of their probation, they shall be found unclean before the judgment seat of God.

No unclean thing can dwell with God.

The unclean must be cast off.

Therefore repent.

Come unto the Lord.

Seek Him diligently.

Receive the things which He revealeth by the power of the Holy Ghost.

Remember the judgment.

Remember that every work shall be brought before God.

Seek not to do wickedly in the days of probation.

Seek that which is clean.

Seek that which may dwell with God.

The probationary state shall not continue forever.

The judgment shall reveal the works performed therein.

Therefore use the days of probation to repent.

Use the days of probation to come unto the Lord.

Use the days of probation to seek Him diligently.

Use the days of probation to prepare for judgment.

Amen.

Prayer 188

A PROBATIONARY TIME TO REPENT AND SERVE GOD

The Lord God sent our first parents forth from the garden of Eden.

He sent them forth to till the ground from whence man was taken.

He placed Cherubims at the east end of the garden of Eden.

He placed a flaming sword which turned every way.

The tree of life was kept.

Man had become as God, knowing good and
evil.

He could not put forth his hand and partake of
the fruit of the tree of life.

He could not eat and live forever.

There was a time granted unto man to repent.

It was a probationary time.

It was a time to repent and serve God.

If Adam had immediately partaken of the tree
of life, he would have lived forever.

There would have been no space for repentance.

The word of God would have been void.

The great plan of salvation would have been
frustrated.

It was appointed unto man to die.

Man was cut off from the tree of life.

Man was cut off from the face of the earth.

Man became fallen man.

Our first parents were cut off temporally from
the presence of the Lord.

They were cut off spiritually from the presence
of the Lord.

They became subjects to follow after their own
will.

It was not expedient that man should be reclaimed from temporal death.

To reclaim man from temporal death would destroy the great plan of happiness.

The soul could never die.

The Fall brought spiritual death upon all mankind.

The Fall brought temporal death upon all mankind.

Mankind was cut off from the presence of the
Lord.

It was expedient that mankind should be reclaimed from spiritual death.

Mankind had become carnal.

Mankind had become sensual.

Mankind had become devilish by nature.

The probationary time gave man space for repentance.

The probationary time gave man time to serve
God.

The probationary time preserved the purpose
of the plan of salvation.

The probationary time stood between the Fall
and judgment.

Therefore repent in the time granted unto man.

Serve God in the time granted unto man.

Use the space for repentance.

Follow not continually after thine own will.

Remember the Fall.

Remember the appointed death.

Remember the plan of salvation.

Remember the plan of happiness.

Prepare to be reclaimed from spiritual death.

Repent and serve God during the probationary
time.

Amen.

Prayer 189

THIS LIFE BECAME A PROBATIONARY STATE

All mankind became a lost and a fallen people.

They became carnal, sensual, and devilish by nature.

This probationary state became a state for them to prepare.

It became a preparatory state.

A space was granted unto man in which he might repent.

This life became a probationary state.

It became a time to prepare to meet God.

It became a time to prepare for that endless state which followeth the resurrection of the dead.

Death was appointed unto man.

The resurrection was appointed unto man.

The judgment was appointed unto man.

The plan of redemption was laid from the foundation of the world.

God saw that it was expedient that man should know concerning the things appointed unto him.

Therefore He sent angels to converse with men.

The angels caused men to behold His glory.

Men began to call upon the name of the Lord.

God conversed with men.

He made known unto them the plan of redemption.

He made it known according to their faith.

He made it known according to their repentance.

He made it known according to their holy works.

Man was granted time before the resurrection.

Man was granted time before the judgment.

The granted time was not the final state.

It was a state of preparation.

It was a state of repentance.

It was a state in which men might call upon God.

It was a state in which men might receive the plan of redemption.

It was a state in which men might prepare to meet God.

After death cometh the resurrection.

After the resurrection cometh judgment.

Every soul shall receive according to the justice of God.

Therefore prepare while this life remaineth.

Repent while the space remaineth.

Call upon the name of the Lord.

Receive the plan of redemption.

Exercise faith.

Bring forth holy works.

Prepare to meet God.

Prepare for the endless state which followeth the resurrection of the dead.

Amen.

Prayer 190

WASTING THE DAYS OF PROBATION

The law was given.

The commandments of God were given.

The commandments made the proper course known.

The commandments made transgression known.

He that hath the law is accountable unto the law.

He that hath the commandments is accountable unto the commandments.

The days of probation were granted unto man.

They were granted that man might repent.

They were granted that man might serve God.

They were granted that man might prepare.

They were granted that man might choose righteousness.

The days of probation must not be wasted.

He wasteth them when he transgresseth the law given unto him.

He wasteth them when he rejecteth the commandments of God.

He wasteth them when he refuseth repentance.

He wasteth them when he continueth in sin.

Knowledge increaseth accountability.

The law revealeth the transgression.

The commandment revealeth the required course.

Probation provideth the time in which the course may be corrected.

The sinner may repent.

The transgressor may turn again.

The disobedient may begin to obey.

The fallen may seek the mercy prepared through Christ.

But the days granted unto man do not continue forever.

The time of probation passeth.

The opportunity to act in the temporal body endeth.

The works performed therein remain.

The commandments received remain as witnesses.

The law received remaineth as a witness.

The choices made remain as witnesses.

The transgressions committed remain as witnesses unless repentance obtaineth mercy.

Wo unto him that hath the law and transgresseth it.

Wo unto him that hath the commandments and rejecteth them.

Wo unto him that wasteth the days of his probation.

For awful is his state.

Therefore waste not the time granted unto thee.

Delay not repentance.

Reject not the commandments of God.

Continue not knowingly in transgression.

Hearken unto the law.

Keep the commandments.

Repent while the days of probation remain.

Turn unto the Holy One of Israel.

Come down into the depths of humility.

Seek the way which is narrow and straight.

The keeper of the gate is the Holy One of Israel.

The Lord God is His name.

Remember the awfulness of transgressing against that holy God.

Remember that to be carnally minded is death.

Remember that to be spiritually minded is life eternal.

Use the days of probation to seek life.

Use the days of probation to receive truth.

Use the days of probation to obey God.

Use the days of probation to prepare for judgment.

Waste not the days which were granted unto thee.

Amen.

Prayer 191

THE FALL, THE LOST AND FALLEN STATE, AND THE WAY OF REDEMPTION

Adam did fall by partaking of the forbidden fruit, according to the word of God.

By his fall, all mankind became a lost and a fallen people.

Death came upon mankind.

The temporal death was appointed unto man.

The first parents were prevented from putting forth their hands and partaking of the tree of life.

Had they partaken immediately, they would have lived forever.

There would have been no death.

There would have been no preparatory state.

The word of God would have been void.

But it was not so.

A space was granted unto man.

The space was granted that man might repent.

This life became a probationary state.

It became a time to prepare to meet God.

It became a time to prepare for the endless state which followeth the resurrection of the dead.

The Fall did not bring the work of God to an end.

The Fall opened the space in which the plan of redemption could operate.

The plan of redemption was laid from the foundation of the world.

Without the plan of redemption, there could have been no resurrection of the dead.

But there was a plan of redemption laid.

The plan shall bring to pass the resurrection of the dead.

Man must die.

After death, man must come to judgment.

God saw that it was expedient that man should know concerning the things appointed unto him.

Therefore He sent angels to converse with men.

The angels caused men to behold of His glory.

Men began to call upon the name of the Lord.

God conversed with men.

He made known unto them the plan of redemption.

He made it known according to their faith.

He made it known according to their repentance.

He made it known according to their holy works.

God gave commandments unto men.

They had transgressed the first commandments concerning temporal things.

They had become as Gods, knowing good from evil.

They were placed in a state to act.

They could act according to their wills and pleasures.

They could choose whether to do evil or to do good.

The commandments of God forbade evil.

The penalty of evil was the second death.

The second death was an everlasting death as to the things pertaining unto righteousness.

The works of justice could not be destroyed.

Yet God called upon men in the name of His Son.

He called upon them to repent.

He called upon them not to harden their hearts.

He promised mercy through His Only Begotten Son.

Thus the Fall brought mortality.

Mortality opened the probationary state.

The probationary state gave space for repentance.

Repentance opened the claim of mercy.

Mercy operated through the plan of redemption.

The plan of redemption prepared the resurrection.

The resurrection brought mankind again before God.

Judgment revealed the works performed in the temporal body.

Justice preserved the word of God.

Mercy claimed the penitent.

The Fall, probation, redemption, resurrection, and judgment remained joined within one plan.

Therefore remember the Fall.

Remember the lost and fallen state of mankind.

Remember the space granted unto man.

Repent during the probationary state.

Harden not your hearts.

Call upon the name of the Lord.

Exercise faith.

Bring forth holy works.

Obey the commandments of God.

Prepare for the resurrection.

Prepare to stand before God.

Receive the mercy offered through His Son.

Seek the way prepared from the foundation of the world.

Amen.

Prayer 192

THE CAUSE OF THE KING'S FALL, HIS RISING AGAIN, AND THE KNOWLEDGE OF GOD

Aaron taught the king concerning God.

He taught him concerning the creation of man.

He taught him concerning the Fall.

He taught him concerning the plan of redemption.

He taught him concerning the coming of Christ.

He taught him concerning the resurrection of the dead.

He taught him that man could not redeem himself.

The sufferings and death of Christ atoned for sin through faith and repentance.

Christ breaketh the bands of death.

The grave shall have no victory.

The sting of death shall be swallowed up in the hope of glory.

The king desired eternal life.

He desired to be born of God.

He desired that the wicked spirit should be rooted out of his breast.

He desired to receive the Spirit of God.

He desired to be filled with joy.

He desired not to be cast off at the last day.

He was willing to relinquish that which he possessed.

He was willing to forsake his kingdom that he might receive the joy of God.

Aaron instructed him to bow before God.

He instructed him to repent of all his sins.

He instructed him to call upon the name of God in faith.

He instructed him to believe that he would receive.

The king bowed before the Lord.

He cried mightily unto God.

He desired that God should make Himself known unto him.

He offered to give away all his sins that he might know God.

He desired to be raised from the dead.

He desired to be saved at the last day.

When the king had spoken, he fell as if he were dead.

The servants reported these things unto the queen.

The queen came before the king.

She saw him lying as if dead.

She saw Aaron and his brethren standing near him.

She supposed that they had caused his fall.

She became angry.

She commanded that they should be slain.

But the servants had witnessed the cause of the king's fall.

They feared to lay their hands upon Aaron and his brethren.

They believed that Aaron possessed power greater than their own.

They feared that they would fall before him.

Their fear did not reveal the true cause of the king's fall.

The king had not fallen because Aaron had injured him.

He had fallen while seeking the knowledge of God.

He had fallen after repentance, faith, and the offering of his whole heart.

The queen saw the body upon the earth.

The servants remembered the power surrounding the event.

Aaron understood that contention could arise among the people.

He put forth his hand.

He raised the king from the earth.

He commanded him to stand.

The king stood upon his feet.

His strength returned unto him.

The fall that had appeared to be death became a witness of restored strength.

The feared destruction did not occur.

The king stood before the queen.

He stood before the servants.

He stood before the gathered people.

He began to minister unto them.

His household received his testimony.

His household was converted unto the Lord.

The queen's anger had proceeded from incomplete knowledge.

The servants' fear had proceeded from witnessing power without understanding its purpose.

But the king's rising made the matter manifest.

The cause of his fall was joined to his desire to know God.

His rising was joined to received strength.

His received strength was joined to testimony.

His testimony was joined to the conversion of his household.

Therefore judge not the cause of another's fall before the matter is made known.

Mistake not the work of God for the work of destruction.

Let repentance precede the knowledge sought.

Let faith accompany the prayer offered.

Give away sin that God may be known.

Call upon His name.

Receive the strength He giveth.

Stand when He commandeth thee to stand.

Bear witness of that which He hath made known.

Minister unto those who are gathered.

Let fear give place to understanding.

Let anger give place to truth.

Let falling give place to rising.

Let rising give place to testimony.

Let testimony bring souls unto the Lord.

Amen.

Prayer 193

THE SWORD OF HIS JUSTICE, THE CLAIM OF MERCY, AND DELIVERANCE FROM DESPAIR

The sword of His justice had a claim upon them.

They had gone forth in wrath.

They had gone forth with mighty threatenings.

They had sought to destroy the Church of God.

Their works had testified against them.

Their desires had testified against them.

Their rebellion had testified against them.

Justice required an answer.

Justice could not deny truth.

Justice could not call evil good.

Justice could not declare rebellion righteous.

Justice could not make darkness light.

The sword of justice stood over them.

Destruction stood before them.

Death and misery stood before them.

Eternal despair stood before them.

Yet the sword did not fall upon them unto utter destruction.

God suffered them to behold their condition.

He suffered them to remember their works.

He suffered them to know the danger into which their rebellion had brought them.

Knowledge awakened repentance.

Repentance turned their hearts.

Faith directed them toward God.

Prayer carried their desire before Him.

Good works bore witness of their changed course.

They no longer sought the destruction of the Church.

They sought the salvation of souls.

They no longer gloried in their own strength.

They gloried in the strength of God.

They no longer trusted in their own wisdom.

They trusted in His wisdom.

They became instruments in His hands.

Through the power of His word, many were loosed from the pains of hell.

Those who had been encircled by darkness
were brought into light.

Those who had been encircled by destruction
were brought into salvation.

Those who had been separated from God were
invited to return.

Justice remained just.

The former works were not hidden.

The former rebellion was not called righteousness.

The former guilt was not declared innocent.

But repentance opened the way prepared by
God.

Faith laid hold upon the mercy offered through
Christ.

Mercy claimed those who turned from their
former course.

The sword of justice did not cease to be just.

Mercy did not destroy justice.

Mercy delivered the penitent from the destruction demanded by their former course.

God brought them over the everlasting gulf of
death and misery.

He brought them unto the salvation of their
souls.

They remembered that they had deserved condemnation.

Therefore they did not boast.

They remembered the mercy by which they had
been delivered.

Therefore they rejoiced.

They remembered the darkness from which they had been brought.

Therefore they praised the light of God.

They remembered the destruction that had surrounded them.

Therefore they labored for the salvation of others.

They remembered the sword of justice.

Therefore they walked in humility.

The unrepentant remain beneath the claim of
their works.

The rebellious remain answerable for rebellion.

Those who harden their hearts reject the mercy
offered unto them.

But the penitent turn toward God.

The faithful lay hold upon Christ.

Those who pray continually seek His will.

Those who bring forth good works bear witness of a changed heart.

Therefore let the remembrance of justice awaken repentance.

Let repentance lead unto faith.

Let faith produce prayer.

Let prayer strengthen obedience.

Let obedience bring forth good works.

Let good works testify of the changed course.

Boast not in thine own strength.

Boast not in thine own wisdom.

Remember the sword of justice.

Remember the gulf of death and misery.

Remember the mercy of God.

Remember the salvation of the soul.

Let him who hath been delivered become an instrument of deliverance.

Let him who hath received mercy proclaim
mercy.

Let him who hath been brought into light labor
for those who remain in darkness.

Let the redeemed sing redeeming love.

Let all glory be given unto God.

Amen.

Prayer 194

ETERNAL DESPAIR, THE GULF OF DEATH AND MISERY, AND THE HOPE OF SALVATION

Eternal despair stood before them.

They had gone forth in wrath.

They had gone forth with mighty threatenings.

They had sought to destroy the Church of God.

Their former course led toward destruction.

Their former works led toward condemnation.

Their rebellion separated them from righteousness.

Their iniquity brought them near unto death
and misery.

They could not deliver themselves by their own
strength.

They could not escape by their own wisdom.

They could not erase their former works by
boasting.

They could not cross the gulf by their own
power.

Eternal despair is without hope.

It looketh upon destruction and seeth no deliverance.

It looketh upon guilt and seeth no remission.

It looketh upon death and seeth no resurrection.

It looketh upon separation and seeth no return.

It looketh upon misery and seeth no salvation.

But God did not leave the penitent without
hope.

He made their condition known unto them.

He awakened them to a remembrance of their
rebellion.

He caused them to behold the course they had
followed.

He gave them space to repent.

They turned from the work of destruction.

They ceased to trust in their own strength.

They ceased to glory in their own wisdom.

They humbled themselves before God.

They repented of their sins.

They exercised faith.

They prayed continually.

They brought forth good works.

The direction of their lives was changed.

Those who had threatened destruction became instruments of deliverance.

Those who had opposed the Church labored to bring souls unto God.

Those who had walked in darkness proclaimed everlasting light.

Those who had approached despair rejoiced in salvation.

The gulf of death and misery remained beyond their power to cross.

But the mercy of God made a way.

God brought them over the everlasting gulf.

He brought them out of darkness.

He brought them away from destruction.

He brought them unto everlasting light.

He brought them unto the salvation of their souls.

The penitent were not abandoned to despair.

The faithful were not left without hope.

Those who prayed were not forgotten.

Those who brought forth good works became instruments in the hands of God.

Mercy did not call rebellion good.

Mercy did not conceal their former works.

Mercy did not destroy justice.

Mercy answered the repentance that turned them toward God.

The remembrance of their former state preserved humility.

The remembrance of the gulf preserved gratitude.

The remembrance of despair increased their joy.

The remembrance of deliverance strengthened their labor.

They rejoiced not because destruction had never threatened them.

They rejoiced because God had delivered them from destruction.

They praised Him because He had brought them from darkness into light.

They praised Him because He had brought them from misery toward salvation.

They praised Him because hope had replaced despair.

Therefore surrender not thy soul unto eternal despair.

Remember that despair cometh because of iniquity.

Turn from the course that leadeth toward destruction.

Repent of thy sins.

Exercise faith in God.

Pray continually.

Bring forth good works.

Trust not in thine own strength.

Boast not in thine own wisdom.

Look unto the mercy of God.

Receive the hope offered through Christ.

Let hope turn thee toward repentance.

Let repentance turn thee toward righteousness.

Let faith move thee to prayer.

Let prayer strengthen thy obedience.

Let obedience produce good works.

Let deliverance make thee an instrument of deliverance.

Remember the everlasting gulf of death and misery.

Remember the hand that brought thee over.

Remember the everlasting light.

Remember the salvation of the soul.

Give all glory unto God.

Amen.

Prayer 195

THE EVERLASTING GULF OF DEATH AND MISERY

There is a gulf between destruction and salvation.

There is a gulf between darkness and light.

There is a gulf between rebellion and obedience.

There is a gulf between the condemned and the redeemed.

The gulf of death and misery standeth before fallen man.

No man can cross it by his own strength.

No man can cross it by his own wisdom.

No man can cross it by his own righteousness.

The works of man cannot build a bridge over it.

The wisdom of man cannot remove it.

The pride of man cannot overcome it.

The fallen condition of man bringeth him toward that gulf.

Disobedience draweth him toward it.

Rebellion moveth him toward it.

The love of sin leadeth him toward it.

The soul separated from God beholdeth the gulf before it.

Justice testifieth that the gulf is real.

Truth testifieth that the gulf is real.

The condition of fallen man testifieth that the gulf is real.

Yet God prepared a way of deliverance.

He did not leave mankind without hope.

He did not abandon mankind to despair.

He did not leave mankind forever in darkness.

He prepared a way before the foundation of the world.

He prepared a means whereby mercy could answer repentance.

He prepared a means whereby faith could lay hold upon salvation.

He sent His word among the children of men.

He caused men to call upon His name.

He caused His plan to be declared.

The penitent turned toward Him.

The faithful trusted in Him.

The humble sought Him.

The obedient followed Him.

God brought the repentant over the gulf.
He brought them beyond death and misery.
He brought them beyond hopelessness.
He brought them into light.
He brought them into peace.
He brought them toward salvation.
The gulf remained what it was.
Justice did not cease.
Truth did not cease.
But mercy made a lawful passage for the repentant.
Faith laid hold upon that passage.
Repentance entered it.
Obedience walked therein.
Hope strengthened those who continued forward.
The redeemed remember the gulf.
They remember from where they were brought.
They remember the pit from which they were delivered.
Therefore they glorify not themselves.
They glorify God.
They praise His mercy.
They praise His goodness.
They praise His long-suffering.
They remember that He brought them over the everlasting gulf of death and misery.
Therefore despair not.
Turn unto God.
Repent of thy sins.
Exercise faith.
Walk in obedience.
Seek the mercy prepared from the foundation of the world.
Cross not by thine own strength.
Trust in the deliverance of God.
Remember the gulf.
Remember the Deliverer.
Remember the salvation of the soul.

Amen.

Prayer 196

THE SALVATION OF OUR SOULS

God brought them unto the salvation of their souls.
They had been encircled about with everlasting darkness.
They had been encircled about with destruction.
They had gone forth in wrath.
They had gone forth with mighty threatenings against the Church of God.
They had trusted in their own strength.
They had followed their own wisdom.
Their former course had led toward death and misery.
The sword of justice had stood over them.
Eternal despair had stood before them.
The everlasting gulf had separated them from salvation.
Yet God did not abandon them.
He manifested His mercy unto them.
He awakened them to the knowledge of their condition.
He caused them to remember their sins.

He caused them to behold the destruction toward which they had traveled.

They humbled themselves before Him.

They repented of their sins.

They exercised faith.

They prayed continually without ceasing.

They brought forth good works.

Their desires were changed.

Their course was changed.

Their labors were changed.

Those who had sought destruction began to seek salvation.

Those who had opposed the Church became instruments in the hands of God.

Those who had walked in darkness proclaimed everlasting light.

Those who had approached despair rejoiced in redeeming love.

Those who had stood before the gulf were brought over by the mercy of God.

The salvation of their souls came not through their own strength.

It came not through their own wisdom.

It came not through boasting.

It came not through denying their former works.

It came through the mercy prepared by God.

It came through repentance.

It came through faith.

It came through the power of the word.

It came through the deliverance of God.

Justice remained just.

The former rebellion remained rebellion.

The former wickedness did not become righteousness.

The former course could not save them.

But mercy claimed the penitent.

Faith laid hold upon deliverance.

Repentance turned their hearts toward God.

Prayer carried their desires before Him.

Good works testified that their course had changed.

God brought them over the everlasting gulf of death and misery.

He brought them from everlasting darkness into everlasting light.

He brought them from destruction toward salvation.

He brought them from opposition into service.

He brought them from wrath into redeeming love.

The salvation of the soul changed the purpose of their labor.

They desired that others should receive the same deliverance.

They preached unto those who were separated from truth.

They labored among those who had hardened their hearts.

They became instruments through whom thousands were brought to repentance.

They gloried not in themselves.

They gloried in God.

They praised His power.

They praised His mercy.

They praised His long-suffering toward the children of men.

The salvation of the soul produced gratitude.

Gratitude produced praise.

Praise produced faithful labor.

Faithful labor carried the word unto others.

The word brought souls unto repentance.

Repentance opened the way unto mercy.

Mercy brought the penitent toward salvation.

Therefore remember the salvation of thy soul.

Remember the darkness from which God hath called thee.

Remember the destruction from which He hath delivered thee.

Remember the gulf over which He hath brought thee.

Remember the mercy by which the way was opened.

Trust not in thine own strength.

Boast not in thine own wisdom.

Repent of thy sins.

Exercise faith.

Pray continually.

Bring forth good works.

Receive the word of God.

Become an instrument in His hands.

Seek the salvation of others.

Proclaim the mercy thou hast received.

Let those in darkness hear of everlasting light.

Let those near despair hear of hope.

Let those before the gulf hear of deliverance.

Let those under condemnation hear the call to repentance.

Give glory unto God for the salvation of the soul.

Amen.

Prayer 197

THE LOST AND FALLEN STATE AND THE REDEMPTION OF THE PEOPLE OF GOD

The old serpent beguiled our first parents.

He was the cause of their fall.

Their fall became the cause of all mankind becoming carnal.

All mankind became sensual.

All mankind became devilish.

They knew evil from good.

They became subject to the devil.

Thus all mankind were lost.

They would have been endlessly lost.

The Fall separated mankind from the presence of God.

The carnal state turned the desires of men toward the flesh.

The sensual state turned their affections toward temporal things.

The devilish state subjected them to the influence of the adversary.

Knowing evil from good did not itself redeem
them.

Possessing knowledge did not remove the fallen condition.

Knowing the difference between righteousness
and wickedness did not compel men to choose
righteousness.

Mankind could choose.

Mankind could act.

Mankind could follow the voice of God.

Mankind could also subject themselves to the
devil.

The fallen state was a state of separation.

It was a state of mortality.

It was a state of temptation.

It was a state in which man could follow his
own will.

It was a state from which man could not redeem himself.

The strength of man could not overcome the
endless consequence.

The wisdom of man could not reclaim the soul.

The works of fallen man could not destroy the
demands of justice.

The knowledge of good and evil could not break the bands of death.

Without redemption, mankind would have remained lost.

Without redemption, the fallen state would have continued unto endless loss.

Without redemption, there would have been no
deliverance from death.

Without redemption, there would have been no
return to the presence of God.

But God redeemed His people.

He prepared redemption from the foundation
of the world.

He did not leave mankind without a way of return.

He sent His word among the children of men.

He called upon them to repent.

He called upon them to believe.

He called upon them to turn from the carnal
state.

He called upon them to turn from the sensual
state.

He called upon them to turn from the devilish
state.

Redemption came through the Lord.

Deliverance came through His power.

Salvation came through His mercy.

The bands of death were broken.

The Son had power over the dead.

The resurrection was prepared.

Those who believed the words of the prophets
were called forward.

Those who kept the commandments of God
received the promise of life.

Those who died in ignorance were not forgotten.

Little children received eternal life.

The Lord brought about restoration according to His wisdom.

Yet He did not redeem rebellion as rebellion.

He did not declare wickedness righteous.

He did not deny justice when justice had its claim.

Those who knowingly rebelled against God remained accountable.

Those who knew the commandments and refused to keep them remained answerable for their course.

Those who died in their sins could not claim salvation while retaining their sins.

Redemption called mankind out of the fallen state.

It called the carnal man to become spiritual.

It called the sensual man to seek holiness.

It called those subjected to the devil to submit themselves unto God.

It called the lost to receive the way of return.

It called those facing endless loss to receive eternal life.

The redeemed became the people of God.

They passed from separation toward reconciliation.

They passed from rebellion toward obedience.

They passed from death toward resurrection.

They passed from captivity toward deliverance.

They passed from the lost and fallen state toward the presence of God.

Therefore remember the cause of the Fall.

Remember the lost condition of mankind.

Remember that knowledge alone cannot redeem the soul.

Remember that mortal strength cannot overthrow spiritual death.

Remember that human wisdom cannot destroy justice.

Turn from the carnal state.

Turn from the sensual state.

Turn from the devilish state.

Subject thyself no longer unto the adversary.

Repent of thy sins.

Believe in the Redeemer.

Hearken unto the word of God.

Keep His commandments.

Receive the redemption prepared through Christ.

Seek restoration unto righteousness.

Seek deliverance from the lost and fallen state.

Come unto the Lord.

Receive eternal life.

Amen.

Prayer 198

ALL MANKIND WERE LOST AND THE LORD REDEEMED HIS PEOPLE

The old serpent beguiled our first parents.

He was the cause of their fall.

The Fall brought consequences upon all mankind.

Mankind became carnal.

Mankind became sensual.

Mankind became devilish.

They knew evil from good.

They became subject to the devil.

Thus all mankind were lost.

They were separated from the presence of God.

They were subject to temporal death.

They were subject to spiritual death.

They were unable to reclaim themselves by their own power.

Knowledge alone could not redeem them.

Mortal strength could not deliver them.

Human wisdom could not break the bands of death.

The works of fallen man could not overturn the demands of justice.

The lost could not restore themselves to the presence from which they had been separated.

The carnal mind could not transform itself into holiness.

The sensual heart could not cleanse itself from every stain.

Those subjected to the adversary could not defeat him by their own strength.

Mankind would have been endlessly lost.

They would have remained separated.

They would have remained under the consequences of the Fall.

They would have remained subject to death.

They would have remained without power to return unto God.

But God did not abandon His people.

He prepared redemption.

He prepared it from the foundation of the world.

He declared His word unto mankind.

He sent messengers among them.

He called them unto repentance.

He commanded them to believe.

He invited them to return.

God redeemed His people from their lost and fallen state.

Redemption did not declare the Fall unreal.

Redemption did not remove accountability.

Redemption did not call wickedness righteousness.

Redemption did not destroy justice.

It provided the way appointed by God.

It prepared deliverance from death.

It prepared the resurrection.

It prepared the return of mankind to stand before God.

It opened the way through which mercy could claim the penitent.

The bands of death were broken through the Lord.

The resurrection came through His power.

The repentant received the promise of mercy.

The faithful laid hold upon the hope of salvation.

Those who kept the commandments received
the promise of life.

Those who hardened their hearts remained accountable for their choice.

Those who knowingly rebelled could not claim
righteousness while continuing in rebellion.

Those who retained their sins could not demand redemption from the consequences of
those sins.

The Lord could not deny Himself.

He could not deny justice when justice had its
claim.

Yet He called the lost to come unto Him.

He called the carnal to become spiritual.

He called the sensual to seek the things of God.

He called those subjected to the devil to reject
his dominion.

He called the rebellious to repent.

He called the unbelieving to exercise faith.

He called the disobedient to keep His commandments.

The lost were shown the way of return.

The fallen were invited to rise.

The captive were offered deliverance.

Those separated from God were invited to be
reconciled through the Redeemer.

The people of God were not redeemed through
their own greatness.

They were not redeemed through earthly riches.

They were not redeemed through worldly authority.

They were redeemed through the Lord.

His power broke the bands of death.

His mercy received the penitent.

His word called mankind from darkness.

His redemption prepared the way unto eternal
life.

Therefore remember that all mankind were lost.

Remember the consequences of the Fall.

Remember the weakness of mortal strength.

Remember that knowledge without obedience
cannot redeem the soul.

Remember that the fallen cannot save themselves.

Look unto the Redeemer.

Repent of thy sins.

Exercise faith.

Reject the dominion of the adversary.

Turn from the carnal state.

Turn from the sensual state.

Turn from the devilish state.

Hearken unto the word of God.

Keep His commandments.

Receive the mercy prepared for the penitent.

Walk in the way of redemption.

Seek deliverance from spiritual death.

Seek reconciliation with God.

Let the lost receive direction.

Let the fallen receive strength to rise.

Let the penitent receive mercy.

Let the faithful receive hope.

Let the redeemed give glory unto the Lord.

For all mankind were lost.

But God redeemed His people from their lost
and fallen state.

Amen.

Prayer 199

THEY WOULD HAVE BEEN ENDLESSLY LOST

All mankind were lost.

Their loss proceeded from the Fall.

The Fall separated mankind from the presence
of God.

The Fall subjected mankind to death.

The Fall subjected mankind to spiritual captivity.

Without redemption the condition of mankind
would have continued.

Without redemption there would have been no
deliverance.

Without redemption there would have been no
restoration.

Without redemption there would have been no
reconciliation.

Therefore mankind would have been endlessly
lost.

Endless loss is the continuation of separation.

Endless loss is the continuation of captivity.

Endless loss is the continuation of spiritual
death.

Endless loss leaves mankind without power to
reclaim themselves.

The wisdom of man cannot overcome endless
loss.

The strength of man cannot overcome endless
loss.

The learning of man cannot overcome endless
loss.

The traditions of man cannot overcome endless
loss.

The fallen cannot redeem themselves.

The lost cannot restore themselves.

The separated cannot reconcile themselves by their own power.

The dead cannot raise themselves.

Therefore mankind required a Redeemer.

God prepared redemption before the foundation of the world.

God prepared a plan.

God prepared a Deliverer.

God prepared the resurrection.

God prepared a way through which mercy
could answer repentance.

Through this preparation mankind was not
abandoned.

Through this preparation hope remained.

Through this preparation the lost could receive
direction.

Through this preparation the fallen could receive deliverance.

The Redeemer entered into the work prepared.

The word of God was declared among the children of men.

Repentance was preached.

Faith was preached.

Obedience was preached.

The commandments of God were made known.

The people were invited to return.

Those who repented were received.

Those who believed were blessed.

Those who remained faithful received the promise of life.

Endless loss did not disappear because justice
ceased.

Justice remained.

Truth remained.

Accountability remained.

The consequences of sin remained real.

Yet redemption provided a lawful means of deliverance.

Mercy could claim the penitent.

Faith could lay hold upon the promises.

The resurrection could break the bands of
death.

The lost could become redeemed.

The fallen could become reconciled.

Those who had been separated could return toward the presence of God.

Thus mankind would have been endlessly lost.

But God prepared redemption.

Thus mankind stood condemned.

But God extended mercy.

Thus mankind faced separation.

But God opened a way of return.

Thus mankind faced death.

But God prepared resurrection.

Thus mankind faced captivity.

But God prepared deliverance.

Remember therefore the condition from which redemption saves.

Remember the Fall.

Remember the separation.

Remember the danger of endless loss.

Remember the mercy of God.

Remember the redemption prepared from the foundation of the world.

Repent of thy sins.

Exercise faith.

Keep the commandments of God.

Receive the word of life.

Seek deliverance through the Redeemer.

Choose not the path that leadeth unto endless
loss.

Choose the path that leadeth unto life.

Come unto God.

Receive His mercy.

Walk in His commandments.

Lay hold upon redemption.

Receive the hope of eternal life.

Give thanks unto the Redeemer.

Amen.

Prayer 200

THE CARNAL STATE

The fall brought mankind into a carnal state.

The carnal state turned the heart toward the things of the flesh.

The carnal state directed the desires of man toward temporal things.

The carnal state weakened the desire for the things of God.

The carnal man placed confidence in mortal strength.

The carnal man trusted in worldly wisdom.

The carnal man sought the honors of men.

The carnal man preferred the voice of the world to the voice of God.

The fall did not create righteousness.

The fall exposed mankind to temptation.

The fall placed mankind in a condition where choices could be made.

The carnal state became one of the conditions arising from the fall.

The carnal state separated men from spiritual understanding.

The carnal state inclined men toward disobedience.

The carnal state moved men away from holiness.

The carnal state did not redeem mankind.

The carnal state did not reconcile mankind to God.

The carnal state could not overcome death.

The carnal state could not remove guilt.

The carnal state could not satisfy justice.

A carnal mind sought its own will.

A spiritual mind sought the will of God.

The carnal state looked downward.

Faith looked upward.

The carnal state followed the appetites of the natural man.

Obedience followed the commandments of God.

The carnal state produced distance from God.

Repentance produced a return toward God.

Therefore the carnal state required redemption.

It required the word of God.

It required repentance.

It required faith.

It required mercy.

It required the power of the Redeemer.

The Lord called mankind out of the carnal state.

He commanded them to repent.

He taught them to exercise faith.

He gave commandments unto them.

He invited them to follow Him.

The carnal state did not need to remain forever.

The fallen could repent.

The lost could return.

The disobedient could turn again toward righteousness.

Mercy could receive the penitent.

The Redeemer could reclaim those who turned
unto Him.

The power of God could change the heart.

The word of God could awaken the soul.

Faith could produce obedience.

Obedience could lead men nearer unto God.

The carnal state opposed holiness.

Holiness opposed the carnal state.

The two paths did not lead to the same destination.

One looked toward the desires of the flesh.

The other looked toward the will of God.

Therefore let every man examine his course.

Let him repent of sin.

Let him reject the dominion of the natural man.

Let him seek the things of God.

Let him hear the word.

Let him keep the commandments.

Let him exercise faith.

Let him seek mercy.

Let him come unto the Redeemer.

Let him turn from the carnal state.

Let him walk toward righteousness.

Let him seek eternal life.

Amen.

Prayer 201

THE SENSUAL STATE

The fall brought mankind into a sensual state.

The sensual state directed the affections toward
temporal desires.

The sensual state sought pleasure above obedience.

The sensual state preferred the things of the
world above the things of God.

The sensual state strengthened attachment to that which passeth away.

The sensual state weakened the desire for holiness.

The sensual state encouraged the pursuit of self.

The sensual state encouraged men to follow the
desires of the flesh.

The fall exposed mankind to temptation.

The sensual state became one of the conditions
of fallen man.

The sensual state did not restore mankind to
God.

The sensual state could not remove guilt.

The sensual state could not overcome death.

The sensual state could not satisfy justice.

The sensual state could not produce redemption.

The sensual heart desired present satisfaction.

The faithful heart desired the will of God.

The sensual state looked toward temporary gain.

Faith looked toward eternal promises.

The sensual state magnified earthly appetites.

Obedience magnified spiritual priorities.

The sensual state did not prepare the soul for salvation.

The sensual state required repentance.

It required faith.

It required redemption.

It required the word of God.

The Lord called mankind out of the sensual state.

He commanded them to repent.

He taught them to exercise faith.

He taught them to seek the things of God.

He gave commandments unto them.

He invited them to return unto Him.

The sensual state did not need to remain forever.

The fallen could repent.

The worldly could turn again toward righteousness.

The disobedient could receive mercy.

The humble could receive instruction.

The faithful could receive strength.

The Redeemer could reclaim those who turned unto Him.

The word of God could awaken spiritual desire.

Faith could redirect the heart.

Repentance could change the course of life.

Obedience could bring the soul nearer unto God.

The sensual state opposed holiness.

Holiness opposed the sensual state.

One followed earthly desire.

The other followed divine instruction.

One sought present gratification.

The other sought eternal life.

Therefore let every man examine his desires.

Let him repent of sin.

Let him reject the dominion of worldly appetites.

Let him seek after righteousness.

Let him hear the word of God.

Let him exercise faith.

Let him keep the commandments.

Let him seek mercy through the Redeemer.

Let him turn from the sensual state.

Let him pursue the things of God.

Let him seek eternal life.

Amen.

Prayer 202

THE DEVILISH STATE

The old serpent was the cause of the fall.

Through the fall mankind became subject to conditions from which redemption was required.

Among those conditions was the devilish state.

The devilish state turns the soul away from God.

The devilish state seeks that men should reject
truth.

The devilish state opposes righteousness.

The devilish state delights in rebellion.

The devilish state encourages deception.

The devilish state seeks contention.

The devilish state seeks destruction.

The devilish state does not bring peace.

The devilish state does not bring holiness.

The devilish state does not bring reconciliation
with God.

The devilish state draws the heart away from
divine instruction.

It strengthens resistance to repentance.

It hardens the heart against correction.

It encourages trust in pride.

It encourages confidence in evil.

It persuades men to oppose the things of God.

The devil became miserable through rebellion.

He desired that others should become miserable also.

He sought the misery of all mankind.

He became the father of lies.

He labored to deceive.

He labored to destroy.

He labored to separate mankind from God.

The devilish state reflects that influence.

It is contrary to truth.

It is contrary to obedience.

It is contrary to faith.

It is contrary to repentance.

It is contrary to charity.

The devilish state cannot redeem mankind.

It cannot overcome death.

It cannot break the bands of spiritual captivity.

It cannot grant salvation.

It cannot produce eternal life.

Those who continue in rebellion strengthen the
hold of the devilish state.

Those who reject truth give place to it.

Those who love wickedness nourish it.

Those who harden their hearts increase its influence.

But the word of God opposes it.

Repentance opposes it.

Faith opposes it.

Obedience opposes it.

The Spirit of God opposes it.

The Redeemer opposes it.

The mercy of God provides a way of escape
from it.

The gospel calls mankind away from it.

Repentance invites the sinner to abandon it.

Faith invites the soul to trust in God rather than
in lies.

The commandments direct mankind away from it.

The Holy Spirit warns against it.

The righteous reject it.

The humble turn from it.

The faithful overcome it through the grace of
God.

The power of Christ is greater than the power
of deception.

The truth of God is greater than falsehood.

The mercy of God is greater than the chains of
rebellion.

The word of God can awaken the heart.

The Spirit of God can soften the heart.

The repentant can turn from evil.

The lost can return.

The fallen can rise.

The captive can be delivered.

Therefore reject the devilish state.

Reject lies.

Reject rebellion.

Reject the desire to oppose God.

Receive truth.

Receive correction.

Receive faith.

Receive repentance.

Hearken unto the word of God.

Seek the companionship of the Holy Spirit.

Follow the Redeemer.

Turn from the influence of the adversary.

Walk in righteousness.

Pursue holiness.

Seek reconciliation with God.

Receive the mercy prepared from the foundation of the world.

Let truth replace deception.

Let obedience replace rebellion.

Let faith replace unbelief.

Let life replace spiritual death.

Come unto Christ and be delivered.

Amen.

Prayer 203

THEY SHALL FALL BEFORE THEM

There are falls which come by transgression.

There are falls which come by judgment.

There are falls which come by the sword.

The Lord ruleth over all.

The strength of armies alone cannot preserve a
people.

The number of warriors alone cannot preserve
a people.

The wisdom of captains alone cannot preserve
a people.

The favor of God is greater than the arm of
flesh.

A righteous people may stand against great
numbers.

A wicked people may fall despite great strength.

When men trust only in themselves, they place
confidence in uncertainty.

When men remember God, they acknowledge
the true source of preservation.

Many entered battle believing they would prevail.

Many trusted in weapons.

Many trusted in fortifications.

Many trusted in numbers.

Yet the outcome of conflict did not belong
solely to man.

The proud were brought low.

The violent were cast down.

The aggressor often became the fallen.

The sword returned upon those who delighted
in destruction.

Many did fall before their enemies.

Many fell because contention consumed them.

Many fell because hatred governed them.

Many fell because they would not turn from violence.

The fall of a people is not born in a single battle.

It begins in the heart.

It begins when righteousness is neglected.

It begins when truth is rejected.

It begins when pride is embraced.

The outward fall follows the inward fall.

The visible destruction follows the hidden corruption.

The sword reveals what rebellion has already
prepared.

Yet the Lord extends mercy before destruction.

Warnings are given.

Prophets speak.

The word is declared.

Repentance is offered.

Deliverance is offered.

The people are invited to return.

Those who humble themselves may be preserved.

Those who seek God may be strengthened.

Those who repent may find mercy.

Those who reject correction proceed toward
judgment.

The fall of the wicked stands as a warning.

The preservation of the righteous stands as a
testimony.

God is mindful of nations.

God is mindful of peoples.

God is mindful of individuals.

He knoweth the thoughts of the heart.

He knoweth the intentions of man.

He knoweth the works performed in secret and
in public.

Therefore let no man trust in pride.

Let no man trust in violence.

Let no man trust in rebellion.

Let every soul seek wisdom from God.

Let every soul remember the consequences of
disobedience.

Let every soul remember that destruction follows persistent wickedness.

Choose righteousness rather than contention.

Choose humility rather than pride.

Choose peace rather than violence.

Choose repentance rather than hardheartedness.

Seek the favor of God.

Seek the companionship of His Spirit.

Seek the word of truth.

Stand in righteousness.

Then when the day of testing cometh, thou
shalt not be counted among those who fall.

Amen.

Prayer 204

STAND OR FALL

Every man standeth before God.

Every soul is accountable for its own course.

Every choice moveth a man toward life or toward destruction.

The Lord giveth commandments.

The Lord giveth warning.

The Lord giveth instruction.

The Lord maketh known the difference between good and evil.

Man is not left without knowledge.

Man is not left without witnesses.

Man is not left without opportunity to choose.

Therefore men stand or fall.

No man can place the responsibility of his
choices upon another.

No man can escape accountability through excuses.

No man can compel righteousness through force.

No man can remove the consequence of choice.

The judgment of God is just.

The judgment of God is true.

The judgment of God considereth the heart.

The judgment of God considereth the works of
men.

Every soul moveth according to the desires
which it nourisheth.

Righteous desires bring forth righteous works.

Wicked desires bring forth wicked works.

Faith produceth obedience.

Rebellion produceth condemnation.

Humility inclineth a man toward repentance.

Pride inclineth a man toward destruction.

The Lord inviteth all men to come unto Him.

He compelleth none.

He commandeth.

He warneth.

He persuadeth.

He inviteth.

But every man chooseth.

Therefore every man standeth or falleth according to the course he embraceth.

Those who hear the word and obey it are strengthened.

Those who hear and reject it weaken themselves.

Those who repent draw nearer unto God.

Those who harden their hearts draw farther
away.

The faithful seek wisdom.

The rebellious reject correction.

The humble receive instruction.

The proud resist truth.

Thus men become their own judges.

Not because judgment is removed.

Not because God ceaseth to judge.

But because their choices testify of the condition of their hearts.

Their actions bear witness.

Their desires bear witness.

Their words bear witness.

Their lives bear witness.

Every act moveth toward either standing or
falling.

No man remaineth forever unmoved.

The path of righteousness leadeth upward.

The path of rebellion leadeth downward.

The path of faith bringeth peace.

The path of sin bringeth sorrow.

Choose therefore that which buildeth.

Choose that which strengtheneth.

Choose that which endureth.

Choose that which is true.

Let faith govern thy choices.

Let repentance govern thy course.

Let obedience govern thy actions.

Let humility govern thy heart.

Stand in righteousness.

Stand in truth.

Stand in the commandments of God.

Stand in faithful service.

Stand in the testimony of Christ.

And when the day of judgment cometh, thou
shalt be found standing rather than fallen.

Amen.

Prayer 205

FALL INTO TRANSGRESSION

The Lord giveth commandments unto the children of men.

The Lord maketh known the way of righteousness.

The Lord revealeth truth through His word.

The Lord inviteth all men to come unto Him.

Transgression beginneth when truth is knowingly rejected.

Transgression beginneth when commandments
are set aside.

Transgression beginneth when the desires of the heart are placed above the will of God.

A man doth not fall into transgression by accident alone.

The heart first turneth.

The mind first wandereth.

The will first yieldeth.

Then the outward act followeth.

Faith preserveth a soul from transgression.

Faith looketh unto God.

Faith remembereth His commandments.

Faith seeketh wisdom before action.

Faith receiveth correction.

Faith endureth temptation.

When faith is neglected, the soul becometh vulnerable.

When vigilance ceaseth, temptation draweth
near.

When pride increaseth, judgment weakeneth.

When obedience is abandoned, transgression
findeth entrance.

The adversary seeketh opportunity.

He seeketh weakness.

He seeketh discouragement.

He seeketh forgetfulness.

He seeketh to persuade men that disobedience
bringeth no consequence.

Yet every transgression produceth a result.

The small transgression prepareth the way for
the greater.

The hidden transgression weakeneth the soul.

The repeated transgression hardeneth the heart.

The unrepented transgression separateth men
from God.

Therefore the wise watch themselves carefully.

They examine their thoughts.

They examine their desires.

They examine their actions.

They seek repentance quickly.

They receive correction willingly.

They return unto the path when they discover
error.

The Lord delighteth in repentance.

The Lord delighteth in humility.

The Lord delighteth in truth.

Mercy remaineth available for the penitent.

Forgiveness remaineth available through the
Redeemer.

The faithful need not remain in transgression.

The erring may return.

The wandering may be gathered.

The weak may be strengthened.

The discouraged may receive hope.

The tempted may receive help.

The obedient do not trust solely in themselves.

They seek the help of God.

They rely upon His word.

They rely upon His Spirit.

They remember His promises.

The danger is not merely transgression itself.

The danger is refusing to repent.

The danger is denying truth when truth is
known.

The danger is hardening the heart against correction.

Those who repent are renewed.

Those who return are received.

Those who humble themselves find mercy.

Therefore watch thyself.

Guard thy faith.

Keep the commandments.

Receive correction.

Forsake pride.

Resist temptation.

Seek righteousness.

Seek truth.

Seek God daily.

Fall not into transgression.

Abide in faith.

Endure in obedience.

Walk in the covenant path.

Remain steadfast in Christ.

Amen.

Prayer 206

THE SWORD OF JUSTICE AND UTTER DESTRUCTION

The sword of justice hung over them.

They knew the laws of God.

They knew that they had transgressed those
laws.

They knew that they had trampled the commandments beneath their feet.

Their ignorance did not excuse them.

Their knowledge testified against them.

Their choices testified against them.

Their works testified against them.

They loved glory.

They loved the vain things of the world.

They sought power while the people suffered.

They withheld assistance while armies contended for freedom.

They allowed the righteous to hunger.

They permitted iniquity to wax strong.

The sword of justice did not hang over them
without warning.

The word of God had been declared.

Their duty had been made known.

The suffering of the people had been reported.

Assistance had been requested.

Repentance remained possible.

Obedience remained possible.

The correction of their course remained possible.

Yet justice could not remain suspended forever.

The sword would fall upon the unrepentant.

It would visit those who knowingly continued
in iniquity.

It would come even to utter destruction.

Utter destruction is the completed fruit of continued rebellion.

It followeth the rejection of warning.

It followeth the refusal of repentance.

It followeth the love of power above righteousness.

It followeth the pursuit of glory above service.

It followeth the trampling of God's law beneath
the feet.

The Lord suffereth long with the children of
men.

He sendeth warning before judgment.

He offereth mercy before destruction.

He commandeth repentance before the sword
falleth.

But mercy doth not transform continued wickedness into righteousness.

Patience doth not abolish justice.

Warning doth not remove accountability from those who reject it.

The governors possessed authority.

Authority increased their responsibility.

Their offices required service.

Their offices required the preservation of the
people.

Their offices required obedience to the laws
they administered.

But authority without righteousness became
corruption.

Power without service became oppression.

Glory without humility became vanity.

Leadership without duty endangered the entire
people.

Moroni sought not power for himself.

He sought to pull down unrighteous power.

He sought not the honor of the world.

He sought the glory of God.

He sought the freedom of his country.

He sought the welfare of the people.

His words were severe because the danger was
severe.

The armies lacked provisions.

The defenders of liberty faced destruction.

The government had failed to administer relief.

The progress of a righteous cause was being impeded.

Therefore the warning came plainly.

Repent.

Send provisions.

Send men.

Fulfil the word of God.

Cease strengthening iniquity.

Cease endangering the righteous.

If the warning were obeyed, destruction need
not follow.

If repentance occurred, the sword need not
complete its descent.

If assistance were given, the suffering people
could be strengthened.

If duty were fulfilled, lawful authority could
again serve its proper purpose.

But if pride continued, justice would answer.

If vanity continued, judgment would come.

If the laws of God continued to be trampled,
the sword would fall.

If righteous people were knowingly abandoned,
utter destruction would follow the rejected
warning.

Therefore seek not power for thine own advancement.

Seek not worldly honor.

Seek not glory while others suffer.

Use authority to serve.

Use strength to preserve.

Use provisions to relieve hunger.

Use knowledge to fulfil duty.

Hear warning before judgment arriveth.

Repent while mercy remaineth extended.

Adhere to the word of God.

Let justice awaken thee.

Let mercy turn thee.

Let responsibility govern authority.

Let the welfare of the people stand above personal glory.

Let righteousness restrain power.

Let humility replace vanity.

Let obedience prevent destruction.

For the sword of justice hangeth over persistent
iniquity.

But the way of repentance remaineth open before it falleth.

Amen.

Prayer 207

INIQUITY AND ABOMINATIONS, AND THE FALL OF THE PEOPLE

The people had been warned.

The prophets had been sent among them.

The word of God had been declared.

Repentance had been offered.

Mercy had been extended.

Yet the people continued in iniquity.

They strengthened themselves in abominations.

They rejected the prophets.

They cast them out.

They stoned those who were sent to warn them.

They shed innocent blood.

They sought to silence the testimony raised against their wickedness.

Therefore they were fallen.

Their fall did not begin when their cities were destroyed.

Their fall began when their hearts rejected truth.

Their fall began when warning became an offense unto them.

Their fall began when they preferred wickedness to repentance.

Their fall began when they cast the servants of God from among them.

The destruction that followed manifested the course they had already chosen.

Iniquity weakened the people from within.

Abomination corrupted their works.

Pride hardened their hearts.

Violence filled their cities.

Secret combinations destroyed peace.

Murder polluted the land.

The blood of the prophets and the saints cried against them.

The Lord had suffered long with the people.

He had given them opportunity to turn.

He had called them to repentance.

He had sent witnesses.

He had declared the consequences of continued rebellion.

But the people would not hear.

They would not receive correction.

They would not forsake their wickedness.

They would not allow the prophets to remain among them.

Therefore judgment came.

Cities were burned.

Cities were sunk.

Cities were covered with earth.

Waters came up in the place of their habitations.

The wickedness hidden within the cities was hidden from before the face of the Lord through their destruction.

The people had built upon iniquity.

Their foundations could not endure.

They had trusted in strength.

Their strength could not preserve them.

They had trusted in secrecy.

Their secret works became known before God.

They had trusted in violence.

Violence returned upon them.

They had rejected warning.

The warned destruction arrived.

Yet the voice of the Lord continued to call unto
those who remained.

Those who were spared were commanded to
return.

They were invited to repent.

They were invited to be converted.

They were promised healing.

The arm of mercy remained extended.

Those who came unto Christ would be received.

Those who approached with broken hearts and
contrite spirits would not be cast away.

Thus judgment and mercy were both declared.

Judgment answered the persistent iniquity of the unrepentant.

Mercy invited the spared to abandon that same
course.

The fallen cities became witnesses.

Their ruins testified against secret wickedness.

Their destruction testified against the shedding
of innocent blood.

Their desolation testified that rebellion could not preserve a people forever.

But the extended arm of mercy testified that the
living could still repent.

Therefore wait not until destruction revealeth
the condition of thy heart.

Receive warning while there is time to turn.

Hearken unto the prophets.

Reject secret works.

Shed not innocent blood.

Cast not truth from among thee.

Call not righteousness evil.

Strengthen not the combinations that destroy
peace.

Repent of iniquity.

Forsake abominations.

Return unto Christ with full purpose of heart.

Offer unto Him a broken heart and a contrite
spirit.

Receive the mercy extended toward thee.

Let the fall of others become a warning rather
than a pattern.

Let their destruction awaken remembrance.

Let remembrance lead unto repentance.

Let repentance lead unto conversion.

Let conversion lead unto healing.

For iniquity and abominations bring a people
down.

But Christ receiveth those who repent and return unto Him.

Amen.

Prayer 208

THE HOUSE OF ISRAEL WHICH HAVE FALLEN

There came a voice again unto the people.

All the people heard the voice.

All the people witnessed of it.

The voice called unto the people of the great cities which had fallen.

The people of the great cities were descendants of Jacob.

The people of the great cities were of the house of Israel.

The Lord had gathered the house of Israel as a hen gathereth her chickens under her wings.

The Lord had nourished the house of Israel.

The Lord would have gathered the house of Israel again.

But the house of Israel would not be gathered.

The house of Israel had fallen.

The house of Israel at Jerusalem had fallen.

Yet the Lord remembered the house of Israel.

The Lord remembered those whom He had spared.

The Lord continued to call unto the house of Israel.

The Lord would gather the house of Israel as a hen gathereth her chickens under her wings.

The gathering remained open unto the house of Israel if the house of Israel would repent.

The gathering remained open unto the house of Israel if the house of Israel would return unto the Lord.

The house of Israel was commanded to return with full purpose of heart.

Repentance preceded the promised gathering.

Return unto the Lord preceded the promised gathering.

Full purpose of heart accompanied the promised return.

The Lord did not forget the fallen house of Israel.

The Lord did not cease to invite the fallen house of Israel.

The Lord offered gathering after the fall.

The Lord offered nourishment after the fall.

The Lord offered return after the fall.

The Lord offered covenant fulfillment after the fall.

But if the house of Israel would not repent, desolation would remain.

If the house of Israel would not return, the places of their dwellings would become desolate.

The desolation would continue until the time appointed by the Lord.

The covenant to the fathers would be fulfilled.

The fall did not make the covenant void.

The desolation did not cause the Lord to forget His promise.

The Lord remained willing to gather the house of Israel.

Therefore let the house of Israel repent.

Let the house of Israel return unto the Lord.

Let the house of Israel return with full purpose
of heart.

Let the fallen house of Israel hear the voice of
the Lord.

Let the spared house of Israel receive His gathering.

Let the covenant people come beneath His
wings.

Let the covenant to the fathers be remembered.

For the Lord gathereth the house of Israel that
repenteth and returneth unto Him.

Amen.

Prayer 209

THE MORE RIGHTEOUS PART OF THE PEOPLE WERE SAVED

In the end is is as in those days,
And is it as in those days in these days,
As in those days,
The people heard the words of the Lord.

The people began to weep and howl again because of the loss of their kindred and friends.

The three days passed away.

In the morning, the darkness dispersed from
off the face of the land.

The earth ceased to tremble.

The rocks ceased to rend.

The dreadful groanings ceased.

The tumultuous noises passed away.

The earth cleaved together again, and it stood.

The mourning, the weeping, and the wailing of
the people who were spared were turned into
joy.

The lamentations of the people who were spared were turned into praise and thanksgiving
unto the Lord Jesus Christ, their Redeemer.

The people who were spared gave thanks because of the great and terrible judgments of the
Lord.

The more righteous part of the people were
saved.

The more righteous part of the people received
the prophets.

The more righteous part of the people stoned
not the prophets.

The more righteous part of the people had not
shed the blood of the saints.

Therefore the more righteous part of the people were spared.

The more righteous part of the people were not
sunk and buried up in the earth.

The more righteous part of the people were not
drowned in the depths of the sea.

The more righteous part of the people were not
burned by fire.

The more righteous part of the people were not
fallen upon and crushed to death.

The more righteous part of the people were not
carried away in the whirlwind.

The more righteous part of the people were not
overpowered by the vapor of smoke and darkness.

The scriptures testified concerning these deaths
and destructions.

The holy prophets had testified concerning the
coming of Christ.

The prophet Zenos had testified concerning
these things.

Zenock had spoken concerning these things.

They testified particularly concerning the remnant of their seed.

Jacob testified concerning a remnant of the
seed of Joseph.

The people of Nephi were a remnant of the
seed of Joseph.

The testimony concerning the remnant was written upon the plates of brass brought out of

Jerusalem by Lehi.

The people of Nephi who were spared received
great favors.

Those who had been called Lamanites and were
spared received great blessings.

After the ascension of Christ into Heaven, Jesus Christ manifested Himself unto the spared
people.

Jesus Christ showed His body unto the spared
people.

Jesus Christ ministered unto the spared people.

Therefore let those who read understand.

Let those who have the scriptures search them.

Let the spared people remember the judgments
of the Lord.

Let the spared people praise and thank the Lord
Jesus Christ, their Redeemer.

For the more righteous part of the people were
saved, and Jesus Christ manifested Himself
unto them.

Amen.

Prayer 210

THE SIGN WHICH I WILL GIVE UNTO YOU

And behold, this is the thing which I will give
unto you for a sign.

When these things which he declared unto them, and which he should declare unto them hereafter of himself, and by the

power of the Holy Ghost, which should be
given unto them of the Father, shall be made
known unto the Gentiles.

The Gentiles may know concerning this people, which are a remnant of the house of Jacob.

The Gentiles may know concerning this people which shall be

scattered by them.

When these things shall be made known unto them of the Father, they

shall come forth of the Father from them unto
you.

It is wisdom in the Father that they should
be established in this land.

It is wisdom in the
Father that they should be set up as a free people by the power of the Father.

That these things might come forth from them unto a remnant of your seed.

That the covenant of the Father may be fulfilled which he hath covenanted with his people, O house of Israel.

These works, and the works which shall be
wrought among you hereafter, shall come forth
from the Gentiles unto your seed.

The seed shall dwindle in unbelief because of iniquity.

Thus it behooveth the Father that it should
come forth from the Gentiles.

That he may shew forth his power unto the Gentiles.

That the Gentiles, if they will not harden their hearts,

may repent and come unto him.

That they may be baptized in his name.

That they may know
the true points of his doctrine.

That they may be numbered among his people, O house of Israel.

When these things come to pass, that thy seed shall begin to know these things, it shall be
a sign unto them.

They may know that the work
of the Father hath already commenced unto the
fulfilling of the covenant which he hath made
unto the people which are of the house of Israel.

And when that day shall come, kings shall shut
their mouths.

That which had not been told
them shall they see.

That which they had not
heard shall they consider.

In that day, for his sake, shall the Father work a work.

It shall be a great and a marvellous work among them.

There shall be among them which will not believe it, although a man shall declare it unto
them.

The life of his servant shall be in his hand.

Therefore they shall not hurt him, although he shall be marred because of them.

Yet he will heal him.

He will shew unto them that his wisdom is greater than the cunning of the

Devil.

Whosoever will not believe in his words, which am Jesus Christ, which the Father shall
cause him to bring forth unto the Gentiles, shall
be cut off from among his people which are of
the covenant.

The Father shall give unto him
power that he shall bring them forth unto the
Gentiles.

It shall be done even as Moses said.

His people which are a remnant of Jacob shall
be among the Gentiles, yea, in the midst of
them.

As a lion among the beasts of the forest, and as a young lion among the flocks of sheep.

Their hand shall be lifted up upon their adversaries, and all their enemies shall be cut off.

The sign is not the gathering only.

The sign is that the seed begin to know these things.

The sign is that the work of the Father hath already

commenced.

The covenant made unto the house of Israel is the work which commenceth.

Therefore let the Gentiles not harden their
hearts.

Let them repent and come unto Christ.

Let them be baptized in his name.

Let them know the true points of his doctrine.

Let the remnant know the sign when these things come

forth.

For this is the thing which he gave unto them for a sign.

Amen.

Prayer 211

FOR BEHOLD, IF

For behold, if it so be that they shall repent and
fight not against Zion, and do not unite themselves to that great and abominable church,
they shall be saved.

The Lord God will fulfil his covenants which he hath made unto his children.

For behold, if the flesh should rise no more, our
spirits must become subject to that angel which
fell from before the presence of the Eternal
God, and became the Devil, to rise no more.

Our spirits must have become like unto him,

and we become devils, angels to a devil, to be
shut out from the presence of our God.

For behold, if ye have procrastinated the day of
your repentance, even until death, ye have become subjected to the spirit of the Devil, and
he doth seal you his.

The spirit of the Lord hath
withdrawn from you, and hath no place in you.

For behold, if ye deny the Holy Ghost when it
once hath had place in you, and ye know that
ye deny it, this is a sin which is unpardonable.

Whosoever murdereth against the light and knowledge of God, it is not easy for him to obtain forgiveness.

For behold, if Adam had put forth his hand immediately, and partook of the tree of life, he
would have lived forever, according to the word
of God, having no space for repentance.

The word of God would have been void, and the

great plan of salvation would have been frustrated.

For behold, if a man being evil giveth a gift, he
doeth it grudgingly.

It is counted unto him the same as if he had retained the gift.

He is counted evil before God.

Therefore let repentance come before the fight
against Zion.

Let the flesh not be supposed to
rise no more.

Let the day of repentance not be procrastinated until death.

Let the Holy Ghost
not be denied when it hath had place.

Let the space for repentance be kept.

Let a gift not be given grudgingly.

Amen.

Prayer 212

FOR BEHOLD, IF IT SO BE

They hardened their hearts against the Holy
One of Israel.

They stiffened their necks against
the Holy One of Israel.

The judgments of the
Holy One of Israel shall come upon them.

The day cometh that they shall be smitten and afflicted.

After they are driven to and fro, many shall be afflicted in the flesh.

They shall not be suffered to perish, because of the prayers of the

faithful.

They shall be scattered, and smitten, and hated.

Nevertheless the Lord will be merciful unto them.

When they shall come to the knowledge of their Redeemer, they shall be

gathered again to the lands of their inheritance.

Blessed are the Gentiles, they of whom the
prophet hath written.

For behold, if it so be that
they shall repent and fight not against Zion,
they shall be saved.

If they do not unite themselves to that great and abominable church,
they shall be saved.

The Lord God will fulfil his covenants which he hath made unto his children.

For this cause the prophet hath written these things.

They that fight against Zion and the covenant people of the Lord shall lick up

the dust of their feet.

The people of the Lord
shall not be ashamed.

The people of the Lord
are they which wait for him.

They still wait for the coming of the Messiah.

The Messiah will set himself again the second
time, to recover them.

He will manifest himself
unto them in power and great glory, unto the
destruction of their enemies.

That day cometh when they shall believe in him.

None will he destroy that believeth in him.

They that believe not in him shall be destroyed, by fire, and by

tempest, and by earthquakes, and by bloodsheds, and by pestilence, and by famine.

They shall know that the Lord is God, the Holy One

of Israel.

The captives of the mighty shall be taken away.

The prey of the terrible shall be delivered.

The Mighty God shall deliver his covenant people.

The Lord will contend with them
that contendeth with his people.

He will feed them that oppress them with their own flesh.

They shall be drunken with their own blood.

Therefore let the Gentiles repent.

Let them not fight against Zion.

Let them not unite with the great and abominable church.

Let the covenant people wait for the Messiah.

Let them believe in him, that none be destroyed who believe.

Let the scattered come to the knowledge of their

Redeemer.

Let them be gathered again to the lands of their inheritance.

For behold, if it so
be, they shall be saved, and the Mighty God
shall deliver his covenant people.

Amen.

Prayer 213

FOR BEHOLD, IF YE HAVE PROCRASTINATED THE DAY OF YOUR REPENTANCE

Procrastinate not the day of your repentance
until the end.

This day of life is given to prepare
for eternity.

If we do not improve our time
while in this life, then cometh the night
of darkness, wherein there can be no
labor performed.

Ye cannot say, when ye are brought to
that awful crisis, that I will repent.

Ye cannot say, I will return to my God.

That same spirit which doth
possess your bodies at the time that ye go out
of this life, that same spirit will have power to
possess your body in that eternal world.

For behold, if ye have procrastinated the day of
your repentance, even until death, ye
have become subjected to the spirit of the Devil, and
he doth seal you his.

The spirit of the Lord hath
withdrawn from you, and hath no place
in you.

The Devil hath all power over you.

This is the final state of the wicked.

The Lord dwelleth not
in unholy temples.

In the hearts of the righteous
doth he dwell.

The righteous should sit down
in his kingdom, to go no more out.

Their garments should be made white
through the blood
of the Lamb.

Work out your salvation with fear before God.

Deny no more the coming of Christ.

Contend no more against the Holy Ghost,
but receive it.

Take upon you the name of Christ.

Humble yourselves even to the dust.

Worship God in whatsoever place ye may
be in, in spirit and in

truth.

Live in thanksgiving daily, for the many
mercies and blessings which he doth bestow
upon you.

Be watchful unto prayer continually,
that ye may not be led away by the temptation
of the Devil.

That he may not overpower you.

That ye may not become his subjects at the last
day.

He rewardeth you no good thing.

Therefore procrastinate not the day of repentance.

Improve the time while in this life.

Let not the night of darkness come before the labor is

performed.

Let not the Devil seal you his.

Let the spirit of the Lord have place in you.

Receive the Holy Ghost.

Take upon you the name of Christ.

Let your garments be made white through the blood of the Lamb.

For behold, if ye have procrastinated the day of your repentance even until death, the final state of the

wicked remaineth.

Amen.

The Midewiwin Grand Teaching Lodge
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